

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07302

SNAKE RIVER SCHOOL DISTRICT NO 52
103 S 900 W
BLACKFOOT ID 83221

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

*NEEDS TO BE CANCELLED... RE 42-1426
1. Proof of Priority for circa 1973.
2. Fee \$5700*

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-16-98 SIGNATURE: 
Please print your name: Alden Hale

[Handwritten mark]

16 September 1998

Snake River School District #52
Attn: Business Administrator
103 S 900 W
Blackfoot, ID 83221

Re: Irrigated lands not covered by Snake River Basin Adjudication (SRBA) claim A35-07302

To whom it may concern:

During a recent review of the Notice of Claim to the water right referenced above, the irrigated acreage identified exceeds the acreage covered by the water right. Pursuant to § 42-1426 IC, the additional acreage may qualify for an "enlargement claim" thus allowing continued irrigation of these lands. For your reference, I have enclosed a computer-simulated illustration of the lands being irrigated. And, I have enclosed an (SRBA) Profile Report of the water right referenced above. When comparing acreage amounts of the profile report and the GIS illustration it appears there are approximately 7 acres being irrigated which are not covered by the license, but may qualify for an enlargement claim.

To file an enlargement claim you will need to furnish evidence showing when the additional land was placed under irrigation. The enclosed pamphlet entitled "Evidence of Priority" provides some guidance for fulfilling this requirement.

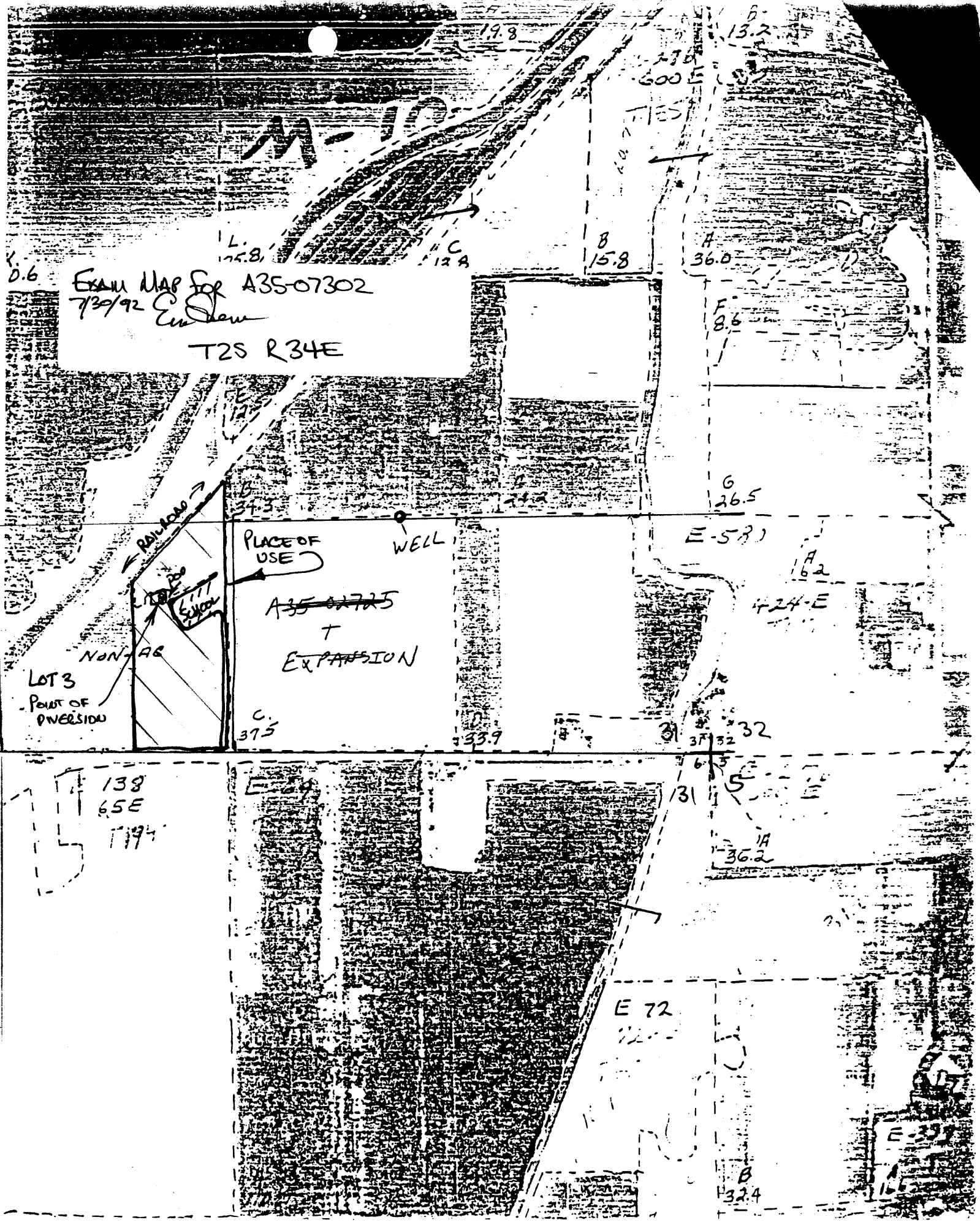
Notices of Claim for the area in question are currently being reviewed by the Department prior to submitting them to the court. Hence, the need for expediency on your part. Please call this office to schedule an appointment if you wish to discuss this important matter or obtain assistance if filing an enlargement claim. I look forward to your timely response.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

CC: file
Enclosures: Proof of Priority pamphlet
SRBA Profile Report of A35-07302
Computer simulated illustration

11/03/98 NO RESPONSES
TO REQUEST FOR ENLARG.
35-07302 RECOMMENDED AS
A STANDING CLAIM



0.6

Exam Map for A35-07302
7/30/92 E. J. J. J.

T2S R34E

PLACE OF
USE

WELL

A35-0725
+
EXPANSION

LOT 3
POINT OF
DIVERSION

NON-AC

138
65E
T194

E 72

B
32.4

NO. OF CLAIMS IN POLYGON _____

CLAM NUMBERS 35-07302

DATE _____

AGENT _____

TRANSFER NUMBER _____

OBJECTION FILED _____

TOTAL ACRES FROM RECOMMENDATION 20

GEOGRAPHIC INFO SYSTEM 120

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	25	346	31												5				
GIS												1			11				
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF _____

B35-DBPOD.DBF _____

ATTRIBUTES OF B35-POU.SHP () _____

ATTRIBUTES OF B35-POD.SHP () _____

Claimant:

Snake River School Dist. #52

P.O.D./Source # G.W. S.W.

1035 900W

Township 25, Range 346, Sect. 31

Blackfoot PL B3221

1. lot 3 (DB58301)

2.

3.

(NEEDS ENLARG. CLAIM FOR FAC.)

None filed as of 11/03/98 - recommended alone

Other Rights:

P/U CONFLICT yes () no ()

P/D CONFLICT yes () no ()

SENT FOR DECREE yes () no ()

4/11/1989

RBA CLAIMS RECEIVING CHECKLIST #7

CLAIMANT'S NAME Snake River School District #52 CLAIM IDENT. NO. A35-07302

DATE RECEIVED _____ CK # E007516 AMOUNT \$ 5900

- | | YES | NO | Required Info? |
|--|--|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | |
| (b) Is a tributary to entered? (if required) | ☐ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ N/A | ☒ | 12.5 af |
| Is the consumptive use correct? | ☐ N/A | ☒ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☐ N/A | ☒ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☒ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: llh Date: 5/26/89
 Claim must be returned to claimant: ☐ (Yes) ☒ (No)
 Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: SS-7-27-89 Date: _____
 Sent to claimant by: _____ Date: _____
 Checked by: MICROFILMED

Comments: _____

DEC 10 1992

COPY FOR A35-07302

ACREAGE
Found 5
Recommended 5

USE

Irrigation Q=	.15 ✓ c.f.s.	V=	17.5 ✓	AF/Ann. from	April 1	to	Dec 1
Domestic Q=	.04 ✓ c.f.s.	V=	~~17.5~~	AF/Ann. from	Jan 1	to	Dec 31
Livestock Q=	c.f.s.	V=	9.8 *	AF/Ann. from		to	
			27.3 ok				

Name source: 1/1
 twp. N/S, Rge. E/W, B.M., Sec. 1/4, Sub. 1/4 County

Name source exchanged with: N/S
 twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of injection: $\frac{1}{2}$ N/S, Rge. E/W, B.M., Sec. Sub. $\frac{1}{4}$ County

Point of exchange: ^{1/4}/₄ twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ Count _____

Total Q measured 36.52 Method of measurement Field

Total Q recommended 14 ft Meter No. 16766 Type 4 in Condition 211

Total V recommended 18.5" min

Recommended Amendments:

P.D. March 22 1964
Place of Use _____
Other _____
☒ None _____

MEASUREMENT CALCULATION.

MEASUREMENT CALCULATION

1. Length = 2.01 m, width = 0.51 m, area = 1.0251 m² ✓

2. Volume = 1.0251 m² × 0.25 m = 0.256275 m³ ✓

3. Temperature = 18.5 °C, pressure = 1.01325 bar ✓

4. Volume = 0.256275 m³ × 1.01325 bar = 0.2595 m³ ✓

5. Mass = 0.2595 m³ × 1.225 kg/m³ = 0.317 m ✓

SYSTEM DESCRIPTION:

SYSTEM DESCRIPTION:
The system is a web-based application that allows users to manage their tasks. It includes a login page, a dashboard, and a task management interface. The dashboard shows a list of tasks, and the task management interface allows users to create, edit, and delete tasks. The system is built using React and Node.js.

REMARKS:

REMARKS: Good work. Keep it up. ✓

1. The following information is being provided to you for your information only. It is not intended to be used for any other purpose. It is not to be used for any other purpose. It is not to be used for any other purpose.

1. 10/10/1973 11/1/73

Examiner's Signature Patricia A. Tabor Date 11/1/13

Checked by Anthony R. Zlatoski Date 1-30

Approved by _____ Date 12/11/17

[Handwritten signature]

4. The Commission has

D35-07302

R34E

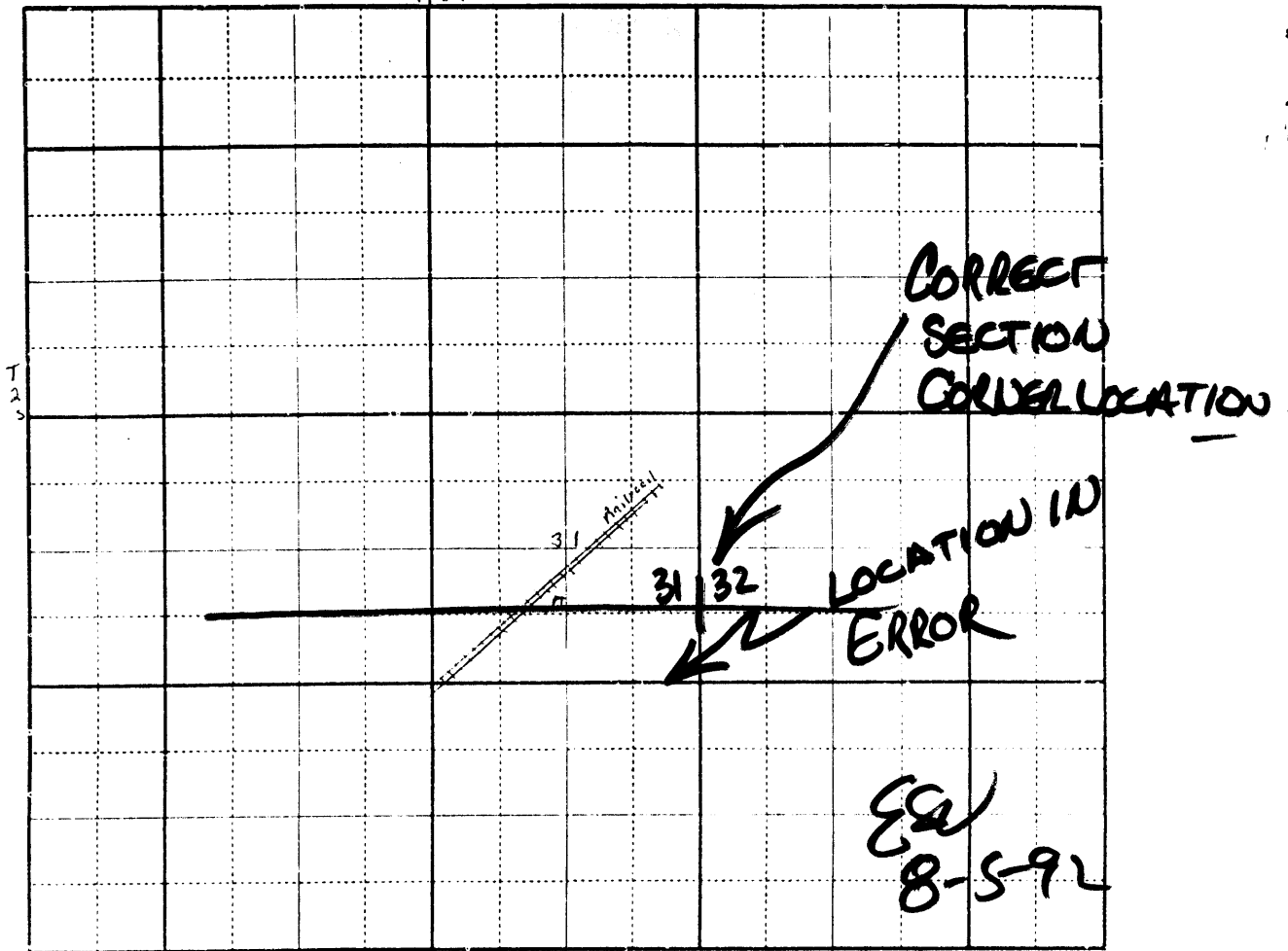
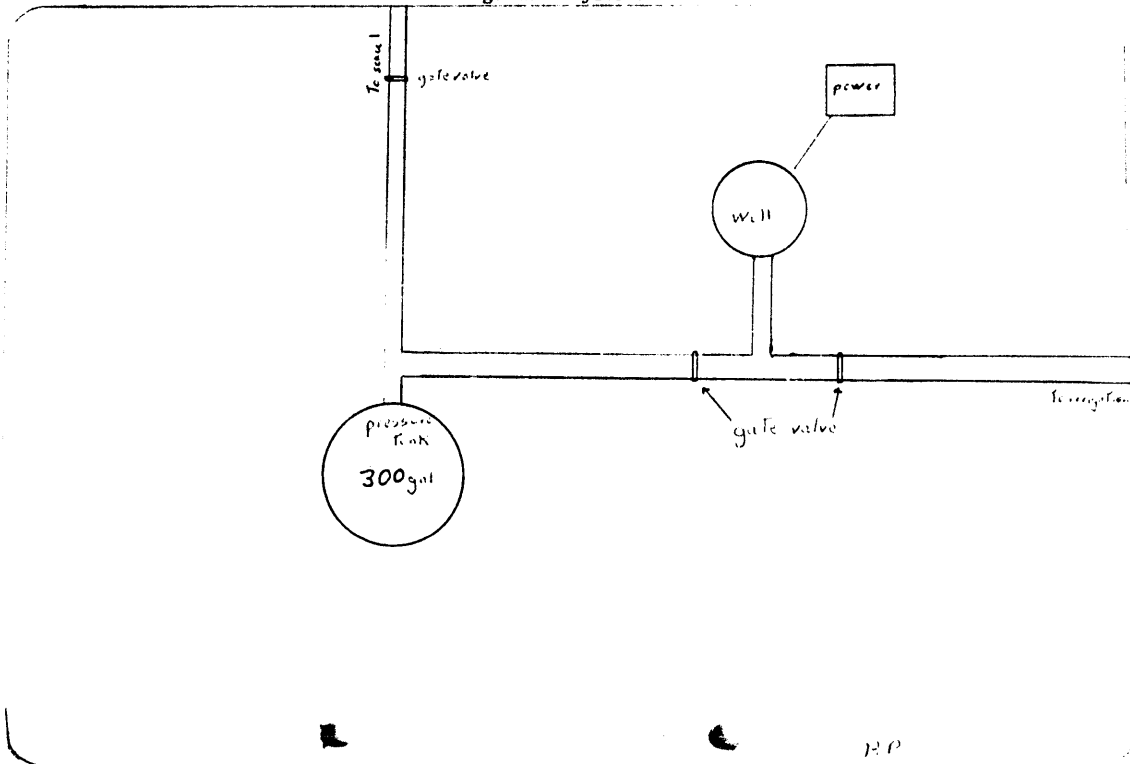


Diagram of System



← 450 →

Average 32 p. 3.36 gpm x 12 = 40.32 gpm

29 p.

9/64

9 miles

35 p.

population

Average 27 p. 3.08 gpm x 12 = 36.96 gpm

28 p.

9/64

12 miles

26 p.

School

Average 26.5 p. 3.0 gpm x 12 = 33 gpm

25 p.

9/64

11 miles

26 p.

Average 30 p. 3.0 gpm x 12 = 36 gpm

30 p.

7/64

11 miles

26 p.

3.36 x 12 = 40.32 gpm

WR0749NP
No. 35-07302

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 52 RT 2 BOX 249A BLACKFOOT ID 83221	06/28/1973	IRRIGATION DOMESTIC	04/01 11/01 01/01 12/31	0.150 CFS 0.040 CFS	17.50 AFA 9.80 AFA
TOTAL DIVERSION:					0.190 CFS	27.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R34E S31 NESW BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
02S	34E	31	:					:					:	05				:					:	5.0
TOTAL ACRES																							5.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BINGHAM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
35-04223

Other Water Rights Listing Overlapping Place(s) of use:
35-04223 35-08681

Dates:	App. Received:	Priority Date:	06/28/1973
	Proof Due Date: 07/01/1978	Proof Made Date:	01/01/1900
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date: 08/14/1979		

Misc: Water District Number: Field Exam Fee:

Audit: 04/23/85 05/21/88 CONVERT 08/01/89 CURTIS 09/22/90 RGNBR
10/06/94 SCURTIS