

Basin Num	Sequence	Split Suffi	Basis	Status	Priority D	Diversion	Source L	Water Use
✓ 35	7291		License	Active	4/3/73	0.14	GROUND	' IRRIGATIC
✓ 35	8069		Permit	Active	12/14/82	0.41	GROUND	' DOMESTIK
35	7291		License	Active	4/3/73	0.14	GROUND	' IRRIGATIC
35	8069		License	Active	12/14/82	0.41	GROUND	' DOMESTIK

From the desk of:
Cheri R. Mitchell

SPRINGFIELD WATER & SEWER DIST.
P. O. BOX 66
SPRINGFIELD, ID 83277

RECEIVED

JAN 22 2001

1-18-01

Department of Water Resources

Dept of Water Resources
1301 N. Orchard St.
Boise, ID 83706

RECEIVED

JAN 25 2001

Department of Water Resources
Eastern Region

To Whom it May Concern:

The Springfield Water + Sewer
District does not have

Bryan K Murray

Box 4048

Pocatello, ID 83205

As our lawyer anymore - Please
remove his name from our file.

Sincerely, Cheri R. Mitchell
Sec./Treas.

45 32E 14

OK

A35-07291
SPRINGFIELD WATER & SEWER DISTRICT
P.O. BOX 65
SPRINGFIELD ID 83277

- ~~SPR~~ Different well than 35-8069

per 11116

pod 1791 1792
w E

1. 10. 11



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 14, 1990

Springfield Water & Sewer District
P.O. Box 65
Springfield, ID 83277

RE: Snake River Basin Adjudication (SRBA)
Bingham County - #A35-08069 & A35-07291
Receipt #C011753, \$100.00

Dear Claimant:

Your Request for Extension of Time was granted, and the late fees you paid on the above-referenced claims will be refunded. The refund process has been initiated with the State Auditor's Office. You should receive your check in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'John D. Carlson'.

John D. Carlson
Adjudication Supervisor

JDC:sf:ref

MICROFILMED

DEC 10 1992

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

	3391
Date	11/15/90
Code	183002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre – Audit	Date
Warrant No.	

CHECK ONE:

PAY
TO

SPRINGFIELD WATER & SEWER DIST
PO BOX 65
SPRINGFIELD. ID 83277

() MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER
() MISCELLANEOUS
ENCUMBRANCE

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR#A35-08069/A35-07291 11/ 6/90 100.00 <i>12-26-90 Refund of ... extension granted</i> <i>12-10-90 E.H.</i>	100.00	
TOTAL						100.00	

NOTE: Final payment must be accompanied by a receiving copy

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that the totals and the hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

proper form; the totals carried by law or regulation of the State

Date _____

Head of Agency or Institution

State Auditor

REFUND REQUEST

Hold Until To Fiscal 11-14-90 of

TO: Debbie Allen

THRU: Don Shaff *DS*Approved Initials/Date
11-13-90

FROM: John Carlson

Approved 11/7/90

RE: Payor

Address

Springfield Water & Sewer District
PO Box 65
Springfield, MO 65801Claimant if NOT Payor Receipt # C011753 Attached ☒Logged 11-06-90 ofAmount \$ 100.⁰⁰Claim Location W/R #(s) A35-08069 & A35-07291Extension Filed? ☒ Y/N NACopy Attached? ☒ Y/N NARefund Generated By A. BaumhoffLate Fees Paid? ☒ Y/N NANot Refunded as of 11-06-90 ofOn Receipt # C011753Reason for Refund Ext. granted - no late fees reg'd.Date of Last Correspondence 6-7-90 attachedData Base Modified? Y/N ☒ NA By Date

REMARKS:

See Anna's Memo of 11/6/90
#287⁵⁰ received 9/22/89. claim # A35-08069 - \$133⁵⁰
A35-07291 - \$54⁰⁰. total for 2 claims on Rec. #C011753 = \$187⁵⁰
total on receipt of \$287⁵⁰ inclusive of 100⁰⁰ for late Fee's
Extension granted on 9/22/90.

OK to refund \$100⁰⁰. gae 11/7/90

09/20/90

MICROFILMED

DEC 10 1992

FROM Anna Baumhoff

DATE 11/6/90

TO Sal.

SUBJECT Refund on Receipt C011753 - Claims ^{A35-08669}
^{A35-07291}

Springfield Water & Sewer Dist.

P.O. Box 65

Springfield ID 83277

- initially pd. full fees + late fees (2 claims) on 8/29/89
- filed request for extension - it was granted to 10/1/89
- need to return the \$100.00 pd as late fees

MICROFILMED

DEC 10 1990
 Anna Baumhoff
 SIGNATURE

* then send all to Region!

RECEIPT IS FROM THE STATE FILE

SD-01 IDAHO DEPT MENT OF WATER RESOURCES
RECEIPT ENTRY SCREEN

DATE 11/06/90
TIME 11:08:53

REC/NO - C011753 AR/NO -
FROM: - SPRINGFIELD WATER & SEWER

RECEIPT TYPE - CK DOC/NO - 1003
REMARKS -

TYPE OF PAYMENT
ADJUDICATION FEE

PROGRAM	ACCT	CLASS	FEE
410162	9337	6490	287.50

TOTAL DUE - 287.50

WR/NO	WR FEE	WR/NO
A3508069	133.50	A3507291

WR FEE	WR/NO
54.00	

WR FEE
100.00

refund

(ENTER=INQUIRE) (GOLD1=ADD/PRINT REC) (GOLD2=CHANGE) (GOLD3=VOID)
(GOLD6=2ND/COPY REC) (GOLD7=LASER/COPY REC) (MENU _____)

MICROFILMED

DEC 10 1992

Bingham City

LAW OFFICES OF
WHITTIER, McDOUGALL, SOUZA, MURRAY & CLARK
CHARTERED

653 EAST CENTER
P.O. BOX 4048
POCATELLO, IDAHO 83205-4048

TELEPHONE
AREA CODE 208
233-6444
FAX NO. 208
232-4310

ISAAC McDOUGALL
JOHN C. SOUZA
MONTE R. WHITTIER
BRYAN K. MURRAY
THOMAS W. CLARK

of Counsel
R.M. WHITTIER

RECEIVED
JUN 11 1990

June 7, 1990

Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

ATTENTION: Helen

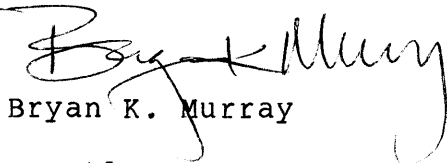
Dear Helen:

RE: Notices of Claim to a Water Right (2)
in the name of Springfield Water & Sewer District

Enclosed please find the above-referenced notices of claim. the claimant's signatures have been notarized pursuant to your request, and I am returning them to you.

Please let me know if you need any additional information to process these claims.

Sincerely,


Bryan K. Murray

BKM:tl

Enclosures

0571t/90737-000

MICROFILMED
DEC 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

June 7, 1990

Bingham

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Bryan K. Murray
Attorney at Law
P.O. Box 4048
Pocatello, ID 83205-4048

RE: Notices of Claim to a Water Right (2)
in the name of Springfield Water & Sewer District

Dear Mr. Murray:

We are returning the above-referenced notices of claim because we are unable to process them until the signature of claimant is notarized.

Please return the documents to this office to the attention of Helen. If you will make these corrections before July 9, 1990, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions.

Sincerely,

John D. Carlson

John D. Carlson
Adjudication Supervisor

JDC:HHT:sf:state:tf

Enclosures:

Notices of Claim #A35-07291
& #A35-08069

MICROFILMED

DEC 10 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Springfield Water & Sewer CLAIM IDENT. NO. A35-07291

DATE RECEIVED _____ CK # C011753 AMOUNT \$ 54.00

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered? Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: let 11-2-89 B Date: 6/1/90 5/11/90

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: 15 Date: 7/30/90 Checked by: _____ Date: _____
 Sent to claimant by: 24 Date: _____

Comments: Proof report attached; all seems in order

Notice of Appearance

MICROFILMED
DEC 10 1992

9/21/89 44

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Springfield Water & Sewer District 008 233-6444
Name of Claimant Phone Number

Post Office Box 4048 Pocatello ID 83205-4048
Mailing Address City State Zip

Bingham County 6/1/89
County(s) where place of use is located Date claim originally due

Springfield Water & Sewer District to provide water for 17.5 acres
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

The notice was originally to be prepared by an elected-volunteer
who did not complete the work on time and subsequently resigned from her
position. The Springfield Water & Sewer District has since hired an
attorney to assist in resolving these matters and in getting all
future matters turned in on time.

Claimant requests an extension to October 1, 19 89

[Signature] September 18, 19 89
Signature Date of request

Attorney for Springfield Water & Sewer District
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [____ denied] for the following reasons:

and if granted the filing deadline is extended to October 1, 19 89

Signed this 22 day of September, 19 89

[Signature]
Director or his designated agent

DAVID B. SHARP FILMED

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DEC 10 1992

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 35-7291 Priority 4/3/1973 Amount .14 CFS 13 AF

THIS IS TO CERTIFY, that THE SPRINGFIELD TOWNSITE

of Springfield, Idaho, has complied with the terms and conditions of Permit No. 35-7291 issued pursuant to Application for Permit dated 4/3/1973, and has submitted proof to the Department of Water Resources on 6/21/1976, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of .35 CFS of water from a groundwater source tributary to and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.12 CFS	12.3 AF	Irrigation	4/1 to 11/1
.02 CFS	.7 AF	Stockwater	1/1 to 12/31

Location of point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, Twp. 4S, Rge. 32E, B.M., Bingham County

Location of place of use:

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	32E	14		1			3												4

Total number of acres irrigated 4

NOTE: Modifications from variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby certified is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed in Bessie, and this 31 day of March, 19 87.

Stephen L. King
Director

SUBJECT

Assignment was never mentioned in letter of 2/12/00
license is issued in name

see letter regard
Assignment of 2/12

SYSTEM DESCRIPTION: *As per attached purpose.*

[illegible]

big a barrel of water for the small amount of water that is in the barrel.

REMARKS
ZAVKUNIS on this sign. (P.D. Bukharin - at official letters).

[illegible]

Examiner's Signature

Anthony R Kosloski

1899

Date Dec 6, 1919

Checked by

John A. Cadden

Date _____

1001

Approved by _____

2.

二

2746

1

1

10

1

10

1

10

54

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

J-9

50

Point of diversion

Highway 99

Ark

0 10 miles

North