



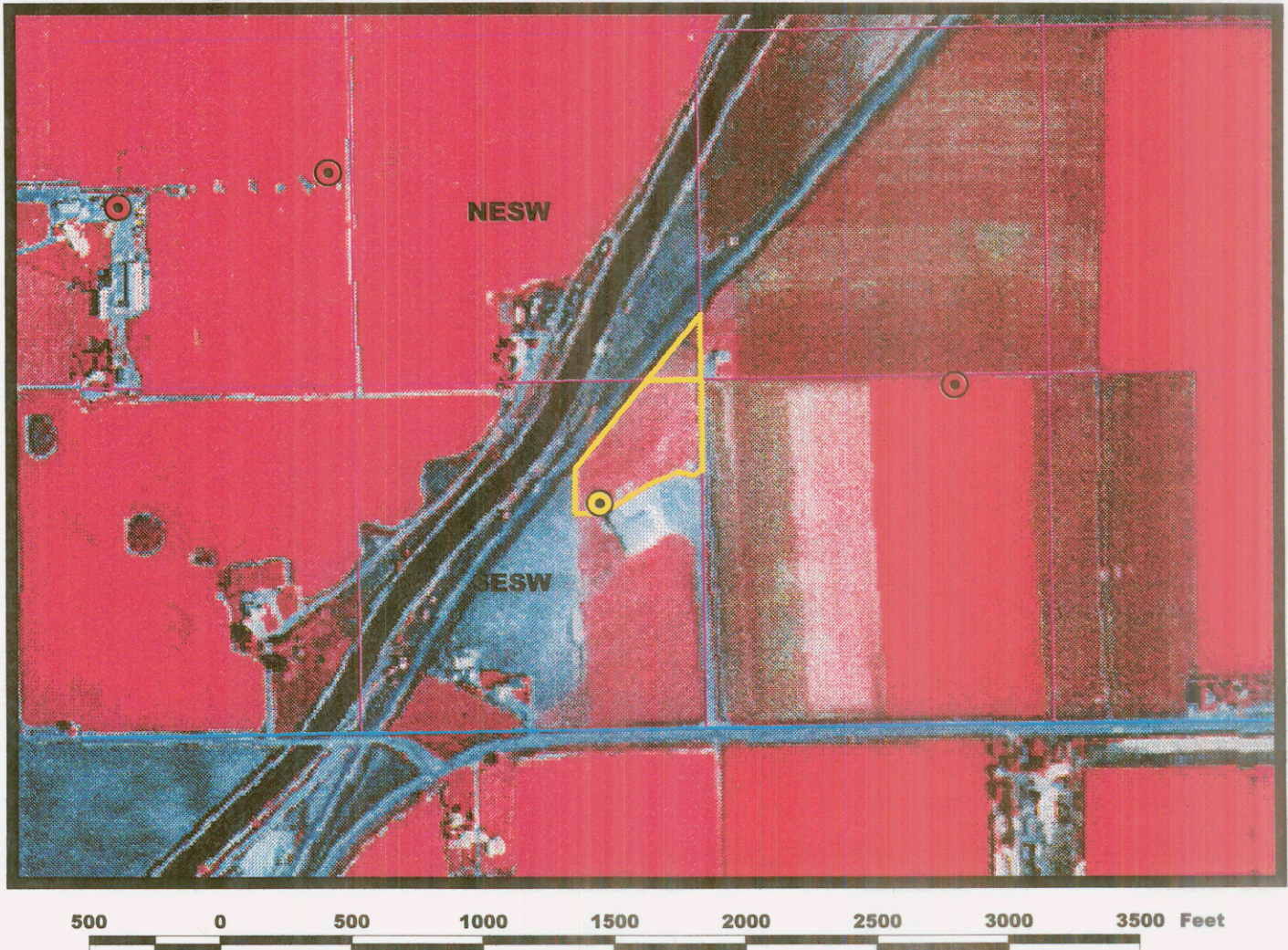
STATE OF IDAHO

Department of Water Resources

Eastern Region

**Claimant: Snake River School
District #52**

Water Right(s): 35-07302



LEGEND



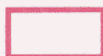
Point of Diversion



Place of Use



Section Line



Quarter-section line

**Legal Description: T.2S., R.34E.
Sec. 31 (parts of) Lot 3 (SESW),
and NESW**

**Point(s) of Diversion: T.2S., R.34E.,
Sec. 31 Lot 3 (NESESW)**

Note: Rockford Elementary School



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1998



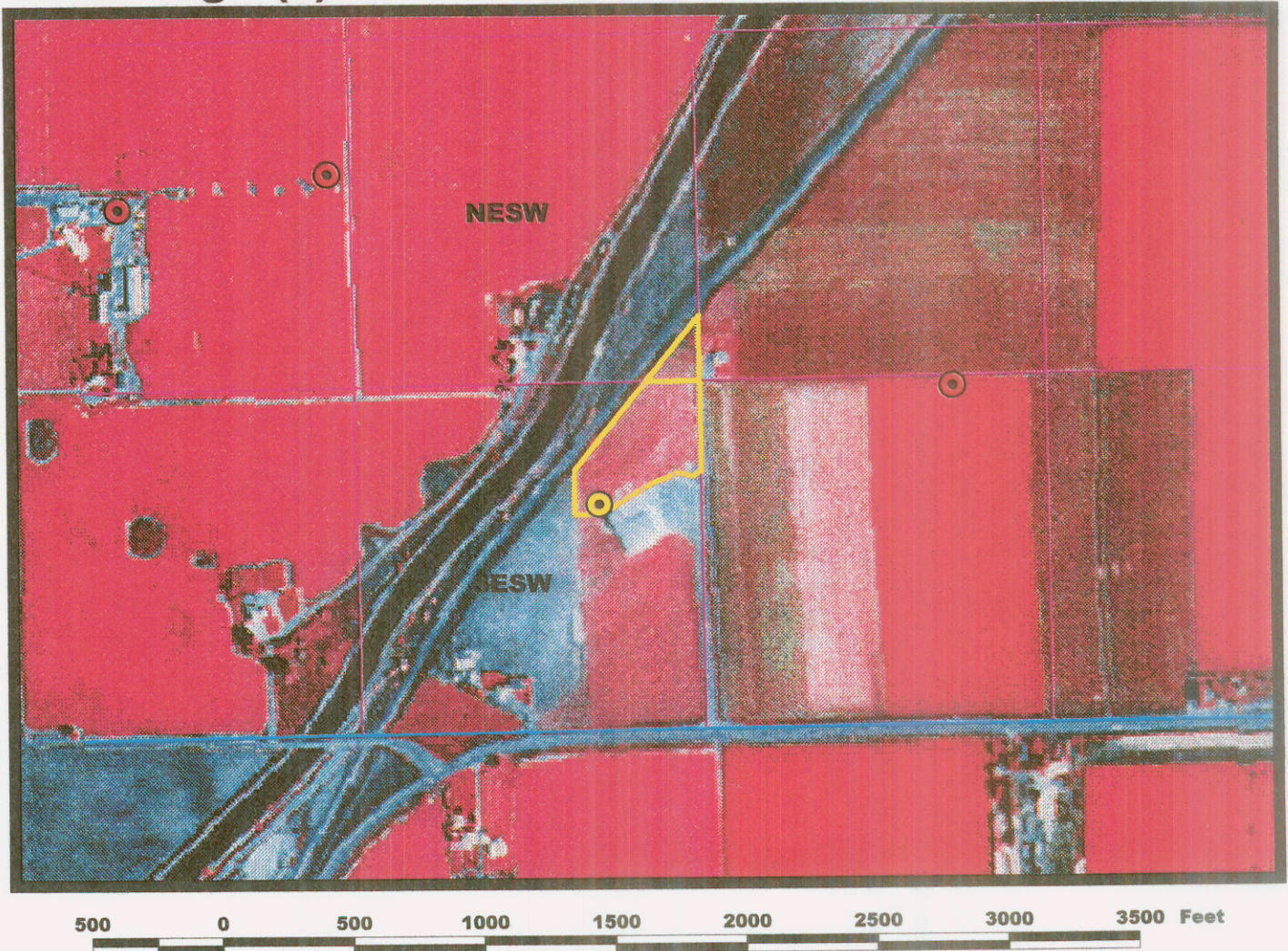
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Prepared by: A. Ruberry
Date: November 1998

AJ0749NP
No. R35-07302

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/03/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SNAKE RIVER SCHOOL DISTRICT NO 52 103 S 900 W BLACKFOOT ID 83221 (208) 684-3001	06/28/1973	IRRIGATION DOMESTIC	04-01 11-01 09-01 05-01	0.15 CFS 0.04 CFS	20.00 AFA 9.80 AFA
TOTAL DIVERSION:					0.19 CFS	29.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R34E S31 Lot03(NESESW)

BINGHAM County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM
02S 34E 31 :	:	:	01	03-04 :	5.0
TOTAL ACRES					5.0

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE	
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM
02S 34E 31 :	:	:	03-D :	:	5.0

POU County: BINGHAM

Non-Irrigation Uses: ROCKLAND ELEMENTARY SCHOOL

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PLACE OF USE IS ALSO KNOWN AS ROCKFORD ELEMENTARY SCHOOL.

Dates: Exam Made Date: 07/30/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP
No. R35-07302

IDAH0 DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/03/98
PAGE: 2

Comments: Date: 11/03/1998 User-ID: ARUBERRY Subject: ENLARGEMENT CLAIM
A REQUEST FOR AN ENLARGEMENT CLAIM WAS SENT 16 SEPT. 98, TO DATE
NO RESPONSE. RECOMMEND THIS CLAIM ALONE.

Audit: 11/03/98 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07302
Date Received: 7/24/1989
Receipt No: E007516
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SNAKE RIVER SCHOOL DISTRICT NO. 52 208-684-3001
Address: 103 SOUTH 900 WEST
BLACKFOOT, ID 83221

2. Date of Priority: JUN 28, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	31	NE	SE	SW		BINGHAM

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/01	0.150		
DOMESTIC	09/01	05/01	0.040		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ELEMENTARY SCHOOL.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	31	SE	SW		IRR	5.0
			SE	SW		DOMEST	5.0

Section Acres 10.0

A35-07302

Page 1

Date: 07/24/89

MICROFILMED

DEC 10 1992

10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 ROCKFORD ELEMENTARY

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A35-07302

Date Received

5/15/89

Receipt Number

E007516

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



MAY 16 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Snake River School District No 52 Phone (208) 654-3001Mailing Address 113 South 900 West Blackfoot Idaho Zip 532212. Date of Priority (Only one (1) per claim) 6-28-19733. Source of water supply (a) Ground Water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2S Range 34E Section 31,
NE 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Bingham

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 7 1/2 H.P. casing 12"110' deep

A3507302



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from 9-1 to 5-1 amount 0.64 or _____

For IRRIGATION purposes from 5-1 to 9-1 amount 0.15 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.19 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/ELEMENTARY school

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25	34E	31												5			~~5~~		5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Brown, Lincoln

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: Rockford Elementary

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DEC 10 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use Posted Notice License X Permit

Decree

If applicable provide IDWR Water Right Number 35-07302

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Date

 Date

For Organizations: I do solemnly swear or affirm that I am Supervisor of Buildings & Grounds Title

of Snake River School Dist 57 Organization, that I have signed the foregoing

document in the space below as Supervisor Title of Snake River School Dist Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Wayne F. Kirk

Title and Organization Supervisor of Buildings & Grounds Date 4-22-89

State of Idaho/or)

County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 27th day of April 19 89

SEAL

Notary Public Bette Adams

Residing at Blackfoot, Idaho

My Commission Expires May 20, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Address

Date

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DEC 10 1992

Last Name Ident. Number

Copies White-State, Yellow-Claimant



T3

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DEC 10 1992