

AJ5809NP
No. R35-07137

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

✓ receipt.
E008907
#2502

DATE: 11/13/98
PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION	DIVERSION
		DATE		FROM	TO	RATE	VOLUME
C	HOUGHLAND FARMS INC C/O PORTER HOUGHLAND PRES P O BOX 97 SPRINGFIELD ID 83277 (208) 328-2245	04/28/1970	STOCKWATER	01-01	12-31	0.12 CFS	6.70
			DOMESTIC	01-01	12-31	0.12 CFS	0.04 1.2
			TOTAL DIVERSION:			0.24 CFS	0.14 7.9

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T04S R32E S12 NESWSE BINGHAM County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE									
NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
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04S	32E	12	:						:					:							:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE									
NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
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04S	32E	12	:						:					:							:

POU County: BINGHAM
Non-Irrigation Uses: 1 HOME

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 500 CATTLE
PARCEL NO. RP 0091400

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/12/92 WHITE 01/12/94 THOMPSON 03/30/95 POST-STD 11/12/98 JHOAGLAN

EMC
11-14-98

de Jkt 11-12-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A35-07137
Date Received: 5/19/1989
Receipt No: 6008907
Received By: EJ

postmarked 6/1/89 L.O.

JUN - 2 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOUGHLAND FARMS, INC.
Address: C/O PORTER HOUGHLAND, PRES.
P.O. BOX 97
SPRINGFIELD, ID 83277

208-328-2245

2. Date of Priority: APR 28, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	12	NE	SW	SE		BINGHAM

5. Description of diverting works:
WELL W/ PUMP INTO MAINLINE/HANDLINE SPRINKLER SYSTEMS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		
DOMESTIC	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME / 5000 HEAD OF RANGE CATTLE - FEED YARD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	12	SW	SE		STOCK	

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Date: 05/19/89

MICROFILMED
DEC 10 1992



11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Vice President of _____
Title

Houghland Farms Inc, that I have signed the foregoing
Organization
document in the space below as Vice President of
Title

Houghland Farms Inc and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Vice President Houghland Farms Inc
Title and Organization

Dec 4, 1989
Date

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 1st day

of June 19 89

Leah F. Ekiss
Notary Public

Seal

Residing at Springfield, Idaho
My Commission Expires June 17, 1991

R32E

Houghland Farms
Home Place

A35-07726



4
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POINT OF
DIVERSION

POINT OF DIVERSION
PLACE OF USE

A35-07137

5000 cattle
one home

MICROFILMED

DEC 10 1992 13

DOMESTIC
1920

ONE HOUSE
NO SHED

A35-11342

T333
939

T333
1258