

DATE: 03/12/98
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Stage: LICENSE

BINGHAM County

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-07735**
Date Received: 6/ 5/1989
Receipt No: E008776 ~~4E016789~~
Received By: [Signature]

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: SWISS MILL DAIRY INC 208-684-5260
Address: 631 N 1100 W
BLACKFOOT ID 83221

2. Date of Priority: JUL 29, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	34E	32	NW	SW			BINGHAM

5. Description of diverting works:
8" WELL CASING, 205' DEEP, 5 HP SUB PUMP, 2" OUTLET-PRESS DEL SYS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		9.70
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 10.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTICE, 1 HOME; STOCKWATER, 160 HEAD DAIRY COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	34E	32	NW	SW		COMMER	
			NW	SW		DOMEST	

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11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Swiss Milk Dairy, Inc., that I have signed the foregoing
Organization
document in the space below as President of
Title
Swiss Milk Dairy, Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

J. C. Alf
Signature of Authorized Agent

President, Swiss Milk Dairy, Inc.
Title and Organization

Dec 11, 1991
Date

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State of Idaho)
County of Benneville) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of Dec 19 91

Betty L. Thompson
Notary Public

Seal

Residing at BETTY L. THOMPSON, NOTARY PUBLIC

RESIDING IN THE STATE OF IDAHO
My Commission Expires MY COMMISSION EXPIRES 6-30-94

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A35-07735

Date Received 6-1-1989

Receipt Number 6208775

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

JUN - 1 1989

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Swiss Mill Dairy, Inc. Phone (208) 684-5260

Mailing Address 631 N. 1100 W. Blackfoot ID Zip 83221

2. Date of Priority (Only one per claim) Aug 24, 1977 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 1 S Range 34 E

Section 32, NW 1/4 of SW 1/4 of _____ 1/4, Sect Lot _____

County of Bingham

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.) including the dates of construction, changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 8" well casing 205' depth. SHP Submersible pump
2" outlet - pressure delivery system

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For Domestic purposes from Jan 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount 0.02 (cfs)

For Commercial purposes from Jan 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount 0.04 (cfs)
(Both dates are inclusive)

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: give number and Number of livestock) Domestic - 1 House Stockwater - 400 Head dairy
stock



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10. Place of use is: Township: 15 Range: 34E

Section 32 NW 1/4 of SW 1/4 Sect Lot _____ BM

County of Bingham for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: This license was granted without provision for stockwater. Additional .22 cfs should be granted on this license.

15. Basis of Claim (Circle One) Beneficial Use Permitted Notice License Easement Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 35-7735

16. Signature (s)

(a) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How to receive notice in the Snake River Basin Adjudication". (b) I/We do _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

For Organizations: I do solemnly swear or affirm that I am President

of Swiss Mill Dairy, Inc. that I have signed the foregoing

document in the space below as President of Swiss Mill Dairy, Inc.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent K.C. Ray Date 5/25/87

Title and Organization President Swiss Mill Dairy, Inc.

State of Idaho/or _____ } SS.

County of Bingham }

Subscribed and sworn (or affirmed) before me this 25th day of May 1987

SEAL

Notary Public

Residing at

My Commission Expires

Blackfoot, Idaho
6-27-91
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DEC 10 1992

Last Name _____ Ident. No. _____

Copies: White Stamp 3 How Claimant