

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 29 2005
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A69-04001</u>	_____	___	_____	_____	___
<u>A69-04018</u>	_____	___	_____	_____	___
<u>A69-10005</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

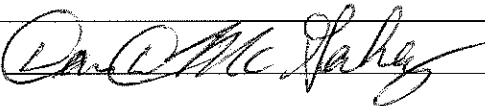
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mavis I McGahay
4033 Landore Road Council, Id
4. New Owner/Claimant(s) Dan D McGahay
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address 2700 W Sandalwood Dr.
 City, State and ZIP Code Meridian, Id 83642
 New Telephone Number (208) 288-2995
5. Date you acquired the property July 18, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

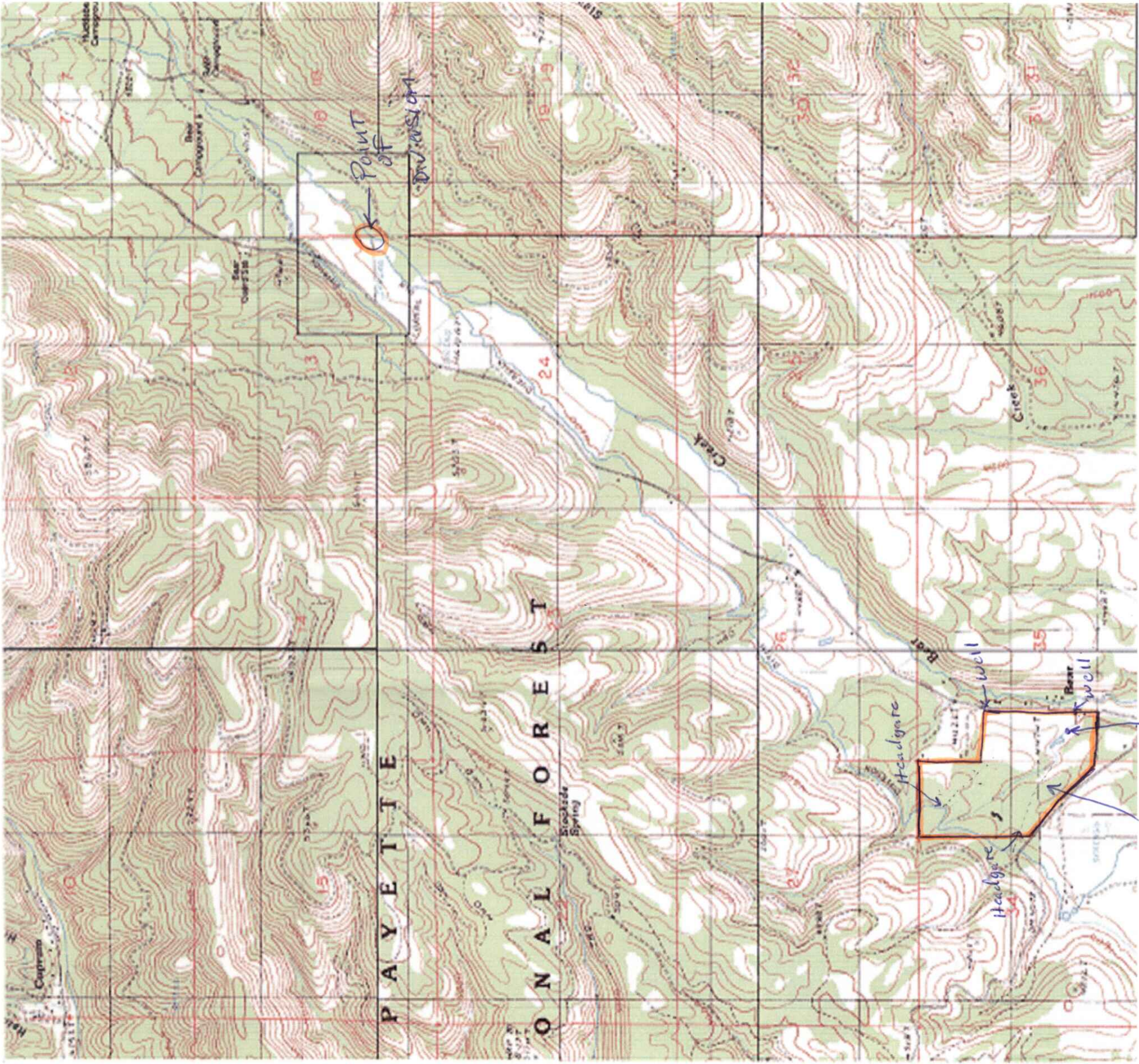
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



QUIT CLAIM DEED

FOR VALUABLE CONSIDERATION RECEIVED, Mavis I. McGahey, the Grantor, dealing with her sole and separate property, does hereby convey, release, remise and forever quit claim unto Dan D. McGahey, a married person dealing with his sole and separate property, the Grantee, all of her interest in the following described premises located in Adams County, Idaho, with the address of 4033 Landore Road, Council, Idaho, 83612 (parcel numbers RP 20N03W353701 A and RP 20N03W340101 A), to-wit:*

See Exhibit "A" attached hereto and incorporated herein by reference as if set forth in full,
Together with all appurtenances thereto.

DATED the 18th day of July, 2005.

Mavis I. McGahey

Mavis I. McGahey

Instrument # 109476

COUNCIL, ADAMS, IDAHO

2005-07-19 12:33:58 No. of Pages: 3

Recorded for : MAVIS MCGAHEY

MICHAEL FISK

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED

STATE OF IDAHO)

: SS.

County of Ada

On this 18th day of July, 2005, before me, the undersigned, a Notary Public in and for said state, personally appeared Mavis I. Mcgahey, known or identified to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate above written.

Notary Public in and for Idaho

Residing at Boise, Idaho.

My commission expires 12/12/2008.



✶ Tax notices sent to

DAN Mc Ghee
2700 W. SANDALWOOD Dr.
Meridian Idaho 83642

QUIT CLAIM DEED - 1

EXHIBIT "A"

The following tracts or parcels of land situate in Section Thirty-four (34), in Township Twenty (20) North, Range Three (3) West of Boise Meridian: The East Half of the Northeast Quarter (E1/2 NE1/4), and a tract described as commencing at a point on the East Line of the Southeast Quarter of said Section 34 which is North 12.12 Chains (799.92 feet) of the Southeast corner of the Southeast Quarter of said Section 34, and running thence North, on and along the line of said Southeast Quarter of said Section 34, a distance of 28 chains (1848 feet), more or less, to the East Quarter corner of said Section 34; thence West, on and along the North line of the Southeast Quarter, said Section, Township and Range 16.66 Chains (953.04 feet) to a point; thence South and parallel to the East line of said Southeast Quarter of said Section 34, a distance of 28 Chains (1848 feet) to a point; thence East 16.66 Chains (953.04 feet) to the point and place of beginning, and

The South Half of the Northwest Quarter (S1/2 NW1/4) and the North Half of the Southwest Quarter (N1/2 SW 1/4) of Section Thirty-five (35), Township Twenty (20) North, Range Three (3) West of Boise Meridian, BUT EXCEPTING THEREFROM the parcels of land described in the following paragraphs (a), (b) and (c), to-wit:

(a) Those certain premises heretofore conveyed to School District No. C-12 of Adams County, Idaho situate in the South Half of the Northwest Quarter of Section 35, Township 20 North, Range 3 West, Boise Meridian, particularly described as commencing at a point on the easterly side of the Bear-Black Lake County and Forest Highway which is 350 feet South of the point of intersection of the East side of the right of way of said Highway with the North line of the South Half of the Northwest Quarter of said Section 35, in said Township 20 North, Range 3 West, B.M., and from said point continuing southerly, on and along the easterly side of said Highway, 400 feet to a point; thence easterly, and at right angles to said Highway, 100 feet; thence northerly and parallel to said Highway, 400 feet; thence westerly, at right angles to said Highway, 100 feet to the point and place of beginning.

(b) Those certain premises heretofore conveyed to George Hinds, situate in the North Half of the Southwest Quarter of Section 35, in Township 20 North, Range 3 West, B.M., particularly described as commencing at a point on the easterly line of the right of way of the County Road as

now established over, upon and across the said North Half of the Southwest Quarter of said Section, Township and Range (a description of the right of way of said County Road being contained in Book 18 of Deeds at page 127), which point is 500 feet North of the South line of said North Half of the Southwest Quarter of said Section, Township and Range, and running thence easterly and at right angles to said County Road, a distance of 350 feet to a point; thence northerly and parallel to the easterly line of the right of way of said County Road, a distance of 620.87 feet to a point; thence westerly 350 feet to a point on the easterly line of the right of way of said County Road that is 620.87 feet northerly from the point of beginning of the tract hereby described; thence southerly on and along the easterly line of the right of way of said County Road, 620.87 feet to the real and true point and place of beginning of the tract hereby described, containing 5 acres of land, more or less; and

(c) The right of way of the Bear-Black Lake County and Forest Highway, as such right of way is described in Book 18 of Deeds at page 127.

TOGETHER with all Water and Water Rights, Ditches and Ditch Rights and Irrigating Works of whatever nature, used upon, connected with or in anywise appertaining to said premises, and including, but not being limited to, 23.33 inches of the water of Bear Creek.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof.