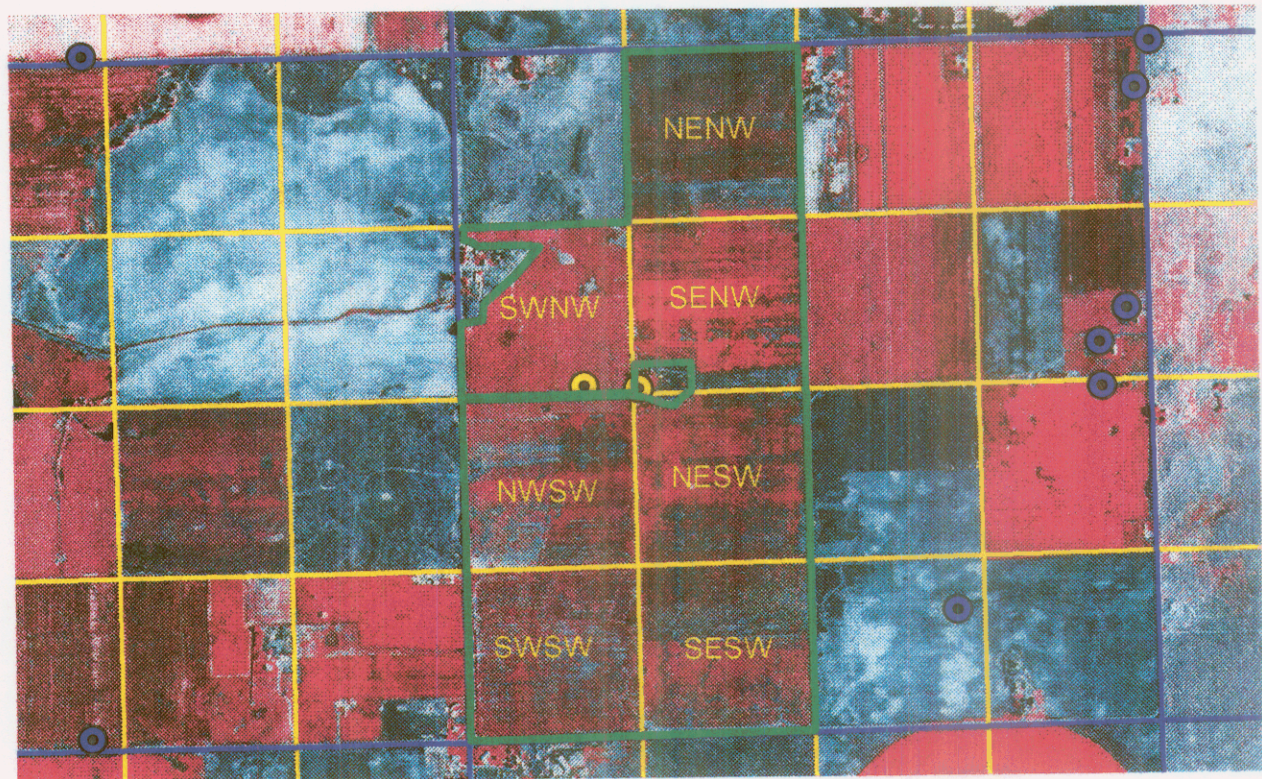


IDAHO DEPARTMENT OF WATER RESOURCES

CLEM AND AFTON HEATH

35-02730, 35-07994, 35-11038,
35-13228

TOWNSHIP 4S, RANGE 33E, SECTION 10



1320 0 1320 Feet



POINT OF DIVERSION



PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED-267

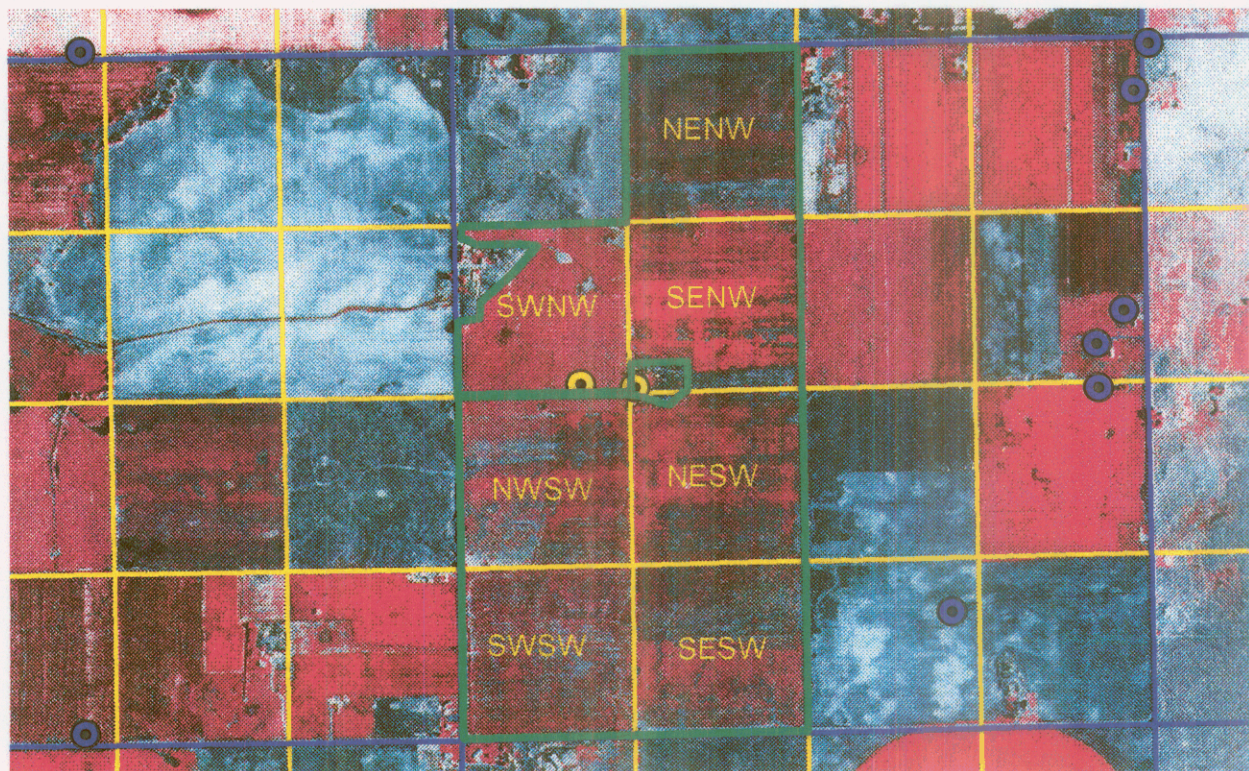
GIS place of use illustration
1987/1988 NAPP photography
prepared by Dave Carlson
07/28/1998

IDAHO DEPARTMENT OF WATER RESOURCES

CLEM AND AFTON HEATH

35-02730, 35-07994, 35-11038,
35-13228

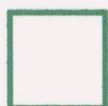
TOWNSHIP 45, RANGE 33E, SECTION 10



1320 0 1320 Feet



POINT OF DIVERSION



PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED-267

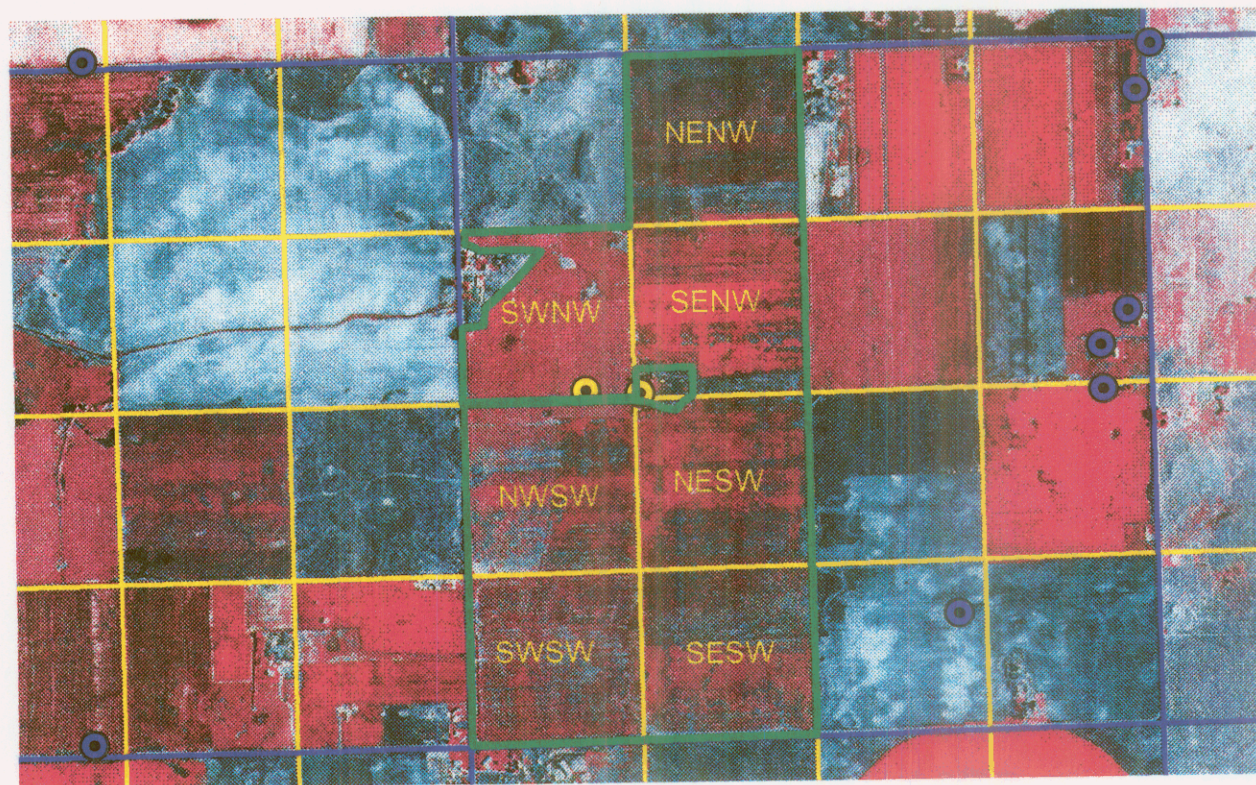
GIS place of use illustration
1987/1988 NAPP photography
prepared by Dave Carlson
07/28/1998

IDAHO DEPARTMENT OF WATER RESOURCES

CLEM AND AFTON HEATH

35-02730, 35-07994, 35-11038,
35-13228

TOWNSHIP 4S, RANGE 33E, SECTION 10



1320 0 1320 Feet



POINT OF DIVERSION



PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED-267

GIS place of use illustration
1987/1988 NAPP photography
prepared by Dave Carlson
07/28/1998

DATE: 07/28/98
PAGE: 1

Stage: LICENSE

BINGHAM County

POU County: BINGHAM

Other Rights: 35-11038, 35-02730, 35-13228 ABERDEEN SPRINGFIELD CANAL

Conditions of Approval:

E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- ABERDEEN SPRINGFIELD CANAL CO.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.44 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1068 AF.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 24 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 267 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-02730, 35-11038 35-13228

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERIED THROUGH POINTS OF DIVERSIONS DESCRIBED ABOVE: 35-11038, 35-02730, 35-13228 RIGHT NO. 35-13228 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.

Dates: **Exam Made Date:** 01/28/1993 **Verified Date:** **Objection Filed Date:**

Misc:	Water District Number:	Field Inspection Flag:
-------	------------------------	------------------------

Presumption Flag: C

Water Right Number - A35-07994

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
HEATH
Last Name - + First Name - + Address - +
CLEM J
1 - 731 SOUTH 1500 WEST
2 -
3 -
City- PINGREE
Phone - 208-684-4730
State- ID Zip- 83262
1 - 731 SOUTH 1500 WEST
2 -
3 -
City- PINGREE
Phone - 208-684-4730
State- ID Zip- 83262

HEATH

AFTON M

Priority Date - + 08/03/1981 + - - - Region - - - +
L - LICENSE - - - + Status - - - +

Source - - - - - +
GROUNDWATER - - - - - + Tributary - - - - - +

Trm Rng Sec Tract Lot RFlg County Point of Diversion - - - - - +
04S 33E 10 SW NW (11) BINGHAM
SE NW (11) BINGHAM

Code Description Period from Period To Water Use - - - - - +
01 - IRRIGATION 04/01 11/01 0.400
Diversion Rate Diversion Volume

+ - Total Div. Rate - + 0.400 + - Total Div. Volume - +
0.400 + - Total Consumptive Use - + 0.0 + - KW Usage - +

Trm	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
04S	33E	10	NE NW		35.0	01	IRRIGATION	(11) BINGHAM
04S	33E	10	SW NW		25.4	01	IRRIGATION	(11) BINGHAM
04S	33E	10	SE NW		35.0	01	IRRIGATION	(11) BINGHAM
04S	33E	10	NE SW		32.0	01	IRRIGATION	(11) BINGHAM
04S	33E	10	NW SW		37.0	01	IRRIGATION	(11) BINGHAM
04S	33E	10	SW SW		38.0	01	IRRIGATION	(11) BINGHAM
04S	33E	10	SE SW		32.0	01	IRRIGATION	(11) BINGHAM

Total Acres: 234.4

- + - - Diversion Means - WELL 75' DEEP, 6" CASING, 25 HP PUMP, WHEEL LINES.
- + - - Non-Irrigation Use -
- + - - Other Rights for Same Use - 35-11038 AND 40 AHSRES IN ABERDEEN/SPRING CANAL CO (SW OF NW

Water right number - A35-07994

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Remarks - - - - - +
GEN CHANGED DUE TO TRANSFER 4810

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

- + - - - - - Conditions of Approval - - - - - +
- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
 - 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
 - T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
 - T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
 - T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
 - T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- + - - - - - Decree Plaintiff - - - - - + - - - - - Decree Defendant - - - - - + - - - - - Decree Date - - - - - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - - - - Audit Fields - - - - - +
00/00/00

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-	
Claim Received Date	- 05/10/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P	
		Receipt Number	- M003546	Water District	-	
		POU Ownership Flag	- Y	Federal/State Indicator	- S	
		Name Connector	- OR	Presumption Flag	-	
				Notice of Error Flag	-	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-07994**
Date Received: 5/10/1989
Receipt No: M003546
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CLEM J HEATH 208-684-4730
Address: 731 SOUTH 1500 WEST
PINGREE ID 83262

OR

Name: AFTON M HEATH 208-684-4730
Address: 731 SOUTH 1500 WEST
PINGREE ID 83262

2. Date of Priority: AUG 3, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	33E	10	SW	NW			BINGHAM
			SE	NW			BINGHAM

5. Description of diverting works:

WELL 75' DEEP, 6" CASING, 25 HP PUMP, WHEEL LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:

0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	33E	10	NE	NW		IRR	35.0
			SW	NW		IRR	25.4
			SE	NW		IRR	35.0
			NE	SW		IRR	32.0
			NW	SW		IRR	37.0
			SW	SW		IRR	38.0
			SE	SW		IRR	32.0

Section Acres 234.4

Total Acres 234.4

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

35-11038 AND 40 AHSRES IN ABERDEEN/SPRING CANAL CO (SW OF NW

14. Remarks:

CHANGED DUE TO TRANSFER 4810

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07994
Date Received: 5/10/1989
Receipt No: m003546
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLEM J. HEATH 208-684-4730
Address: 731 SOUTH 1500 WEST
PINGREE, ID 83262

OR

Name: AFTON M. HEATH 208-684-4730
Address: 731 SOUTH 1500 WEST
PINGREE, ID 83262

2. Date of Priority: AUG 03, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	33E	10	NW	SW	SW		BINGHAM

5. Description of diverting works:
WELL 75' DEEP, 6" CASING, 25 HP PUMP, WHEEL LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.080		

7. Total Quantity Appropriated is:
1.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A35-07994

Page 1

05/10/89

MICROFILMED

DEC 10 1992

A3507994



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	33E	10	SW	NW		IRR	40.0
			SW	SW		IRR	14.0
						Section Acres	54.0
						Total Acres	54.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

35-11038 AND 40 AHSRES IN ABERDEEN/SPRING CANAL CO (SW OF NW

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Clara J. Smith* Date: 3.10.89
Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of May 1989

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

1.4 S
4774

4773

4772

5'

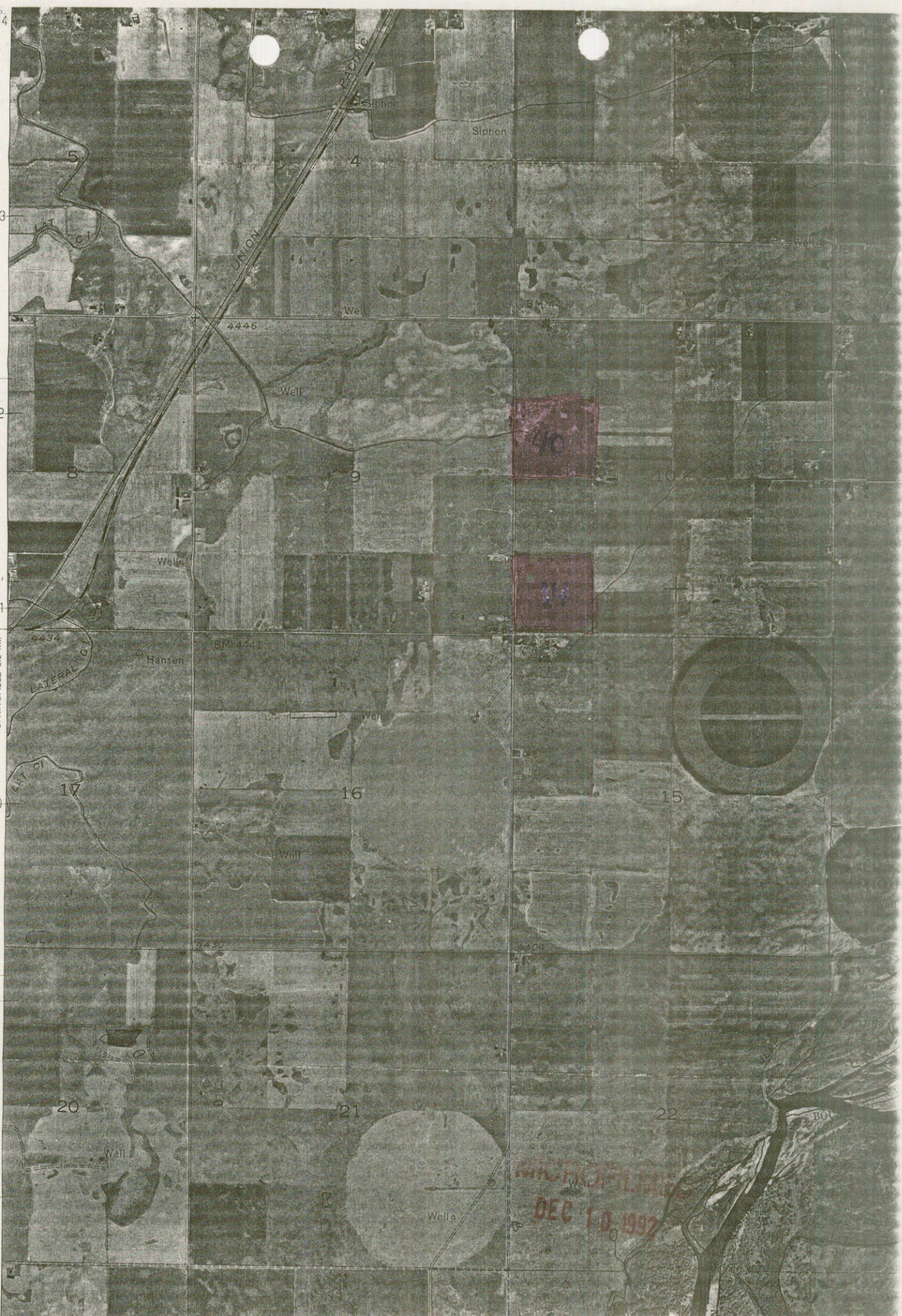
4771

AMERICAN FALLS (INTER. 15W) 36 MI.
SPRINGFIELD 2.9 MI.

4769

3470 II SW
(SPRINGFIELD)

4768



MICROFILMED
DEC 10 1992