

RECEIVED
JUL 28 2005
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 29 2005
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A7502025J					
A7510142A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. 0
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
Maurice Toland
4. New Owner/Claimant(s)
P.O. Box 142 Carmen 83462
RODNEY H. & SUSAN F. EDMISTON
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address
P.O. Box 155
- City, State and ZIP Code
CARMEN, IDAHO 83462
- New Telephone Number
208 756-6100
5. Date you acquired the property
12-3-2003

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SEP 08 2005
DEPARTMENT OF
WATER RESOURCES

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Raymond J. Hunsaker, Jr. President of Snake River Basin Administration
 For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims. *RA*

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ _____ Date _____ WR _____

ENDURING GENERAL POWER OF ATTORNEY

This Power of Attorney shall not be affected by subsequent disability or incapacity of the Principal.

Idaho Code § 15-5-501.

KNOW ALL MEN BY THESE PRESENTS: That CARMEN of LEMHI, County of LEMHI, State of IDAHO, has made, constituted and appointed, and by these presents does make, constitute, and appoint SUSAN FRANCINE EDMISTON, of CARMEN, County of LEMHI, State of IDAHO, his true and lawful attorney for and in his name, place, and stead, and for his use and benefit, to ask, demand, sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests, interest, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing, payable, or belonging to him, and have, use, and take all lawful ways and means in his name or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to compromise and agree for the same, and acquittances, or other sufficient discharges for the same, for him and in his name, to make, seal, and deliver; to bargain, contract, agree for, purchase, receive, and take lands, tenements, hereditaments, and accept the seizin and possession of all lands, and all deeds and other assurances in the law therefore, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage, and hypothecate lands, tenements, and hereditaments upon such terms and conditions, and under such covenants as he shall think fit. Also, to bargain and agree for, buy, sell mortgage, hypothecate, and in any and every way and manner deal in and with goods, wares, and merchandise, chooses in action, and other property in possession or in action, and to make, do, and transact all and every kind of business of what nature of kind soever, and also for him and in his name and as his act and deed to sign, seal, execute, deliver, and acknowledge such deeds, leases, and assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter-parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases, and satisfaction of mortgages, judgements and other debts, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the premises. I also give her the right to make medical treatment decisions on my behalf.

Giving and granting unto her said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as he might or could do if personally present (with full power of substitution or revocation), hereby ratifying and confirming all that his said attorney (or his substitute or substitutes) shall lawfully do or cause to be done by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the 1st day of November, 2004.

Signed, sealed and delivered in the presence of }

Ruth J. Chester (Seal)

Raymond J. Rush }

(Seal)

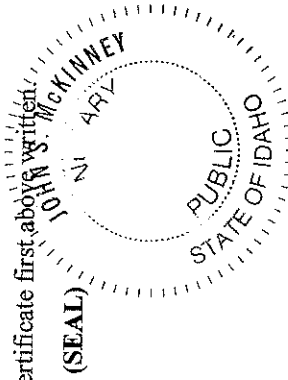
STATE OF IDAHO }

} ss.

County of Lemhi }

On this 1st day of November in the year 2004, before me, a Notary Public in and for said County, personally appeared Raymond J. Rush known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



John S. McKinney
Residing at Salmon

Commission Exp: 4/8/10

ENDURING GENERAL POWER OF ATTORNEY

This Power of Attorney shall not be affected by subsequent
disability or incapacity of the Principal.

Idaho Code § 15-5-501.

KNOW ALL MEN BY THESE PRESENTS: That MARGUERITE J. RUSH of
SALMON, County of LEMHI, State of IDAHO has made, constituted
and appointed, and by these presents does make, constitute, and appoint SUSAN FRANCINE EDMISTON of
SALMON, County of LEMHI, State of IDAHO, her true and lawful attorney for
and in her name, place, and stead, and for her use and benefit, to ask, demand, sue for, recover, collect,
and receive all such sums of money, debts, dues, accounts, legacies, bequests, interest, dividends, annuities, and
demands whatsoever, as are now or shall hereafter become due, owing, payable, or belonging to her, and have,
use, and take all lawful ways and means in her name or otherwise for the recovery thereof, by attachments,
arrests, distress or otherwise, and to compromise and agree for the same, and acquittances, or other sufficient
discharges for the same, for her and in her name, to make, seal, and deliver; to bargain, contract, agree for,
purchase, receive, and take lands, tenements, hereditaments, and accept the seizin and possession of all lands, and all
deeds and other assurances in the law therefore, and to lease, let, demise, bargain, sell, remise, release, convey,
mortgage, and hypothecate lands, tenements, and hereditaments upon such terms and conditions, and under such
covenants as she shall think fit. Also, to bargain and agree for, buy, sell mortgage, hypothecate, and in any and every
way and manner deal in and with goods, wares, and merchandise, chooses in action, and other property in possession
or in action, and to make, do, and transact all and every kind of business of what nature of kind soever, and also for
her and in her name and as her act and deed to sign, seal, execute, deliver, and acknowledge such deeds, leases,
and assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter-parties,
bills of lading, bills, bonds, notes, receipts, evidences of debt, releases, and satisfaction of mortgages, judgements and
other debts, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the
premises. I also give her the right to make medical treatment decisions on my behalf.

Giving and granting unto her said attorney full power and authority to do and perform all and every
act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and
purposes as she might or could do if personally present (with full power of substitution or revocation), hereby
ratifying and confirming all that her said attorney (or her substitute or substitutes) shall lawfully do or cause to be
done by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the 1st day of November, 2004.

Signed, sealed and delivered in the presence of } Rachel J. Chelster (Seal)

Marguerite Rush } (Seal)

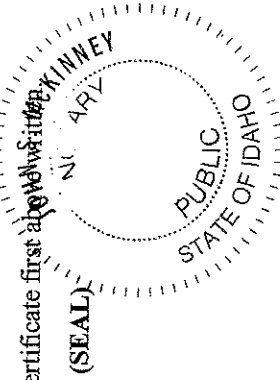
STATE OF IDAHO }

} ss.

County of Lemhi }

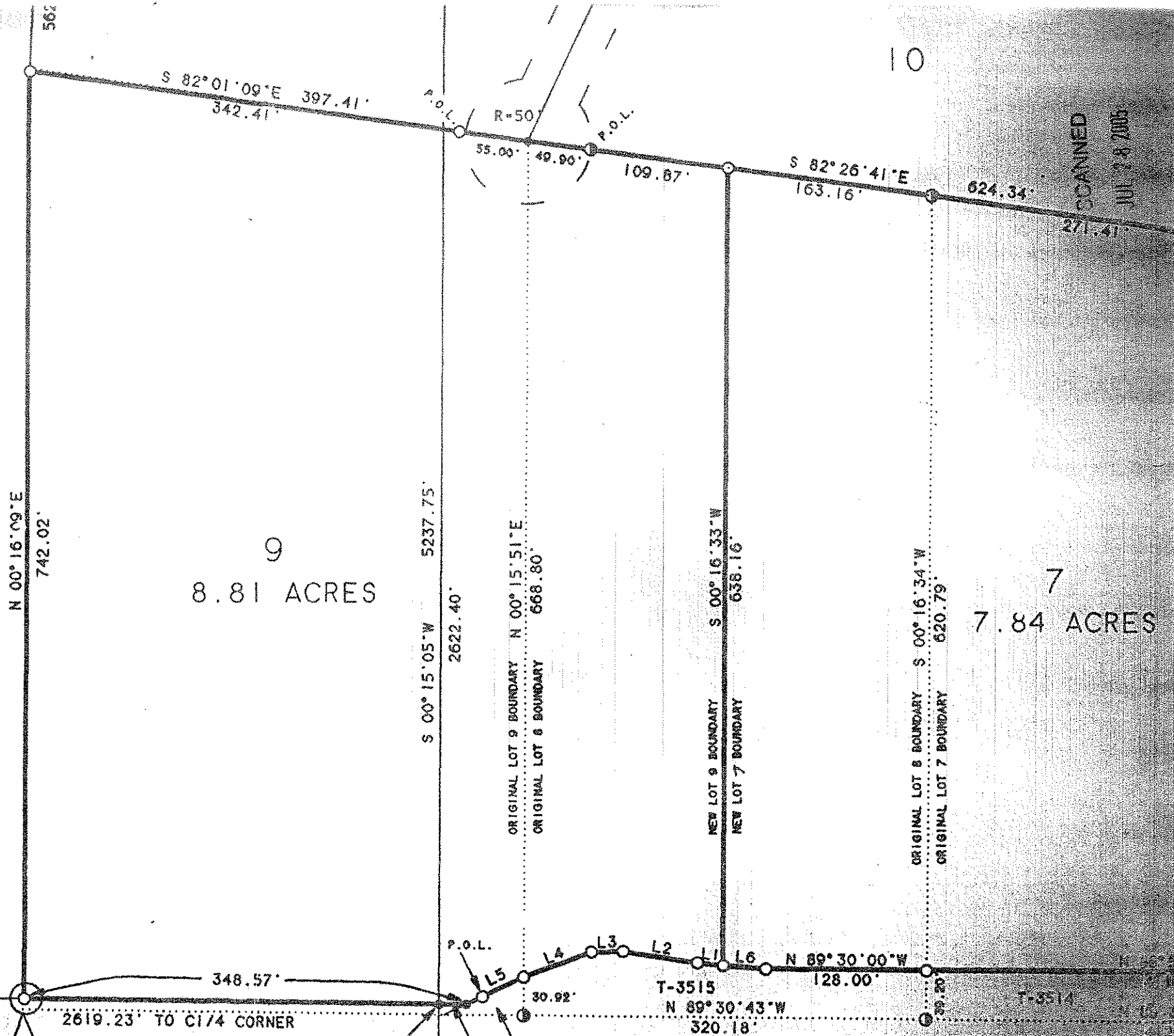
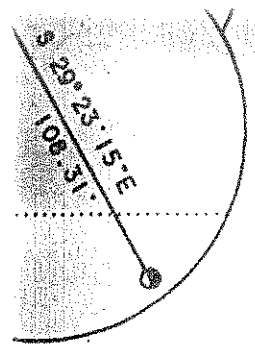
On the 1st day of November in the year 2004, before me, a Notary Public in and for said County,
personally appeared Marguerite D. Rush known to be the person whose name is subscribed to the within
instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written.



Rachel J. Chelster
Notary Public for the State of Idaho
Residing at Salmon
Commission Exp: 4/5/10

COPY



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JUL 28 2005

**CORRECTION
WARRANTY DEED**

Order No.: 307032023L-G.

FOR VALUE RECEIVED

Daryl A. Knauff and Stelle C. Knauff, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Rodney Hugh Edmiston and Susan Francine Edmiston, husband and wife and Raymond Joseph Rush and Marguerite Dolly Rush, husband and wife, as joint tenants,

whose current address is

25036 Avenida Sombra Murrieta, CA 92563

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**LOT 9 OF THE AMENDED AJAX PEAK SUBDIVISION PLAT RECORDED
DECEMBER 30, 2003 IN BOOK 7 AT PAGE 91 AS INSTRUMENT NO. 257082,
RECORDS OF LEMHI COUNTY, IDAHO.
THIS DEED IS BEING RECORDED TO CORRECT AND REPLACE THAT CERTAIN DEED RECORDED
DECEMBER 4, 2003 AS INSTRUMENT NO. 256824.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-22-04

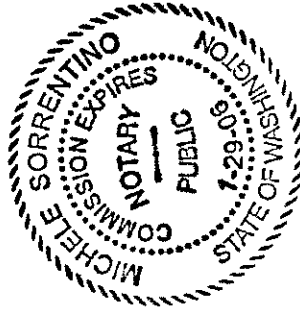
Daryl A. Knauff
Daryl A. Knauff

Stelle C. Knauff
Stelle C. Knauff

State of Washington }
County of Clallam } ss.

On this April 22, 2004, before me, a Notary Public in and for said state, personally appeared Daryl A. Knauff and Stelle C. Knauff

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that ~~he/she~~ they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Michelle Sorrentino
Notary Public for the State of Washington
Residing at: Sequim
Commission Expires: 1-29-2006

State of Idaho) SS No. 258368
County of Lemhi)

This instrument was filed for record at the request of Alliance Title

at 12:45 clock Pm 4-26 2004
and duly filmed and indexed in the records of Lemhi County

Terri J. Morton

By Terri J. Morton Notary Public

Fee 3.05 Security

Return to _____

256824

State of Idaho)
County of Lemhi)

SS No.

WARRANTY DEED

Order No.: 307032023L-G

FOR VALUE RECEIVED

Daryl A. Knauff and Stelle C. Knauff, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Rodney Hugh Edmiston and Susan Francine Edmiston, husband and wife and Raymond Joseph Rush and Marguerite Dolly Rush, husband and wife, as joint tenants

whose current address is

25036 Avenida Sombra Murrieta, CA 92563

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

AMENDED LOT 9, AJAX PEAK SUBDIVISION, SECTION 3, T. 22 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO FORMERLY KNOWN AS LOT 9 AND A PART OF LOT 8 OF SAID SUBDIVISION, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE W1/4 CORNER OF SAID SECTION 3 FROM WHICH THE NW CORNER OF SAID SECTION BEARS N. 00° 23' 38" E. 2615.74 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 89° 19' 19" E. A DISTANCE OF 2291.83 FT. TO THE SW CORNER OF THE SE1/4SE1/4NW1/4 (ALSO KNOWN AS THE C-E-E-W 1/256 CORNER) OF SAID SECTION AND THE POINT OF BEGINNING;

THENCE N. 00° 16' 09" E. ALONG THE WESTERLY BOUNDARY OF THE E1/2SE1/4NW1/4 OF SAID SECTION A DISTANCE OF 742.02 FT. TO A NW CORNER OF SAID LOT AND THE SW CORNER OF LOT 11 OF SAID SUBDIVISION; THENCE N. 82° 01' 09" E. ALONG THE BOUNDARY BETWEEN SAID LOTS A DISTANCE OF 397.41 FT. TO THE CORNER COMMON TO LOTS 10 AND 11 OF SAID SUBDIVISION;

THENCE S. 82° 26' 41" E. ALONG THE SOUTHERLY BOUNDARY OF SAID LOT 10 A DISTANCE OF 159.77 FT. TO THE CORNER COMMON TO AMENDED LOTS 7 AND 9;

THENCE S. 00° 16' 33" W. ALONG THE BOUNDARY BETWEEN SAID LOTS A DISTANCE OF 638.16 FT. TO A POINT ON THE NORTHERLY BOUNDARY OF TAX NUMBER 3515;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BOUNDARY AND THE NORTHERLY BOUNDARY OF TAX NUMBER 3516:

N. 85° 00' 00" W., 21.04 FT.; N. 81° 00' 00" W., 60.00 FT.;

S. 89° 00' 00" W., 25.00 FT.; S. 69° 00' 10" W., 56.96 FT.;

S. 63° 58' 41" W., 50.53 FT. TO A POINT ON THE EAST-WEST CENTER SECTION LINE OF SAID SECTION 3;

THENCE N. 89° 19' 19" W. ALONG SAID LINE A DISTANCE OF 348.57 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated:

Dec 2, 2003Terri J. Morton
Ex-Officio RecorderBy Quia Lag DeputyFee 16.Return to A.T.

SCANNED

JUL 28 2005

