

APR 07 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07642

Date Received: 4/7/97

Receipt No: 002529

Received By: Kef

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GOLDEN VALLEY MEAT LLC 208-785-6400
Address: PO BOX 426
BLACKFOOT ID 83221

2. Date of Priority: OCT 1, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	32		SE NE	NW		BINGHAM

5. Description of diverting works:
WELL AND 25 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.050		12.10

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) 12.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MEAT PROCESSING PLANT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	32		SE NE	NW	COMMER	

11. Place of use in counties: BINGHAM

A3507642

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-08710

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

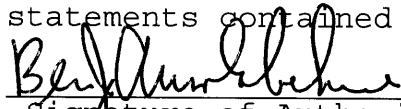
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
_____ Title
GOLDEN VALLEY MEAT, L.L.C., that I have signed the foregoing
Organization

document in the space below as PRESIDENT of
_____ Title
GOLDEN VALLEY MEAT, L.L.C. and that the statements contained in the
Organization
foregoing document are true and correct.


Signature of Authorized Agent
BEN J. ANSOLABEHERE

PRESIDENT, GOLDEN VALLEY MEAT, L.L.C.
Title and Organization

APRIL 3, 1997

Date

State of Idaho)
) SS.
County of Bonneville)

Subscribed and sworn (or affirmed) before me this 3rd day
of April 19 97

Franklin C. Atkins
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 12/29/00