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SEP 01 2005

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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AUG 24 2005

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. *Department of Water Resources Eastern Region*
 adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Adj Claims

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-50B					
74-380B					
74-381B					
74-2210					
74-1129					
74-1131					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Guardian LTD Partnership NO 1
P.O. Box 927

4. New Owner/Claimant(s)

Salmon, ID 83467

New Mailing Address

Name Connector (Check one): [] and, [] or ☒ and/or
 F. James Whittaker and/or Paula J Whittaker
 P.O. Box 240

City, State and ZIP Code

Leadore, ID 83464

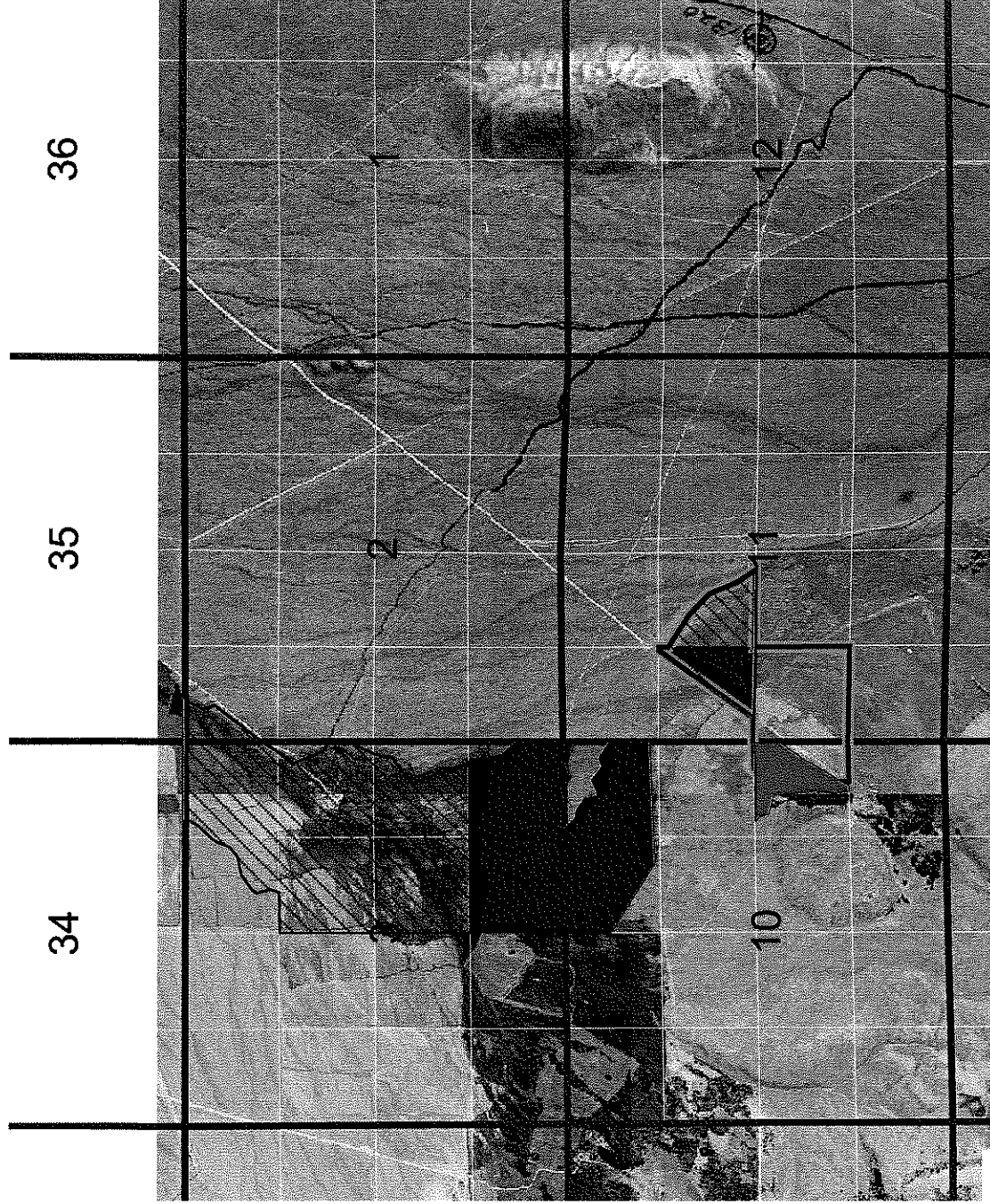
New Telephone Number

(208) 768-2491

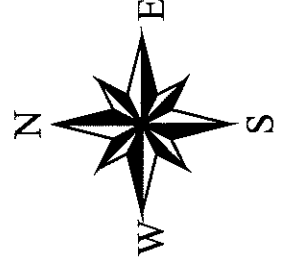
5. Date you acquired the property

June 30, 2005

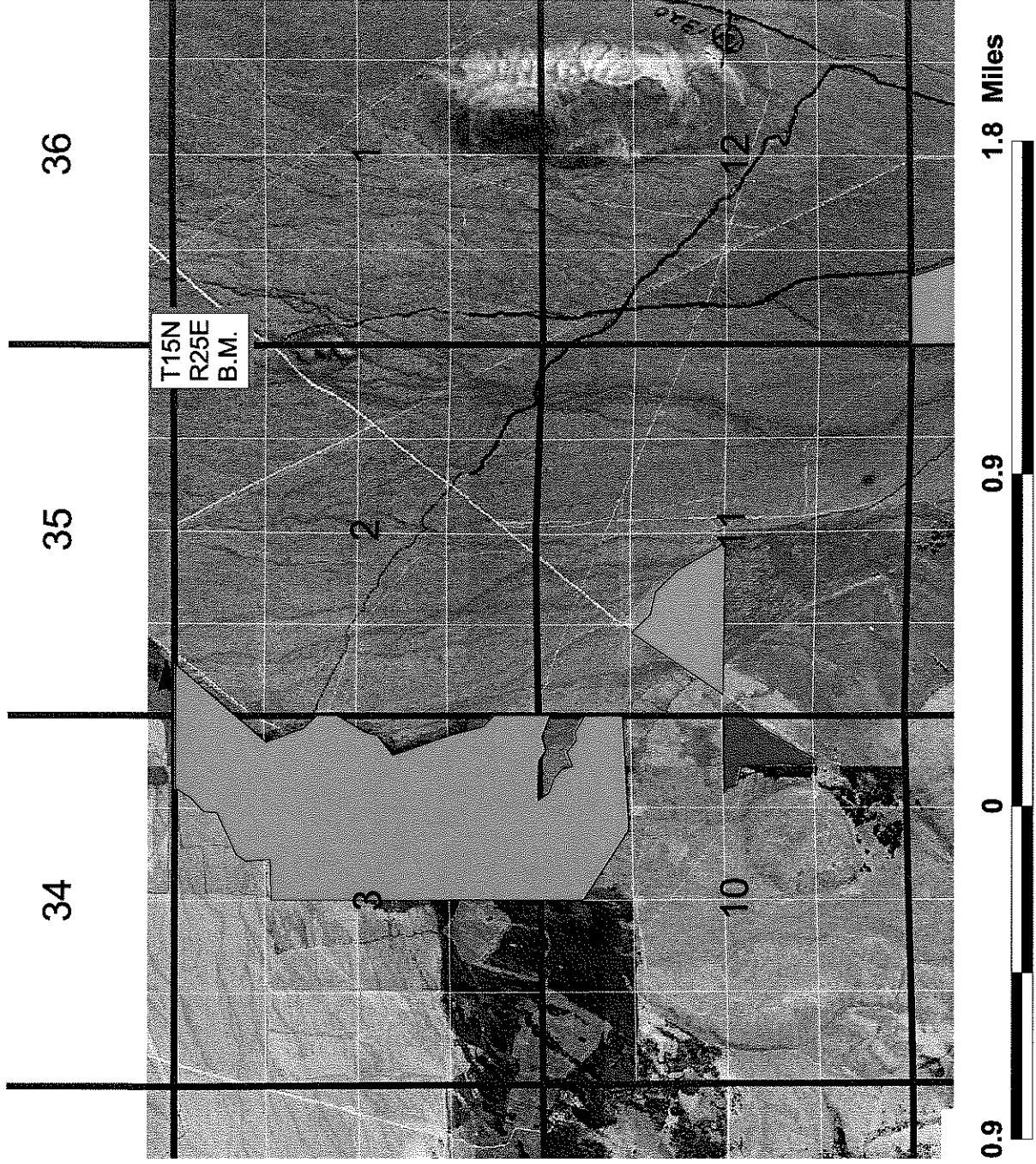
Whittaker



- 74-1131.shp
- 74-2210.shp
- 74-380b.shp
- 74-381b.shp
- 74-50b.shp
- Sections
- QQ



Whittaker



WARRANTY DEED

For Value Received GUARDIAN LIMITED PARTNERSHIP #1, BALL
ENTERPRISES, INC., GENERAL PARTNER

the grantor , do es hereby grant, bargain, sell and convey unto
F. JAMES WHITTAKER AND PAULA J. WHITTAKER, HUSBAND AND WIFE
P.O. BOX 240
LEADORE, IDAHO 83402

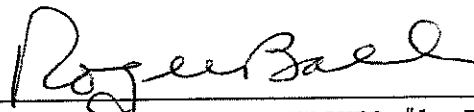
the grantee s , the following described premises, in Lemhi County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee s , their heirs and assigns forever. And the said Grantor s do hereby
covenant to and with the said Grantee s , that they are the owners in fee simple of said
premises; that they are free from all encumbrances.

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 30, 2005



GUARDIAN LIMITED PARTNERSHIP #1, BALL
ENTERPRISES, INC., GENERAL PARTNER
BY: ROGER H. BALL, PRESIDENT

STATE OF IDAHO, COUNTY OF BONNEVILLE

On this 30TH Day of JUNE , 20 05,
before me, a notary public in and for said State, personally
appeared ROGER H. BALL, PRESIDENT OF
GUARDIAN LIMITED PARTNERSHIP #1, BALL
ENTERPRISES, INC., GENERAL PARTNER
known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

INSTRUMENT NO:

263825

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed
for record at the request of Lemhi State

at 08 minutes past 4 o'clock P m.,
this 25 day of July
2005 in my office, and duly recorded in Book
of Deeds in Lemhi County.



EXHIBIT A

Northwest Quarter (NW $\frac{1}{4}$), the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Thirteen, the East Half of the Northeast Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$), and the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Fourteen in Township Fifteen (15) North, Range Twenty-five (25) East of the Boise Meridian, Lemhi County, Idaho.

Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Ten (10), the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Eleven (11), all in Township Fifteen (15) North of Range Twenty-five (25) East of the Boise Meridian.

The SE $\frac{1}{4}$, the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 3 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, Township 15 North, Range 24 East, of the Boise Meridian.

Lot 4 of Section 2, and Lots 1 and 2 and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 3, in Township 15 North, Range 25 East of the Boise Meridian, Lemhi County, Idaho.

The SW $\frac{1}{4}$ NE $\frac{1}{4}$. The N $\frac{1}{2}$.SW $\frac{1}{4}$, the SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 10 Township 15 North, Range 25 East of the Boise Meridian, Lemhi County, Idaho.

SE $\frac{1}{4}$ NW $\frac{1}{4}$, the W $\frac{1}{2}$ NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, in Township 15 North, Range 25 East of the Boise Meridian, Lemhi County, Idaho.

EXCEPTING THEREFROM: A parcel of land located in the SE $\frac{1}{4}$, Section 10, T. 15 N., R. 25 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SE Corner of said Section 10, from which the S $\frac{1}{4}$ Corner of Section 10 bears S. 88° 54' 07" W., 2,619.62 feet, the Basis of bearing of this description, run thence S. 88° 54' 07" W. along the Southerly boundary of Section 10 a distance of 1,309.81 feet to the E. 1/16 Corner of Section 10 and 15, said corner being the POINT OF BEGINNING of this description;

Continue thence S. 88° 54' 07" W. a distance of 72.99 feet to a point in an existing fence line;

Thence along said fence line the following courses;
N. 00° 37' 45" E., 1,405.97 feet; S. 88° 35' 05" E., 884.87 feet to a point on the Easterly right-of-way of an existing county road;

Thence leaving said fence line S. 21° 30' 24" W. along said right-of-way a distance of 54.12 feet to a point on the Northerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 10;

Thence leaving said right-of-way S. 89° 00' 42" W. along said Northerly boundary a distance of 799.07 feet to the SE 1/16 Corner of said Section 10;

Thence S. 00° 21' 35" W. along the Westerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 1,318.53 feet to the POINT OF BEGINNING.