

AJ0749NP
No. R35-07808

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/14/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF ABERDEEN BOX 190 ABERDEEN ID 83210 (208) 397-4161	06/29/1978	MUNICIPAL	01-01 12-31	1.63 CFS	
TOTAL DIVERSION:					1.63 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05S R31E S33

NWSME

SWSME

NENWSW

NWSME

BINGHAM County

POU County:

Other Rights: 35-04070, 35-04071 AND ABERDEEN SPRINGFIELD CANAL CO.

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- ABERDEEN SPRINGFIELD CANAL CO.

Remarks: POU PLACE OF USE IS WITHIN CITY LIMITS OF ABERDEEN.

EXP RIGHT NOS. 35-04071 AND 35-04070 ARE ALSO DIVERTED THROUGH
POINTS OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 12/09/1993

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

\$213

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07808
Date Received: 4/06/1989
Receipt No: E006981
Received By: TO

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CITY OF ABERDEEN 208-397-4161
Address: BOX 190
ABERDEEN, ID 83210

2. Date of Priority: JUN 29, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	31E	33	NW	NE			BINGHAM
			SW	NE			BINGHAM
			NW	SW			BINGHAM
			SW	SE			BINGHAM

5. Description of diverting works:
4 WELLS, PUMPS, TO MUNICIPAL DISTRIBUTION SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.630		

7. Total Quantity Appropriated is:
1.630 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/CITY OF ABERDEEN

A35-07808

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Date: 04/06/89

MICROFILMED
DEC 10 1992

Department of Water Resources
Regional Office

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	31E	33	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A35-04070, A35-04071.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Mayor _____ of
_____ Title
City of Aberdeen _____, that I have signed the foregoing
Organization
document in the space below as Mayor _____ of
_____ Title
the City of Aberdeen _____ and that the statements contained in the
Organization
foregoing document are true and correct.

Maurine Arisalle
Signature of Authorized Agent

Mayor City of Aberdeen
Title and Organization

4-19-89

Date

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of April 1989

[Signature]
Notary Public

Seal

Residing at Aberdeen

My Commission Expires 8/21/94

