



IDAHO DEPARTMENT OF WATER RESOURCES

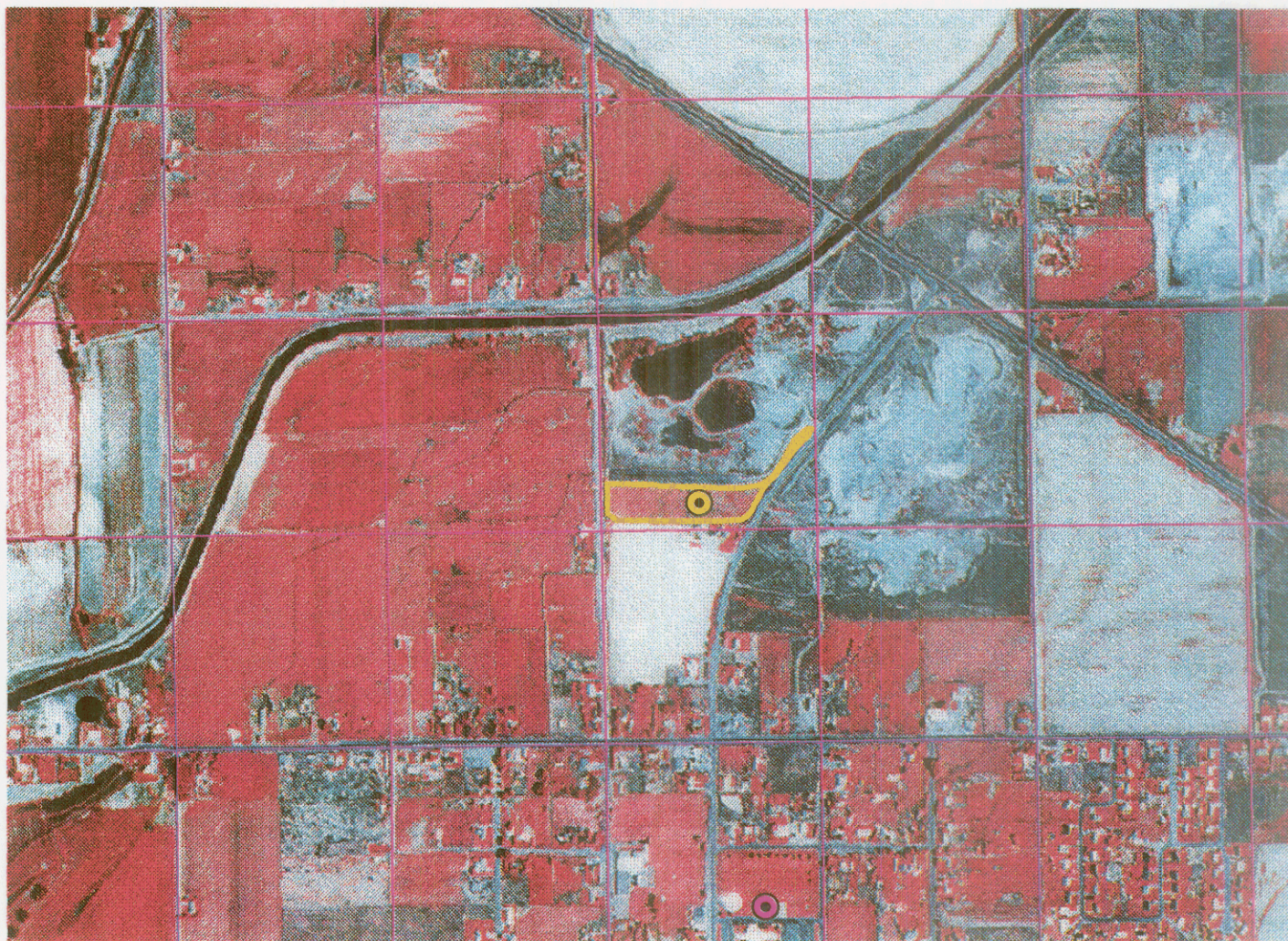
Eastern Region

**CLAIMANT: Bingham County
(a political body)**

WATER RIGHT:
35-07814

POINT OF DIVERSION:
T2S, R34E, Sec. 23
SWNWSE

**LOCATION: T2S, R34E,
Sec. 23 (part of) NWSE**



600 0 600 1200 1800 2400 3000 3600 4200 4800 5400 Feet



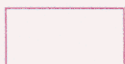
POINT OF DIVERSION



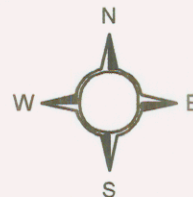
PLACE OF USE



SECTION LINES



QUARTER-QUARTER LINES



GIS Place of use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: April 1998

POD Id # - 387
POU Id # - 544



IDAHO DEPARTMENT OF WATER RESOURCES

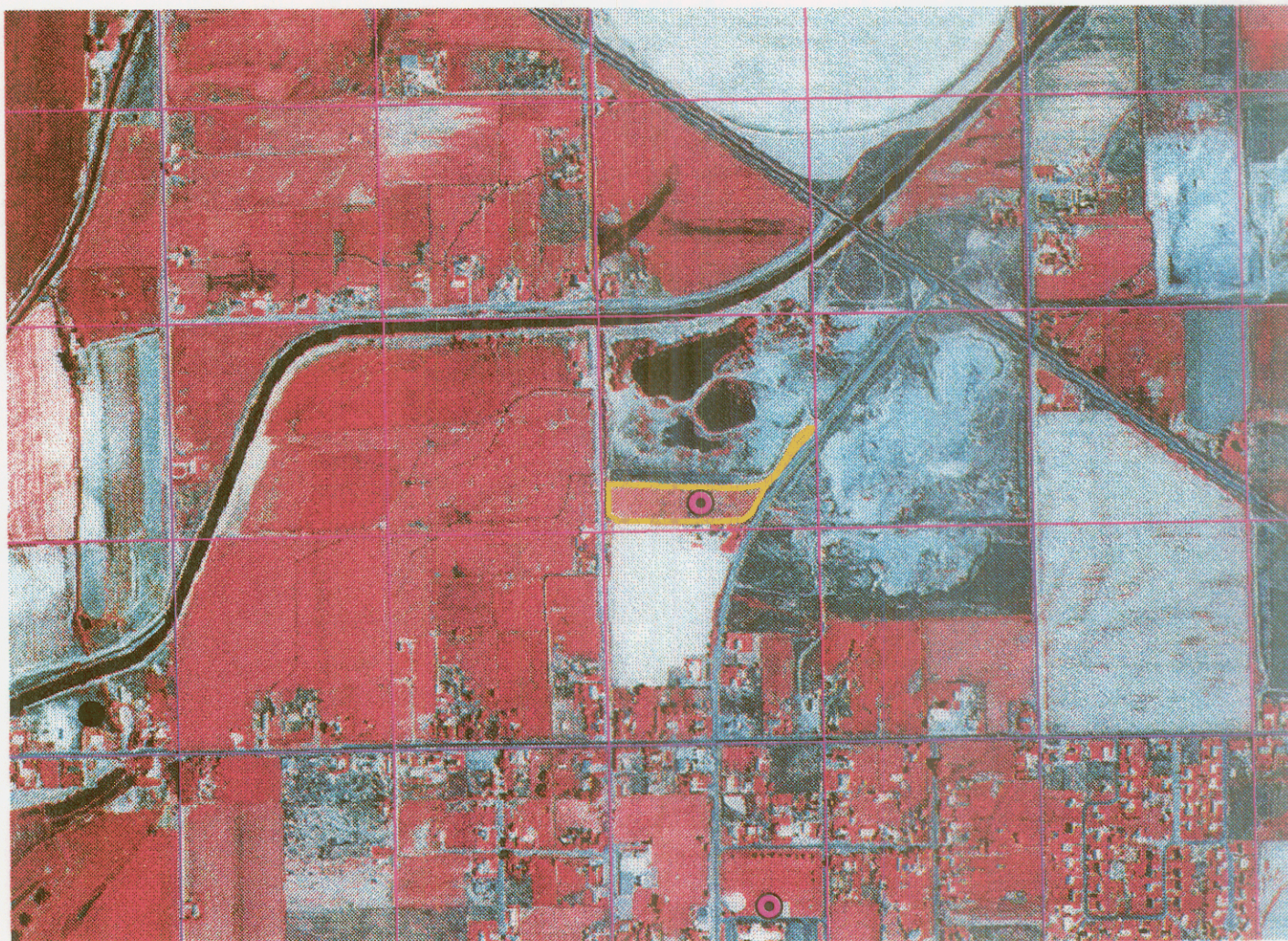
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T2S, R34E, Sec. 23
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**LOCATION: T2S, R34E,
Sec. 23 (part of) NWSE**



600 0 600 1200 1800 2400 3000 3600 4200 Feet



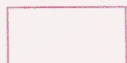
POINT OF DIVERSION



PLACE OF USE



SECTION LINES



QUARTER-QUARTER LINES

**POD Id # - 387
POU Id # - 544**



GIS Place of use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: April 1998

AJ0749NP
No. A35-07814

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BINGHAM COUNTY A BODY POLITICAL 501 N MAPLE 209 BLACKFOOT ID 83221 (208) 785-5005	08/14/1978	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.14 CFS 0.02 CFS	

TOTAL DIVERSION: 0.16 CFS
CONSUMPTIVE USE: 15.00 AFA

Water Source: GROUNDWATER Tributary to:

Point(s) of Diversion: T02S R34E S23 SWN4SE

Stage: LICENSE
BINGHAM County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM
02S 34E 23 :	:	:	:	:	5.0
					5.0
					TOTAL ACRES

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM
02S 34E 23 :	:	:	:	:	5.0
					5.0
					TOTAL ACRES

POU County: BINGHAM

Non-Irrigation Uses: D/DRINKING FOUNTAIN AND SPIGOT FOR ROADSIDE PARK.

Other Rights: N/A

Remarks: GEN Place of use also known as Sportsman Park.
CHANGED ADDRESS PER REQUEST. AJ/12-21-98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

RIGHTS FROM: SOURCE: GROUNDWATER
-----RIGHT NUMBER: 35-07814
-----NAME & ADDRESS: COUNTY OF BINGHAM
COMMISSIONERS
501 N MAPLE ST #204
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS
18.0 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/14/1978

POINT OF DIVERSION: T02S R34E S23 SWNWSE Within BINGHAM County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 11-01	0.14 CFS
DOMESTIC		01-01 12-31	18.0 AFY
			0.02 CFS

ROADSIDE PARK FOR PUBLIC USE.

PLACE OF USE: IRRIGATION Within BINGHAM County
T02S R34E S23 NWSE 4.5
4.5 ACRES TOTALDOMESTIC Within BINGHAM County
T02S R34E S23 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: NOV-16-1998
PAGE: A-12-----
RIGHTS FROM: SOURCE: GROUNDWATER-----
RIGHT NUMBER: 35-07814 (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PROPERTY IS ALSO KNOWN AS SPORTSMANS PARK.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COUNTY OF BINGHAM COMMISSIONERS 501 N MAPLE ST #204 BLACKFOOT ID 83221 (208) 785-5005	08/14/1978	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.14 CFS 0.02 CFS	18.00 AFA
TOTAL DIVERSION:					0.16 CFS	18.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R34E S23

SWNSE

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : SUM			
02S 34E 23 :	:	:	:
			04
			TOTAL ACRES
			4.5

Place of use Legal Description for: DOMESTIC

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : D			
02S 34E 23 :	:	:	:

POU County: BINGHAM

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C12 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 35:
 - WATER RIGHT NO. SOURCE
 - NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE
 - ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks: USE ROADSIDE PARK FOR PUBLIC USE.

AJ0749NP
No. 35-07814

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/13/98
PAGE: 2

Remarks: EXP PROPERTY IS ALSO KNOWN AS SPORTSMANS PARK.

Dates: Exam Made Date: 02/27/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/16/1998 User-ID: AUU10-DS Subject: AUU10 CONDITION UPDATE
CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART
OF RECORD THRU AUU10.

Date: 11/13/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 11/13/98 SSHERMAN

AJ5855NP
1019

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: September 11, 1998
PAGE: 1

RIGHT NUMBER: 35-07814

NAME AND ADDRESS: COUNTY OF BINGHAM
PO BOX 725
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS
18.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY-DATE: 08/14/1978

POINT OF DIVERSION T02S R34E S23 SWNWSE Within BINGHAM County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 11-01	0.14 CFS
			18.0 AFY
	DOMESTIC	01-01 12-31	0.02 CFS

ROADSIDE PARK FOR PUBLIC USE.

PLACE OF USE: IRRIGATION Within BINGHAM County
T02S R34E S23 NWSE 4.5
4.5 ACRES TOTAL

DOMESTIC Within BINGHAM County
T02S R34E S23 NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PROPERTY IS ALSO KNOWN AS SPORTSMANS PARK.

AJ0749NP
No. R35-07814

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/24/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COUNTY OF BINGHAM PO BOX 725 BLACKFOOT ID 83221 (208) 785-5005	08/14/1978	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.14 CFS 0.02 CFS	18.00 AFA
TOTAL DIVERSION:					0.16 CFS	18.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R34E S23

SWHSE

BINGHAM County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: NENE MNNE SENE	: NENW MNW SENE	: NESW NWSW SENE	: NESE NWE SESE	: SUM
02S 34E 23 :	:	:	:	:	: 4.5
					: 04
					: TOTAL ACRES
					: 4.5

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE	
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: NENE MNNE SENE	: NENW MNW SENE	: NESW NWSW SENE	: NESE NWE SESE	: SUM
02S 34E 23 :	:	:	:	:	: D

POU County: BINGHAM

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL - NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE ROADSIDE PARK FOR PUBLIC USE.

GEN PROPERTY IS ALSO KNOWN AS SPORTSMANS PARK.

Dates: Exam Made Date: 02/27/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 03/24/98 ARUBERRY

\$55⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

SEP 21 1989

Ident. Number: A35-07814
Date Received: 9/06/1989
Receipt No: E010726
Received By: DEM

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BINGHAM COUNTY, A BODY POLITICAL 208-785-5005
Address: P. O. BOX 725
BLACKFOOT, ID 83221

2. Date of Priority: AUG 14, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	34E	23	SW	NW	SE		BINGHAM

5. Description of diverting works:
WELL; 6" X 100' WITH 5 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/DRINKING FOUNTAIN AND SPIGOT FOR ROADSIDE PARK.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	34E	23	NW	SE		IRR	5.0
			NW	SE		DOMEST	

Section Acres 5.0

A35-07814

Page 1

Date: 09/06/89

A3507814



MICROFILMED
DEC 10 1992

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 N/A

14. Remarks:
 Place of use also known as Sportsman Park.

15. Basis of Claim: LICENSE

MICROFILMED
DEC 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Public Works Director of
Title
Bingham County, that I have signed the foregoing
Organization
document in the space below as Public Works Director of
Title
Bingham County and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Public Works Director
Bingham County
Title and Organization

9-19-89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of Sept 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 9-12-94