

IDAHO DEPARTMENT OF WATER RESOURCES

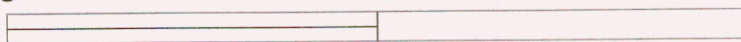
DONALD F. JACKSON

Water Right No(s).

35-7374



0 1320 2640 Feet



Township(s) 3S, Range(s) 34E
Section(s) 31



● Point of Diversion
Location

Place of Use
Boundary

Section Lines

Quarter/Quarter Lines

This photo shows the point of diversion for the
fish propagation right.(yellow highlight)

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: June 1, 1998

DATE: 06/03/98
PAGE: 1

Stage: LICENSE
BINGHAM County

[illegible]

- MU1 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.
- L09 - RETURN FLOW SHALL BE TREATED TO INSURE THAT THE EFFLUENT MEETS
- IDAHO WATER QUALITY STANDARDS.

EXP FISH PROPAGATION, 5000 LBS..

Dates:	Exam Made Date:	09/16/1992	Verified Date:	Objection Filed Date:
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Misc:	Water District Number: 01	Field Inspection Flag
		Presumption Flag:

DATE: 09/18/92
PAGE: 1

Stage: LICENSE

BINGHAM County

Audit: 09/18/92 TAYLOR

NO LATE FEE IF RECEIVED

BY 6/17/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07374

Date Received: 5/17/1989

Receipt No: E00 9072

Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD F. JACKSON
Address: 1193 W. 600 S.
PINGREE, ID

208-684-4546

83262

2. Date of Priority: JAN 21, 1974

3. Source: SPRINGS

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	34E	31	SE	SW			BINGHAM

5. Description of diverting works:
DITCHES, RACEWAYS & CHECKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	6.780		

7. Total Quantity Appropriated is:
6.780 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

? → H/5000 LBS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	31	SE	SW		FISH	
			SW	SE	5	FISH	
04S	34E	6	NE	NW	2	FISH	

A35-07374

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Date: 05/17/89

MICROFILMED

DEC 10 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	34E	6	NW	NW	3	FISH	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Pond volume under this right is limited to 10.5 acre feet.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald E. Jackson Date: 6-13-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of June 19 89

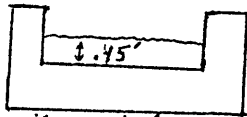
Anthony S. Olmstead
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 9/12/1994

Wier #1

3.1'



Wier #2

4.5'

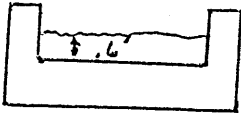
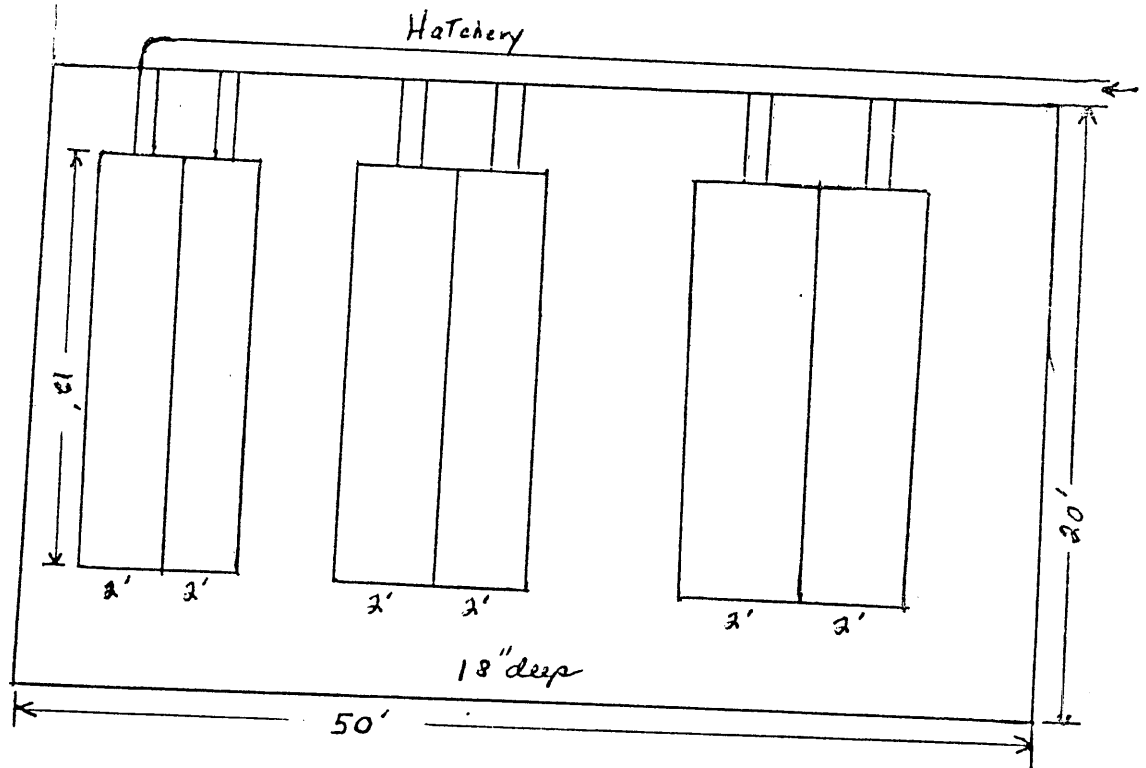


Diagram of System



JDC.

MICROFILMED

DEC 10 1992