

IDAHO DEPARTMENT OF WATER RESOURCES

STROSCHEIN RANCHES INC

35-02359, 35-07518, 35-07519

TOWNSHIP 04S, RANGE 32E, SECTION 19
04S, 31E, SECTION 24



1320 0 1320 Feet



POINT OF DIVERSION



PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 345

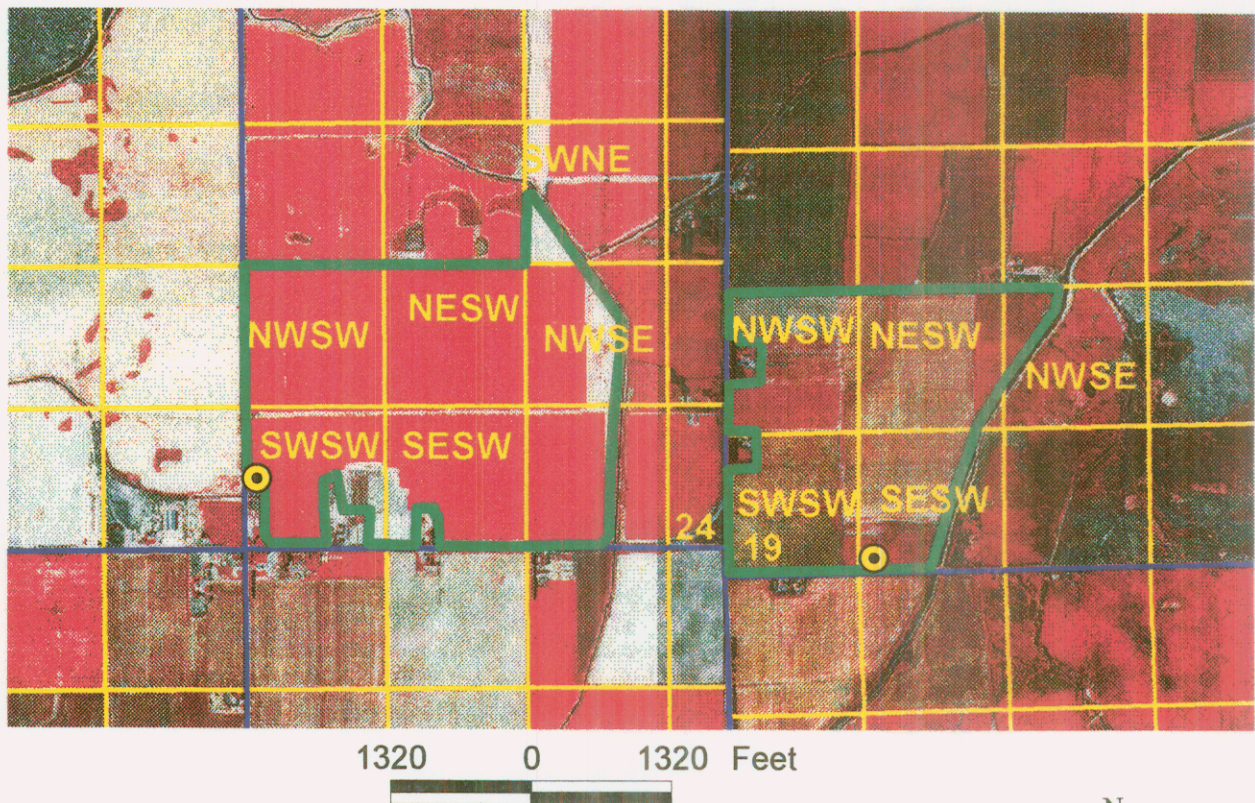
GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
09/15/1998

IDAHO DEPARTMENT OF WATER RESOURCES

STROSCHEIN RANCHES INC

35-02359, 35-07518, 35-07519

TOWNSHIP 04S, RANGE 32E, SECTION 19
04S, 31E, SECTION 24



POINT OF DIVERSION



PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 345

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
09/15/1998

DATE: 12/22/98
PAGE: 1

Stage: LICENSE

BINGHAM County

140.0

Other Rights: ABERDEEN-SPRINGFIELD CANAL CO.

Dates: **Exam Made Date:** **Verified Date:**

Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:

DATE: 08/28/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STROSCHKEIN RANCHES INC 965 S 2400 W ABERDEEN ID 83210 (208) 328-2329	06/26/1975	IRRIGATION	04-01 11-01	2.80 CFS	
TOTAL DIVERSION:					2.80 CFS	

Stage: LICENSE

BINGHAM County

Place of use Legal Description for: IRRIGATION

[illegible]

POU County: BINGHAM

Other Rights: 35-02359, 35-07519, ABERDEEN SPRINGFIELD CANAL

Conditions of Approval:

- E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- ABEDDEEN SPRINGFIELD CANAL CO.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.81 CFS. COMBINED RIGHT NOS.: 35-07519, 35-02359

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 34.5 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-02359, 35-07519.

Objection Filed Date:

Field Inspection Flag: C
Presumption Flag: C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07518
Date Received: 5/04/1989
Receipt No: E007164
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STROSCHEIN RANCHES, INC. 208-328-2329
Address: 965 S. 2400 W.
ABERDEEN, ID 83210

2. Date of Priority: JUN 26, 1975

3. Source: UNNAMED DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	19	SE	SW			BINGHAM

5. Description of diverting works:
PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.800		490.00

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) 490.00 A.F.A.

8. Total consumptive use is 420.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	19	NE	SW		IRR	40.0
			NW	SW		IRR	34.0
			SW	SW		IRR	34.0
			SE	SW		IRR	32.0

Section Acres 140.0

A35-07518

Page 1

Date: 05/04/89

A3507518



UNRECORDED

DEC 10 1992

10. Place of Use: Continued

Total Acres 140.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
ABERDEEN-SPRINGFIELD CANAL CO.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of

Title

Storcken Ranch, Inc., that I have signed the foregoing

Organization

document in the space below as President of

Title

Storcken Ranch, Inc. and that the statements contained in the

Organization

foregoing document are true and correct.

Tom Storcken
Signature of Authorized Agent

Pres - Storcken Ranch, Inc.
Title and Organization

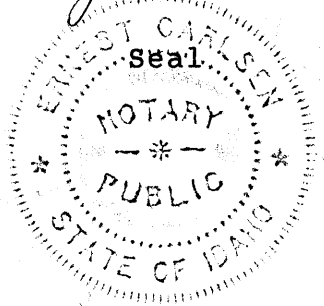
May 4, 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4 day

of May 19 89

Ernest Carlson
Notary Public



Residing at Blake Falls, ID

My Commission Expires 14 June 1994

A35-07850

A35-02283

A35-02469

Well

Well

A35-07519

A35-02359

Well

A35-07518

Pump

NOV 19 1992