

JANUARY 16, 2002

DEAR SIR OR MADAM:

WATER RIGHT NUMBERS 35-47, 35-2014 AND 35-7142B HAVE BEEN
CHANGED TO REFLECT THE ADDRESS ON THE FRONT OF THIS CARD.

IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT THIS OFFICE
AT 208-525-7161.

RESPECTFULLY SUBMITTED,

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK



CAPITAL LENDING INC
3905 STATE ST #7148
SANTA BARBARA CA 93105

RECEIVED

JAN 14 2002

CHANGE IN ADDRESS

Department of Water Resources
Eastern Region

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): 35-47 35-2014 35-7142B

[] Old Mailing Address: Capital Landing
350 S Center St. Ste 500
Reno NV 89501-2114

[] New Mailing Address: Capital Landing
3905 State St. # 7148
Santa Barbara, CA 93105

[] Telephone Number: 805-683-0303

[] Signature of Claimant: 

[] Date: 1/8/01

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

December 27, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CAPITAL LENDING INC
350 S CNETER ST STE 500
RENO NV 89501 - 2114

RE: CHANGE OF ADDRESS FOR 35-47, 35-2014 AND 35-7142B

Dear Sir or Madam:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Capital Lending Inc
1475 Terminal Way Ste E
Reno NV 89502

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 14, 2001

CAPITAL LENDING INC
1475 TERMINAL WAY STE E
RENO NV 89502

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 35-47, 35-2014,
35-7142B

Dear Sir/Madam:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

JK JC + EC
12/7/01

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**AUG 01 2001**Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 35-7, 35-47, 35-2014, 35-2016, 35-7138, 35-7141, 35-7142, 35-11390, 35-4271, 35-8635, 35-8782,
35-8679, 35-11392 and 35-11393

Adjudication Claim No(s): same as above

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water rights or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints

50 E. North Temple Street, Salt Lake City, UT 84150

4. New Owner/Claimant(s) Capital Lending, Inc.

Name connector (check one): ☐ and ☐ or, ☐ and/or

New Mailing Address 1475 Terminal Way, Suite E

City, State and ZIP Code Reno, NV 89502

New Telephone Number (805) 683-0303

Fees paid
5225 - E027178
10-11-01 JC

5. Date you acquired the property June 28, 2001

6. Capital Lending, Inc., is the owner of the real property described in the attached Deed and depicted on map "A" as Parcels 1 and 2. Parcel 1 is shown in yellow and Parcel 2 in green. Map "A" and all of the other maps are copies of maps prepared by Harper Leavitt Engineering and "B" through "P" were prepared specifically for the purposes of understanding the points of diversion and places of use of each of the water rights. There is a separate map attached for each of the water rights listed herein and on each we have depicted Parcel 1 in yellow and Parcel 2 in green so that the relationship of the land acquired by Capital Lending to the points of diversion and places of use can be readily observed. In some cases all of the water right was acquired but in other cases only a portion of the water right. Following is a list of the water rights with a reference to the appropriate map and a brief statement regarding the portion of such right acquired by Capital Lending, Inc.

Water Right ID Number	Map Designation	Description of Portion of Water Right Acquired by Capital Lending
35-7	Map "B"	All
35-47	Map "C"	If there is .5 cfs for 311 acres Capital Lending has acquired all but about 3 or 4 acres (approximately 99%) and the proportionate amount of .5 cfs.
35-2014	Map "D"	All
35-2016	Map "E"	All

35-7138	Map "F"	All
35-7141	Map "G"	Approximately 206 of the 240 acre place of use is on lands acquired by Capital Lending, Inc. If that number is accurate, then the proportionate amount of the water acquired by Capital Lending would be some 4.12 cfs.
35-7142	Map "H"	All
35-11390	Map "I"	Two of the three points of diversion and two of the five places of use are on Parcels 1 and 2.
35-4271	Map "J"	Most of the proposed well sites and several of the places of use are on Parcels 1 and 2.
35-8635	Map "K"	Most of the proposed well sites and several of the places of use are on Parcels 1 and 2.
35-8782	Map "L"	Both points of diversion and many of the places of use are on Parcels 1 and 2.
35-8679	Map "N"	It appears that some of the places of use are within Parcels 1 and 2.
35-11392	Map "O"	The point of diversion and place of use for this domestic right appears to be within Parcel 2.
35-11393	Map "P"	The point of diversion and place of use for this domestic right appears to be within Parcel 2.

7. Signature of New Owner(s)
Or Claimant(s)

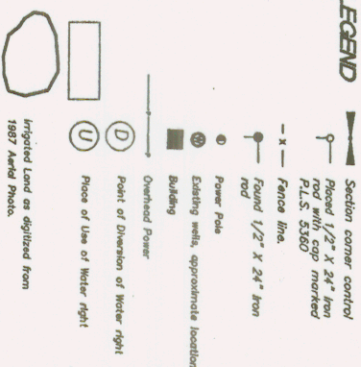

president - Capital Lending Inc.

Corporations or other organizations must submit list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Man "H"

LINE	DATE	DISTANCE
L1	6/8/13/29 W	126.44
L2	6/8/30/50 W	261.63
L3	6/8/38/50 W	265.65
L4	6/8/38/50 W	265.65
L5	5/8/17/50 W	263.58
L6	N 6/9/4/50 W	174.18
L7	5/8/18/38 W	264.58
L8	N 8/7/40/11 W	143.19
L9	N 5/8/11/30 W	255.70
L10	N 5/8/11/30 W	255.70
L11	N 16/10/45 F	166.89
L12	N 11/17/41 W	168.07
L13	5/4/8/14/18 W	264.70
L14	5/4/8/14/18 W	264.70
L15	1/8/8/0/0 W	188.07
L16	N 6/9/30/22 W	211.85



NOTE:
INFORMATION DEPICTED ON THIS MAP COMES FROM THE IDAHO DEPARTMENT OF WATER RESOURCE WATER RIGHT PROFILE REPORT AND ORIGINAL LICENSE.

		WATER RIGHTS N.M.P. 35-07142 IRRIGATION	
		JOHNNY MILLER	
H&H HARPER-LEVITT ENGINEERING, INC. PROFESSIONAL ENGINEERS AND LAND SURVEYORS 1000 N. GARDEN, SUITE 400 DENVER, COLORADO 80202 TEL. 333-2222 FAX 333-2222		SPEC. 23,24,25,26, 7, 4, S, R, 32 E.R.M.	
PREPARED BY: JOHNNY MILLER DATE: 10/1/88 SHEET NO. 17	JOB NO. 1000 PROJECT SURVEY DRAWN BY: TAM CHECK BY: RAM DATE: 10/1/88	16	