

AJ5809NP
No. R35-07723

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

*✓ receipt.
EVO 8734 1154⁰⁰*

DATE: 11/13/98
PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FARMERS MERCHANT INC PO BOX 967 BLACKFOOT ID 83221 (208) 785-4460	07/04/1977	INDUSTRIAL DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.02 CFS	9.40 AFA 1.20 AFA
TOTAL DIVERSION:					0.04 CFS	10.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R35E S32 NWSENW

BINGHAM County

Place of use Legal Description for: INDUSTRIAL

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	35E	32	:	:	:	:	:	:	I	:	:	I	:	:	:	:	:	:	:	:	:	:	:	:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	35E	32	:	:	:	:	:	:	D	:	:	D	:	:	:	:	:	:	:	:	:	:	:	:	

POU County: BINGHAM

Non-Irrigation Uses: 2 OFFICE BUILDING

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

~~N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.~~

Remarks: USE INDUSTRIAL *use is for* POTATO & SEED PRODUCTION ,

Dates: Exam Made Date: 09/14/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/14/92 VERNER 09/15/92 VERNER 05/27/93 THOMPSON 03/30/95 POST-STD
10/21/98 ARUBERRY 11/12/98 JHOAGLAN

*Eric
11-14-97.*

AJ5809NP
No. R35-07723

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FARMERS MERCHANT INC PO BOX 967 BLACKFOOT ID 83221 (208) 785-4460	07/04/1977	INDUSTRIAL DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.02 CFS	9.40 AFA 1.20 AFA
TOTAL DIVERSION:					0.04 CFS	10.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R35E S32

NWSENW

BINGHAM County

Place of use Legal Description for: INDUSTRIAL

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	35E	32	:	:	:	:	:	:	I	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	35E	32	:	:	:	:	:	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

POU County: BINGHAM

Non-Irrigation Uses: 2 OFFICE BUILDING

Conditions of Approval:

- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.
- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

- I changed
to N11 +
N13

Remarks: USE INDUSTRIAL; POTATO & SEED PRODUCTION

Dates: Exam Made Date: 09/14/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/14/92 VERNER 09/15/92 VERNER 05/27/93 THOMPSON 03/30/95 POST-STD
10/21/98 ARUBERRY

AJ0749NP
No. R35-07723

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FARMERS MERCHANT INC PO BOX 967 BLACKFOOT ID 83221 (208) 785-4460	07/04/1977	INDUSTRIAL DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.02 CFS	9.40 AFA 1.20 AFA
TOTAL DIVERSION:					0.04 CFS	10.60 AFA

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T02S R35E S32

MUSENW

Stage: LICENSE

BINGHAM County

Place of use Legal Description for: INDUSTRIAL

NE	ENE	NENE	SENE	SE	ENE	SENE	SE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac
02S	35E	32	:					
			:	I				

Place of use Legal Description for: DOMESTIC

NE	ENE	NENE	SENE	SE	ENE	SENE	SE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac
02S	35E	32	:					
			:	D				

POU County: BINGHAM

Non-Irrigation Uses: 2 OFFICE BUILDING

Conditions of Approval:

- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: USE INDUSTRIAL; POTATO & SEED PRODUCTION

Dates: Exam Made Date: 09/14/1992 Verified Date: Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 10/21/98 ARUBERRY

22-8-11/95

fee \$54. *

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

JUN - 1 1989

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07723
Date Received: ~~5/22/1989~~
Receipt No: E008734
Received By: gnt

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARMER'S MERCHANT INC. 208-785-4460
Address: P.O. BOX 967
BLACKFOOT, ID 83221

2. Date of Priority: JUL 04, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	35E	32	NW	SE	NW		BINGHAM

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.020		
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/POTATO & SEED PRODUCTION, C/2 OFFICE BUILDINGS WITH BATHROOM

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	35E	32	NE	NW		INDUST	
			SE	NW		INDUST	

A35-07723

Page 1

Date: 05/22/89

MICROFILMED

DEC 10 1992

A3507723



11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ORIGINAL LICENSE IS FOR "DOMESTIC" - 2 OFFICE BUILDINGS. THIS
HAS BEEN CHANGED TO DESCRIBE USE AS COMMERCIAL - BATHROOMS.
THERE IS NO ACTUAL CHANGE IN USE FROM ORIGINAL LICENSED USE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Pres of
Title
Farmers Merchant, Inc, that I have signed the foregoing
Organization
document in the space below as Pres. of
Title
Farmers Merchant, Inc and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Pres. Farmers Merch Inc
Title and Organization

May 22, 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of May 19 89

Helen Harrington
Notary Public

Seal

Helen Harrington, Notary Public
Residing at Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires _____

R34E

R35E

25

35E

MORLAND ORTHOPHOTOQUAD
IDAHO

NWSE NW

112°22'30"

50-32 440 000 FEET

43°15'

570 00
FEET

