

RECEIVED

Form 42-1409(10)-1
8/91Date Received AUG 21 1997

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

DAVID WISHNEY AND/OR SUSAN WISHNEY AND/OR PETER WISHNEY,
Name of Claimant TRUSTEES (200) Phone Number 336-5455

P.O. Box 837 Boise ID 83701
Mailing Address City State Zip

Bingham
County(s) where place of use is located Date claim originally due

LICENS NO 35-07639
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

WE PURCHASED THE SUBJECT PROPERTY 6/30/97.
BASED UPON THE EXISTENCE OF LICENSE NO 35-07639, THE
PRIOR OWNER WAS UNAWARE OF THE NEED TO FILE

Claimant requests an extension to August 21, 19 97

David Wishney 8/21/, 19 97
Signature Date of request

Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [_____ denied] for the following reasons:

and if granted the filing deadline is extended to September 10, 19 97

Signed this 26th day of August, 19 97

D. T. Tuttle
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

CLAIM NO. ^R 35-07639

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

→ Paid \$75.00
for claim

1. ☐ No Change NAME:
☐ NEW OWNER: _____
☐ No Change ADDRESS: _____
☐ NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☐ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☐ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☐ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☐ No Change -WATER USES:
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____
☐ DATA ENTRY STANDARDS (correct to..)

CLAIM NO. _____ - _____

10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☐ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☐ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

Property AKA Idle Wheel Mobile Estates
Parcel No. RP0344500

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☐
☐
☐

☐
☐
☐

DATE EXAM CONDUCTED: _____

ACCOMPANIED BY: _____

FIELD EXAMINER: _____

SIGNATURE: _____

REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____

Title File No.: 36853

WARRANTY DEED

FOR VALUE RECEIVED

455287

Ronald A. Melton and Leora Ann Melton, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Peter Wishney, Trustee of the Peter E. Wishney Trust, as to an undivided 1/2 interest and David Wishney and Susan Wishney, husband and wife as to an undivided 1/2 interest

GRANTEES(s), whose current address is: P.O. Box 837, Boise, ID 83701
the following described real property in Blackfoot County, State of Idaho,
more particularly described as follows, to wit:

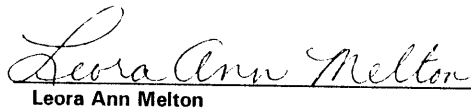
See Exhibit "A" Attached hereto and therefore made a part hereof.

RECORDED AT THE REQUEST OF
97 JUL -3 PM 3:06
FEE \$100.00
DEP 00
BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FIRST AMERICAN TITLE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 3, 1997

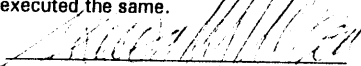

Ronald A. Melton


Leora Ann Melton

STATE OF Idaho, County of Ada, ss.

On this 2nd day of July in the year of 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared Ronald A. Melton and Leora Ann Melton

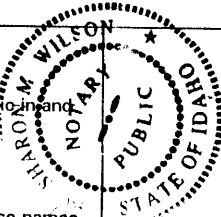
known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: 

Name: Sharon M. Wilson

Residing at: Boise, Idaho

My commission expires: 05/13/00



Transnation Title & Escrow, Inc.

ATTACHMENT "A"

EXHIBIT "A"

Part of the NE 1/4 of Section 32, Township 2 South, Range 35 E.B.M., Bingham County, Idaho, described as:

Beginning at a point on the East-West half Section line that is S. 00o29'27" E. along said line 367.00 feet from the N 1/4 corner of said Section 32; thence N. 89o46'38" E. 237.00 feet; thence S. 00o29'37" E. 1161.66 feet; thence N. 54o42'00" W. along the Northerly right-of-way line of U. S. Highway 26, 292.18 feet; thence N. 00o29'27" W. along the East-West half Section line 991.88 feet to the point of beginning.

455287