

Fluckman
B.D.

AJ0749NP
No. R35-07744

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/16/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MABEL TOMCHAK	09/15/1989	IRRIGATION	04-01 10-31	6.580 CFS	
C	BURLEIGH TOMCHAK					
	458 BASSETT RD					
	ROBERTS ID 83444					
	(208) 228-6871					
TOTAL DIVERSION:						6.580 CFS

Water Source: GROUNDWATER
Tributary to:
Stage: LICENSE
Point(s) of Diversion: T04N R37E S03 Lot05(SMSW)
JEFFERSON County

Place of use Legal Description for: IRRIGATION											
			NE			NW			SW		
T	R	S	NE	NW	SE	NW	NW	SW	SE	NW	SE
04N	37E	4	01-39	02-39	36	36	24	05	25	20	32
										32	36
										37	37
										329.0	329.0
										TOTAL ACRES	329.0

POU County: JEFFERSON

Other Rights: 35-07744, BUTTE MARKET LAKE CANAL SHARES

Remarks: QNT
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR EXCEED A COMBINED ANNUAL MAXIMUM DIVERSION VOLUME OF 1316.0 AF AT THE FIELD HEADGATE FOR THE PLACE OF USE FOR THIS RIGHT.

GEN
THIS RIGHT SHALL NOT BE USED IF THE SURFACE WATER RIGHT(S) APPURTENANT TO THE PLACE OF USE IS SOLD, TRANSFERRED, LEASED OR USED ON ANY OTHER PLACE OF USE.
THE RIGHT HOLDER SHALL USE THE FULL ALLOTMENT OF APPURTENANT SURFACE WATER RIGHTS IN CONJUNCTION WITH GROUNDWATER DIVERTED UNDER THIS RIGHT.
RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 01 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 01 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN COMBINED USE LIMITATIONS FOR THIS RIGHT AND THE BASIN 01 RIGHTS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

6/16/99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07744

Date Received: 3/25/1998

Receipt No: E023985

Received By: 3/25/98 HJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BURLEIGH TOMCHAK 208-228-6871
Address: 458 BASSETT RD
ROBERTS ID 83444

AND/OR

Name: MABEL TOMCHAK 208-228-6871
Address: 458 BASSETT RD
ROBERTS ID 83444

2. Date of Priority: SEP 15, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	37E	3	SW	SW	SW	5	JEFFERSON
		4	NW	SE	SE		JEFFERSON

5. Description of diverting works:
125 HP PUMP, MAINLINE TO PIVOTS AND WHEEL AND HAND LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	7.800		

7. Total Quantity Appropriated is:
7.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A3507744



10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
04N	37E	4	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SW		IRR	40.0
			SE	SW		IRR	30.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 390.0

Total Acres 390.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-07744, BUTTE MARKET LAKE CANAL SHARES

14. Remarks:
35-07720 AND 35-07744 HAVE SAME POINT OF DIVERSION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bugh Jan Date: 3/25/98

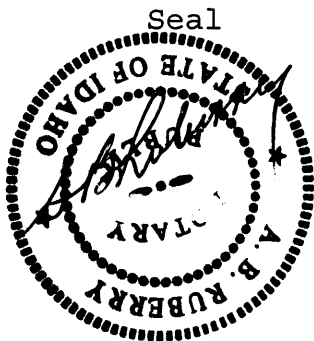
Date: _____

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of Mancha 19 98

Allen B. Ruberry
Notary Public



Residing at Edmo Faus Edmo

My Commission Expires 09/23/2003