

RECEIVED

SEP 02 2005

DEPARTMENT OF
WATER RESOURCES

Form No. 42-1409 (2) a 9/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Indent. Number 78-00144B
Date Received _____
Receipt Number _____

AMENDED
**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant(s) McNeal Family Partnership Phone (307) 883-2272
Mailing Address P.O. 1070, Thayne, WY Zip 83127
2. Date of Priority only (1) per claim) June 15, 1920
3. Source of water supply (a) Little Salmon River
which is tributary to (b) Salmon River
4. a. Location of existing point of diversion is: Township 19N Range 1E Section 1,
1/4 of SE 1/4 SW 1/4, Govt. Lot, _____ B.M., County of Adams
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates,
Ect). Including the dates of any changes or enlargement in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump station on Little Salmon River diverts
water to ponds feeding pressurized sprinkler system.

6. Water is claimed for the following purposes:

For Irrigation purposes from 3/1 to 7/1 (both dates are inclusive) amount .64 (cfs) or (acre feet)

For Irrigation purposes from 7/2 to 11/1 amount .40 or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) .64 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is N/A acre fee per annum.

9. Non-Irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater Type and number of livestock Ect.)

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	1E	2											1				8		9
19N	1E	11	16	10	2	13									10	8	1	3	63

Total number of acres irrigated 72

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No

13. Describe any other water rights used a the same place and for the same purposes as described above.
78-00142B, 78-00143B, 78-02018B, 78-07238 or None ()

14. Remarks:

Place of use claimed pursuant to I.C. § 42-1425

15. Basis or Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X

If applicable provide IDWR Water Right Number 78-00144B

Court Adams County District Case Number _____ Decree Date 1/9/1931

Plaintiff vs Defendant Meyer v. Campbell

16. Signature (s)

(a) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing documents are true and correct.

Signature or Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President

of McNeal Corporation/General Partner McNeal Family Title _____
Organization _____ Limited Partnership

document in the space below as Vice President Title _____ of McNeal Corp/ GP McNeal FLP organization _____

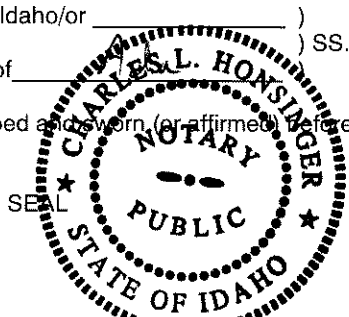
and that the statements contained in the foregoing document are true and correct.

Signed of Authorized Agent [Signature]

Title and Organization VP McNeal Corp/ GP McNeal Family Date 09-02-05
LIMITED PARTNERSHIP

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of September 2005



Notary Public Charles L. Honsinger

Residing at Boise, ID

My Commission Expires 7/30/2010

16. Notice of Appearance:

Notice is hereby given that I, Charles L. Honsinger will be acting as attorney at law on behalf of the claimant signing above, and all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Charles L. Honsinger

Address P.O. Box 2773, Boise, Idaho 83701

Date 07/14/05