

In Re SRBA) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) . Water Right 35-07098

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

POINT OF DIVERSION: T04S R32E S25 SENE Within Bingham County
R33E S30 SWSWNW
SWNW
NWSW
NNWNWSW

FISH PROPAGATION, TROUT FARM.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE
ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED.
THIS RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY
TRANSFER NO. 5278 BY APRIL 30, 2002.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 01.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

DATE: 10/22/98
PAGE: 1

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PERKINSON
VOLUME

Stage: LICENSE

BINGHAM County

MS

[illegible]

Other Rights: A35-07097.

CHANGED OWNERSHIP PER REQUEST/JH/10-22-98

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

—

DIVERSION RATE DIVERSION VOLUME

20.00 CFS

20.00 CFS

TOTAL DIVERSION: 20.00 CFS

Stage: LICENSE

BINGHAM County
BINGHAM County

SE

- ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED
- AS A PART OF THE DIVERTING WORKS.

USE OF THE GROUNDWATER SOURCES IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2896 AF.

4 POINTS OF DIVERSION LOCATED IN T04S, R33E, S30, SWNW
2 POINTS OF DIVERSION LOCATED IN T04S, R33E, S30, NWSW.

Objection Filed Date:

Field Inspection Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-07098**
Date Received: 5/23/1989
Receipt No: E007828
Received By: A. Sen

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
AUG 09 1996

Department of Water Resources
Eastern Region

1. Name: NORTH FORK ENERGY INC
Address: ATTN RICHARD D HEATON
4414 S GEKELER LANE
BOISE ID

83705

2. Date of Priority: AUG 22, 1969

3. Source: SPRING Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	33E	30	SW	SW	NW		BINGHAM

5. Description of diverting works:
CONCRETE HEADGATE, OPEN CHANNEL TO RACEWAYS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	20.000		

7. Total Quantity Appropriated is:
20.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
H/ CRYSTAL SPRINGS TROUT RANCH, HATCHERY III.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	33E	30	SW	NW		FISH	
			NW	SW		FISH	

MICROFILMED

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A35-07097.

14. Remarks:
CHANGE OF OWNERSHIP FILED WITH DEED, FORM & MAP. (SCC 8/8/96)

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

MICROFILMED

NOV 15 1996

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07098
Date Received: 4/18/1989
Receipt No: EQ 7828
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GOLDEN EAGLE RANCH 208-356-3813
Address: P.O. BOX 519
REXBURG, ID 83440

2. Date of Priority: AUG 22, 1969

3. Source: SPRING Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	33E	30	SW	SW	NW		BINGHAM

5. Description of diverting works:
CONCRETE HEADGATE, OPEN CHANNEL TO RACEWAYS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	20.000		

7. Total Quantity Appropriated is:
20.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
H/ CRYSTAL SPRINGS TROUT RANCH, HATCHERY III.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	33E	30	SW	NW		FISH	
			NW	SW		FISH	

11. Place of use in counties: BINGHAM

A35-07098

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Date: 05/23/89

A3507098



DEC 10 1989

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A35-07097.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am MANAGER of _____ Title

Golden Eagle Ranch Organization, that I have signed the foregoing

document in the space below as MANAGER of _____ Title

Golden Eagle Ranch Organization and that the statements contained in the

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

MANAGER Golden Eagle Ranch
Title and Organization

5-23-89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23 day

of May 19 89

[Signature]
Notary Public

Seal

Residing at Albion Falls, ID

A35-07098

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My Commission Expires 6-14-1994
2 Date: 05/23/89

DEC 10 1989

