

AJ5809NP
No. R35-04258

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 3

*E00 6597.
\$172⁰⁰*

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TOWN & COUNTRY MOBILE HOME PARK 540 W HWY 26 BLACKFOOT ID 83221	06/01/1962	DOMESTIC	01-01 12-31	0.22 CFS	<i>14.4</i>
TOTAL DIVERSION:					0.22 CFS	<i>14.4</i>

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R35E S30 NWSE BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	---	:	---	---	---	:	---	---	---	---	:	---	---	---	---	:
02S	35E	30	:		:				:					:					:

POU County: BINGHAM

Non-Irrigation Uses: 24 MOBILE HOMES

Other Rights: 35-08366.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

~~N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.~~ *DELETE.*

Remarks: EXP PARCEL NO. RP 0328700
THIS RIGHT, WHEN USED IN COMBINATION WITH RIGHT 35-08366,
SUPPLIES 51 MOBILE HOMES WITH DOMESTIC WATER.

Dates: Exam Made Date: 06/02/1988 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/02/1992 User-ID: WHITE Subject: COPIED FROM REMARKS
51 TOTAL MOBILE HOMES SERVED IN COMBINATION WITH LICENSE
NO. 35-8366.

Date: 08/24/1992 User-ID: VERNER Subject: CHANGE TO CONTRACTORS RECOMMENDATION

*Data entered
Sue
11/13/98*

=====
Comments: Date: 08/24/1992 User-ID: VERNER Subject: CHANGE TO CONTRACTORS RECOMMENDATION
BENEFICIAL USE EXAM FOR 35-08366 SHOWED THAT THE POD RECOMMENDED
UNDER 35-04258 IS A DIFFERENT WELL THAN UNDER 35-08366 EVEN-
THOUGH THEY ARE USED AT THE SAME TRAILOR COURT. RECOMMEND
THAT 35-04258 COVERS JUST ONE OF THE WELLS. THERE IS NO
OVERLAPPING POINT OF DIVERSION.
ALSO ADDED "COMBINED" RIGHT REMARK.

Date: 03/26/1997 User-ID: DS-PRODM Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT NOT CHANGED
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 03/02/92 WHITE 08/24/92 VERNER 11/04/92 VERNER 03/30/95 POST-STD
03/26/97 DS-PRODM 04/03/97 ARUBERRY 05/14/97 ECARLSEN 03/19/98 ARUBERRY

Old (D) Number -

Address

1 - 540 W HWY 26

State- ID Zip- 83221

+ - - Re
15 EASTERN

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+ - - - Stage - - - +
J - BENEFICIAL USE

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Status - - - +
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- - Source
GROUNDWATER

Lot RFlg

(11) BINGHAM

Code	Description
------	-------------

01/01 12/31

iv. Ra
0.220

TWN R

30 NW SE

(11) BINGHAM

+ - - - Diversion Means - 2 WELLS - 5 HP SUBMERSIBLE PUMP IN EACH - 6" CASING

+ - - Non-Irrigation Use - DOMESTIC; 24 MOBILE HOMES

+ - - Other Rights for Same Use - 35-08366.

Parcel No.	Remarks
RP 0328700	
THIS RIGHT, WHEN USED IN COMBINATION WITH RIGHT 35-08366,	
SUPPLIES 51 MOBILE HOMES WITH DOMESTIC WATER.	

Old Water Right Numbers - -
No Old Water Right Numbers found.

- - Conditions of Approval - -
No Conditions of Approval found.

+ - Decree
00/00/0000

MICROFILMED
APR 15 1994

Prefix Translation: RESEARCH

+ - - Audit Fields - 03/02/92 WHITE 08/24/92 VERNER 11/04/92 VERNER

+	-	Comments-
Date: 03/02/1992	User Id: WHITE	Subject: COPIED FROM REMARKS
51 TOTAL MOBILE HOMES SERVED IN	COMBINATION WITH LICENSE	NO. 35-8366.
Date: 08/24/1992	User Id: VERNER	Subject: CHANGE TO CONTRACTORS RECOMMENDATION
BENEFICIAL USE EXAM FOR 35-08366	SHOWED THAT THE POD RECOMMENDED	UNDER 35-04258 IS A DIFFERENT WELL THAN UNDER 35-08366 EVEN-
THOUGH THEY ARE USED AT THE SAME	TRAILOR COURT.	THAT 35-04258 COVERS JUST ONE OF THE WELLS. THERE IS NO
OVERLAPPING POINT OF DIVERSION.		ALSO ADDED "COMBINED" RIGHT REMARK.

Adjudication Rights Dates and Flags Area			
Court Report Filing	- 00/00/0000	Field Inspection Made	- 06/02/1988
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/04/1992
Claim Received Date	- 03/30/1989	Last Amended Date	- 00/00/0000
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000
Licensed Date	- 00/00/0000	Receipt Number	- E006597
Claims Tape Error Flag	-	POU Ownership Flag	- Y
Free Exempt Flag	-	Name Connector	-
		Civil Case Number	- 39576
		Old Case Number	-
		Old Judicial District	-
		Temporary Right	- P
		Water District	-
		Federal/State Indicator	- S
		Presumption Flag	-
		Notice of Error Flag	-

John
11-9-92

APR 15 1995
MICROFILMED

APR 15 1994

850 claim x
#22 cfs
#72

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04258
Date Received: 3/30/1989
Receipt No: E006597
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TOWN & COUNTRY MOBILE HOME PARK
Address: 540 W. HWY 26
BLACKFOOT, ID 83221
2. Date of Priority: JUN 01, 1962
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 02S | 35E | 30 | NW | SE | | | BINGHAM |
5. Description of diverting works:
2 WELLS - 5 HP SUBMERSIBLE PUMP IN EACH - 6" CASING
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.220 | | |
7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/24 MOBILE HOMES
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 02S | 35E | 30 | NW | SE | | DOMEST | |
11. Place of use in counties: BINGHAM



A35-04258

Page 1

Date: 03/30/89

DEC 10 1989

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-8366.

14. Remarks:
51 TOTAL MOBILE HOMES SERVED IN COMBINATION WITH LICENSE
NO. 35-8366.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Owner of _____ Title

Down & Country Mobile Home Park, that I have signed the foregoing
Organization
document in the space below as Owner of _____ Title

Down & Country Mobile Home Park and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Down & Country Mobile Home Park
Title and Organization

3/30/89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30th day

of March 19 89

Anthony S. Clemens
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 9/12/1994

DEC 10 1962