

In Re SRBA)
)
Case No. 39576)
)

2002 JUN 10 PM 3: 14

DISTRICT COURT-SRBA
TWINFALLS CO., IDAHO
FILED _____

SOURCE : GROUNDWATER

QUANTITY: 2.31 CFS
416.00 AFY

PRIORITY DATE: 02/23/1981

POINT OF DIVERSION: T06S R30E S07 NWSESE Within Bingham County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	2.31 CFS
			416.00 AFY

PLACE OF USE:	Irrigation	Within Bingham County
	T06S R30E S07	NESW 18.0 LOT 03 (NWSW) 38.0
	LOT 04 (SWSW) 37.0	SESW 19.0
	112.0 Acres Total	

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 35-07953A File Number: 02147

2002 JUN 10 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)

)

CERTIFICATE OF MAILING

Water Right(s): 35-07953A

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 35-07953A was mailed
on June 10, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

RUFF TIMES FARMS
C/O DOUG RUFF
3005 W 1200 S
ABERDEEN, ID 83210

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
06/10/02

RECEIVED

JUN 11 2002

Idaho Department of Water Resources
Division Bureau

2002 JUN 10 PM 3:17

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

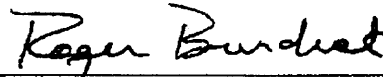
Case No. 39576

)
) ORDER OF PARTIAL DECREE
)
) For Water Rights 35-07953A and 35-
) 07953B

On April 29, 2002, the Idaho Department of Water Resources filed an *Amended Director's Report* recommending that water right claim 35-07953 be split and decreed as 35-07953A and 35-07953B. No objection was filed to this *Amended Director's Report* and the time for filing objections has expired.

Therefore, IT IS ORDERED that water rights 35-07953A and 35-07953B are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED June 7, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

03/11/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-7953A
NAME AND ADDRESS: RUFF TIMES FARMS
C/O DOUG RUFF
3005 W 2100 S
ABERDEEN ID 83210

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 2.310 CFS
416.00 AFY

THIS RIGHT AND THE RIGHTS LISTED BELOW ARE LIMITED TO A TOTAL COMBINED
RATE OF DIVERSION OF 3.52 CFS.
OTHER RIGHT NOS.: 35-07505 AND 35-07759.

PRIORITY DATE: 02/23/1981

POINT OF
DIVERSION: T06S R30E S7 NWSESE Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	2.310 CFS 416.00 AFY

PLACE OF USE: IRRIGATION Within BINGHAM County

T06S R30E S07	NESW	18.0	T06S R30E S07 Lot 3	NWSW	38.0
T06S R30E S07 Lot 4	SWSW	37.0	T06S R30E S07	SESW	19.0

112 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.
OTHER RIGHT NOS.: 35-07505 AND 35-07759.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-10-1999

PAGE: A-5

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-07953A

NAME & ADDRESS: RUFF TIMES FARMS
C/O DOUG RUFF
3005 W 2100 S
ABERDEEN ID 83210

SOURCE: GROUNDWATER

QUANTITY: 2.31 CFS
416.0 AFYTHIS RIGHT AND THE RIGHTS LISTED BELOW ARE LIMITED TO A TOTAL
COMBINED RATE OF DIVERSION OF 3.52 CFS.
OTHER RIGHT NOS.: 35-07505 AND 35-07759.

PRIORITY DATE: 02/23/1981

POINT OF DIVERSION: T06S R30E S07 NWSESE Within BINGHAM County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 11-01	2.31 CFS
			416.0 AFY

PLACE OF USE:	IRRIGATION	Within BINGHAM County		
	T06S R30E S07	NESW 18	Lot 3 (NWSW)38	Lot 4 (SWSW)37
	112 ACRES TOTAL			SESW 19

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

A3507953A



EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-10-1999

PAGE: A-6

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-07953A (CONT)

EXPLANATORY MATERIAL: (CONT)

RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

OTHER RIGHT NOS.: 35-07505 AND 35-07759.