

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 35-07744

Priority: September 15, 1989

Maximum Diversion Rate:

6.58 CFS

This is to certify, that BURLEIGH TOMCHAK
458 BASSETT RD
ROBERTS ID 83444

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 19, 1977; and has submitted Proof of Beneficial Use on September 15, 1989. An examination indicates that the works have a diversion capacity of 12.320 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

IRRIGATION

04/01 to 10/31

6.58 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (SWSW), Sec. 3, Township 04N, Range 37E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
04N	37E	4	Lot 1 (NENE)	39	Lot 2 (NWNE)	39	SWNE	36	
			SENE	36	NESW	24	NWSW	5	
			SESW	25	NESE	20	NWSE	32	
			SWSE	36	SESE	37			329
									Total number of acres irrigated: 329

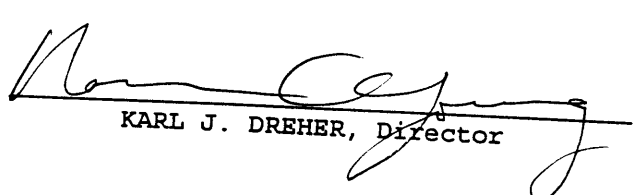
CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
2. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
3. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor exceed a combined annual maximum diversion volume of 1316.0 af at the field headgate for the lands above.

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This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 11TH day of JUNE, 1999.


KARL J. DREHER, Director