

DATE: 09/24/98
PAGE: 1

Stage: LICENSE

BINGHAM County

Date: 12/03/1996 User-ID: JTHOMPSON Subject: ADDRESS CHANGE
CHANGED ADDRESS PER REQUEST; REMOVED SECRETARY'S NAME AS IT WAS

AJ0749NP
No. R35-07671

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/24/98
PAGE: 2

Comments: Date: 12/03/1996 User-ID: JTHOMPSO Subject: ADDRESS CHANGE
NOT LISTED ON THE SUBMITTED CHANGE OF ADDRESS.

Date: 03/26/1997 User-ID: DS-PRODUM Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT NOT CHANGED
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 00/00/00

Water Right Number - A35-07671

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
PIONEER WATERUSERS ASSOC INC
1 - PO BOX 132
2 -
3 -
City- MORELAND
Phone - 208-684-3987
State- ID Zip- 832560132

*** O - ORIGINAL OWNER ***
PIONEER DEVELOPMENT CO LTD

1 - PO BOX 4123
2 -
3 -
City- POCAATELLO
Phone - 208-000-0000
State- ID Zip- 83201

Priority Date - - + 15 EASTERN + - - - Stage - - - + Status - - - +
02/07/1977 L - LICENSE

Source - - - - - +
GROUNDWATER - - - - - Tributary - - - - -

Twn Rng Sec Tract Lot Rflg County Point of Diversion - - - - -

02S 34E 26 SE SW (11) BINGHAM

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.110

Total Div. Rate - + Total Div. Volume - + Total Consumptive Use - + KW Usage - +
0.110 0.0

Twn Rng Sec Tract Lot Acres Code Description County
02S 34E 26 SE SW 43 DOMESTIC (11) BINGHAM

Total Acres:

- - - Diversion Means - WELLS, PUMPS & PIPELINES.

- - - Non-Irrigation Use - D/16 HOMES.

- - - Other Rights for Same Use - 35-08352, ADDITIONAL 15 HOMES, PROOF DUE IN 1989

Remarks - - - - -

GEN P/D AND P/U KNOWN AS LOT 8, BLOCK 1, PIONEER ACRES SUBD.
ADDRESS AND SECRETARY NAME CHANGED BY CLAIMANT LETTER.

Water right number - A35-07671

Prefix Translation: ADJUDICATION CLAIM

+ - - - - -		Remarks	+ - - - - -	
		**ADDRESS NOTIFICATION CHANGE DOES NOT INDICATE LEAVING SECRETARY		
		NAME ON CLAIM;12/3/96/JT**		
+ - - - - -		No Old Water Right Numbers Found	+ - - - - -	
+ - - - - -		Old Water Right Numbers	+ - - - - -	
+ - - - - -		Conditions of Approval	+ - - - - -	
		No Conditions of Approval found.		
+ - - - - -		Decree Plaintiff	+ - - - - -	
		Decree Defendant	+ - - - - -	
+ - - - - -		Comments	+ - - - - -	
		No Comments Found		
+ - - - - -		Audit Fields	+ - - - - -	
		12/03/96 JTHOMPSO		
+ - - - - -		Adjudication Rights Dates and Flags Area	+ - - - - -	
		Court Report Filing	- 00/00/0000	
		Objection Filed Date	- 00/00/0000	
		Response Filed Date	- 00/00/0000	
		Claim Received Date	- 05/09/1989	
		Field Inspection Made	- 00/00/0000	
		Field Inspection Flag	- 00/00/0000	
		Verified Date	- 00/00/0000	
		Last Amended Date	- 00/00/0000	
		Receipt Number	- M003490	
		POU Ownership Flag	- Y	
		Name Connector	-	
		Civil Case Number	-	
		Old Case Number	-	
		Old Judicial District	-	
		Temporary Right	- P	
		Water District	-	
		Federal/State Indicator	- S	
		Presumption Flag	-	
		Notice of Error Flag	-	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07671
Date Received: 5-9-89
Receipt No: M003490
Received By: RA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PIONEER WATERUSERS ASSOC., INC. 208-684-3987
Address: C/O LINDA SMITH, SECRETARY
130 NORTH 740 WEST
BLACKFOOT, ID 83221

2. Date of Priority: FEB 07, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	26	SE	SW			BINGHAM

5. Description of diverting works:
WELLS, PUMPS & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/16 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	26	SE	SW		DOMEST	

11. Place of use in counties: BINGHAM

A35-07671

Page 1

Date: 05/09/89

Post-It™ brand fax transmittal memo 7671		# of pages ▶ 5
To John C.	From Wendy	
Co. Town of...	Co. W.R.	
Dept.	Phone #	
Fax # 785-2890	Fax #	

MICROFILMED
DEC 10 1992



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

35-08352, ADDITIONAL 15 HOMES, PROOF DUE IN 1989

14. Remarks:

P/D AND P/U KNOWN AS LOT 8, BLOCK 1, PIONEER ACRES SUBD.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of _____
Title

Pioneer Waterusers Assn. Inc., that I have signed the foregoing
Organization

document in the space below as Secretary of _____
Title

Pioneer Waterusers Assn. Inc. and that the statements contained in the
Organization

foregoing document are true and correct.

Linda L. Smith
Signature of Authorized Agent

Secretary / Pioneer Waterusers Assn.
Title and Organization

May 9, 1989
Date

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of May 19 89

Seal

Helen Harrington
Notary Public

Residing at Helen Harrington, Notary Public
Boise, Idaho
My Commission Expires December 1, 1994