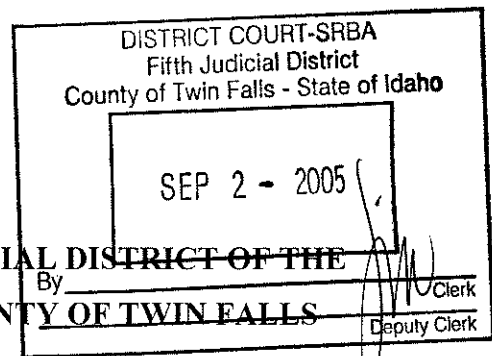




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase Nos.: 55-10135, 55-11061,
) 55-11385 and 55-12452
)
) NOTICE OF HEARING ON MOTION
) TO BIFURCATE PROCEEDINGS
) AND ENLARGE TIME RE:
) ATTORNEY'S FEES

On August 30, 2005, the United States timely filed a *Motion to Bifurcate Proceedings, Disallow Costs, and Enlarge Time to File a Memorandum in Support of Motion to Disallow Costs*, and requested a telephonic hearing on same.

NOTICE IS HEREBY GIVEN that a hearing will be held on the *Motion to Bifurcate Proceedings and Enlarge Time* on **Tuesday, September 20, 2005, at 1:30 p.m., at the Blaine County Courthouse, 201 2nd Avenue South, Hailey, Idaho**. Parties may participate by telephone by dialing the number 1-918-583-3445 and when prompted entering the code 406128.

Because the date set for hearing on the *Motion to Enlarge* is beyond the fourteen (14) day period specified under I.R.C.P. 7(b)(3), the Court will allow the United States some time to file a *Memorandum in Support of Objection* notwithstanding the Court's ruling on the *Motion to Enlarge Time*.

DATED: September 7, 2005.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE OF HEARING ON MOTION TO BIFURCATE PROCEEDINGS AND ENLARGE TIME RE: ATTORNEY'S FEES was mailed on September 02, 2005, with sufficient first-class postage to the following:

JOYCE LIVESTOCK CO

Represented by:
ELIZABETH P EWENS
221 MAIN ST, 16TH FLOOR
SAN FRANCISCO, CA 94105
Phone: 415-905-0200

JOYCE LIVESTOCK CO

Represented by:
ROGER D LING
PO BOX 396
RUPERT, ID 83350
Phone: 208-436-4717

UNITED STATES OF AMERICA
USDI BLM

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".