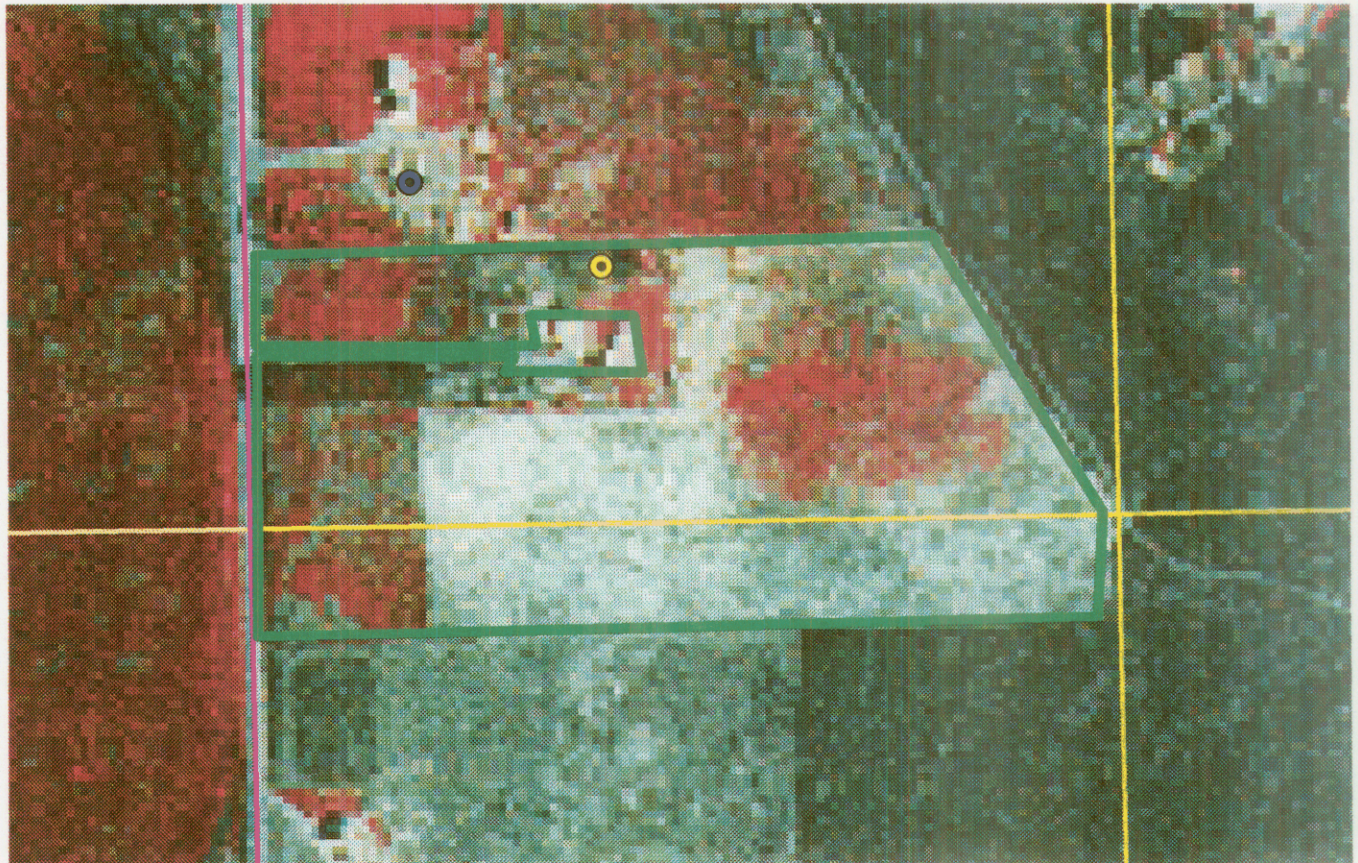


IDAHO DEPARTMENT OF WATER RESOURCES

CALVIN MORGAN

35-07988

township 01S, range 34E, section 31



POINT OF DIVERSION



PLACE OF USE



SECTION LINES



ACRES IRRIGATED-14

GIS place of use illustration
1987/1988 NAPP photography
prepared by Dave Carlson
date: 05-04-1998

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N09	- THE QUANTITY OF WATER DECDED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
N14	- THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.
C12	- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 35 : - WATER RIGHT NO. SOURCE - NONE NONE - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN : - WATER RIGHT NO. SOURCE - NONE NONE - ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED

AJ0749NP
No. 35-07988

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/15/99
PAGE: 2

Conditions of Approval:
- CONJUNCTIVELY.

Remarks: EXP STOCKWATER, 10 HORSES, 20 RANGE CATTLE

Dates: Exam Made Date: 06/02/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

DATE: 07/07/98
PAGE: 1

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

DATE: 03/03/98
PAGE: 1

TOTAL DIVERSION: 0.09 CFS 20.90 AFA

Stage: LICENSE

BINGHAM County

TOTAL ACRES

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

(4)

NO LATE FEE IF RECEIVED

BY 6/30/89

2,0.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07988

Date Received: 5/30/1989

Receipt No: E 009395

Received By: _____

JUL 1 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CALVIN D. MORGAN
Address: 631 N. 1200 W.
BLACKFOOT, ID

208-684-5322

83221

2. Date of Priority: JUN 11, 1981

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	34E	31	NW	SW		3	BINGHAM

5. Description of diverting works:
WELL, PUMP & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.050		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 21.2 Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSE S/10 HORSES, 20 RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	34E	31	NW	SW	3	IRR	9.0

A35-07988

Page 1

Date: 05/30/89

MICROFILMED

DEC 10 1992

A3507988



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	34E	31	SW SW	5	IRR	5.0
Section Acres						14.0
Total Acres						14.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CONSUMPTIVE USE (ITEM #8) BASED ON DIVERTING 0.05 CFS FOR
IRRIGATION 24 HOURS PER DAY DURING THE IRRIGATION SEASON.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Cal D. Morgan Date: 6.30.89

Date: _____

State of Idaho)
County of Bonneville) SS.

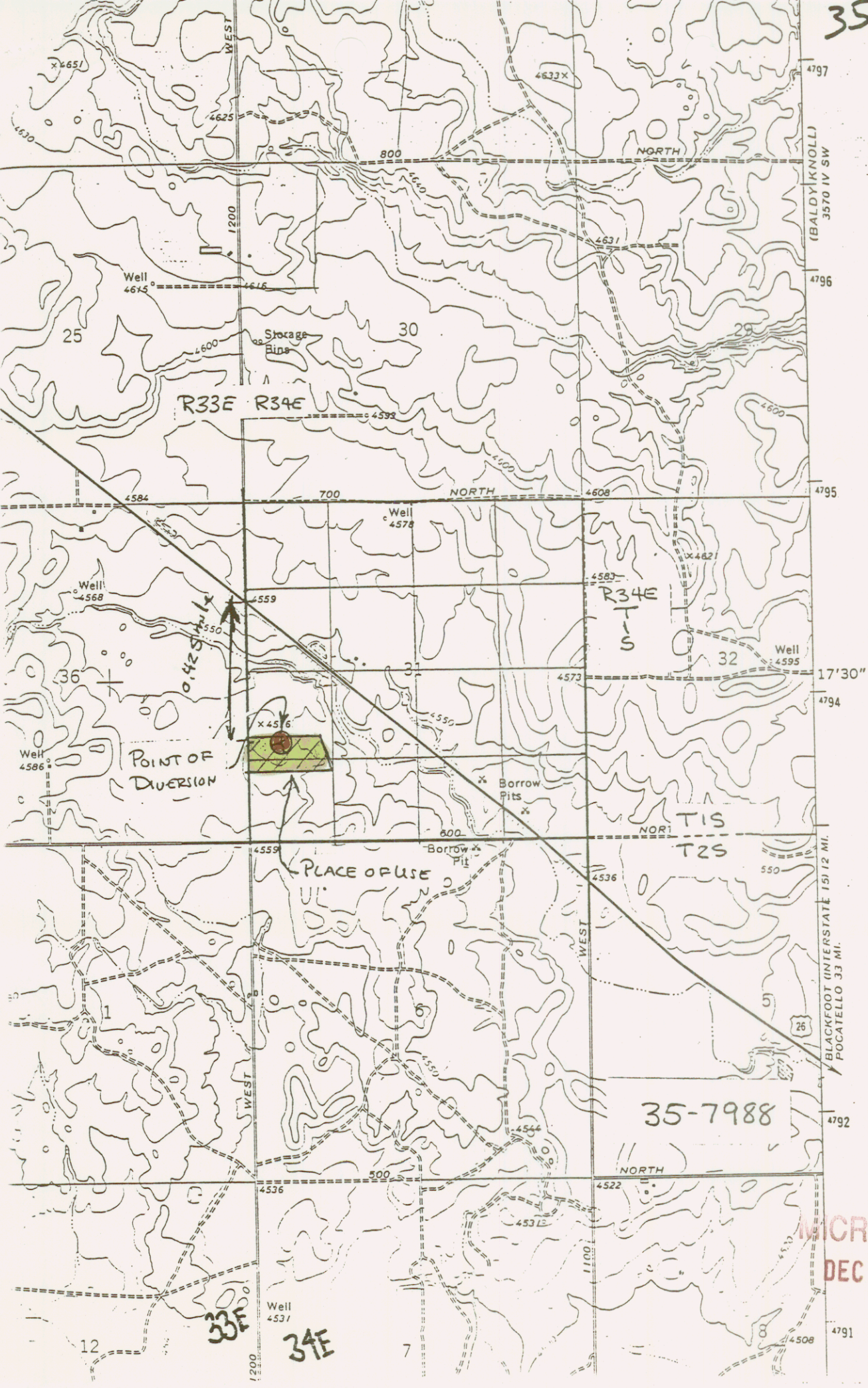
Subscribed and sworn (or affirmed) before me this 30th day
of June 19 89

DR. Mues
Notary Public

Seal

Residing at Idaho Falls, Idaho
My Commission Expires 4-92

35-7988



35-7988

MICROFILMED
DEC 10 1992