

AJ0749NP
No. R35-04247

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLACKFOOT SCHOOL DISTRICT NO 55 270 E BRIDGE ST BLACKFOOT ID 83221 (208) 785-8800	04/01/1955	IRRIGATION DOMESTIC	04-01 10-31 08-15 06-01	0.07 CFS 0.04 CFS	18.00 AFA 6.90 AFA
TOTAL DIVERSION:					0.07 CFS	24.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R35E S28 NESMW

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE	ENE	NENE	SE	SSE	SESE	SUM
T	R	S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
02S	35E	28	:	:	:	:
TOTAL ACRES						4.5

Place of use Legal Description for: DOMESTIC

NE	ENE	NENE	SE	SSE	SESE	SUM
T	R	S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
02S	35E	28	:	:	:	:
TOTAL ACRES						4.5

POU County: BINGHAM

Non-Irrigation Uses: ELEMENTARY SCHOOL

Conditions of Approval:
N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.
N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP PLACE OF USE ALSO KNOWN AS GROVELAND ELEMENTARY SCHOOL.

Dates: Exam Made Date: 09/17/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

GPS RECORDS
POD ID # 197
POD ID # 459, 460

AJ0749NP
No. R35-04247

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/20/98
PAGE: 2

Comments: Date: 11/03/1993 User-ID: VERNER Subject: COPIED FROM REMARKS
WATER USED AS CULINARY WATER FOR GROVELAND ELEMENTARY SCHOOL
AND TO IRRIGATE SCHOOL GROUNDS. CAPACITY OF SCHOOL IS 450
PEOPLE (SAF AND STUDENTS).

Audit: 03/20/98 ARUBERRY

AJ5809NP
No. R35-04247

IDaho DEPARTMENT OF WATER RESOURCES
ADMINISTRATION CLAIM PROFILE REPORT

DATE: 11/24/93
PAGE: 14

OWNER
CODE NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

0 BLACKFOOT SCHOOL DISTRICT NO 35
270 E BRIDGE ST
BLACKFOOT ID 83221
(208) 785-8800

04/01/1995

IRRIGATION
DOMESTIC

04-01 10-31
08-15 06-01

0.07 CFS
0.04 CFS

18.0 AFA
6.9 AFA

TOTAL DIVERSION:
CONSUMPTIVE USE:

0.07 CFS

24.9 AFA
12.8 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

1028 K&L S28

NESW

BINGHAM County

P e of use legal Description for:

IRRIGATION

NE

NW

SW

SE

T R S : Lt Ac Lt Ac Lt Ac Lt Ac
025 35E 28 :

NE NW SW SE
Lt Ac Lt Ac Lt Ac Lt Ac
02 02

NE NW SW SE
Lt Ac Lt Ac Lt Ac Lt Ac

NE NW SW SE
Lt Ac Lt Ac Lt Ac Lt Ac

SUM
4.5

TOTAL ACRES

4.5

Place of use legal Description for:

NE

NW

SW

SE

T R S : Lt Ac Lt Ac Lt Ac Lt Ac
025 35E 28 :

NE NW SW SE
Lt Ac Lt Ac Lt Ac Lt Ac
D

NE NW SW SW
Lt Ac Lt Ac Lt Ac Lt Ac

NE NW SW SE
Lt Ac Lt Ac Lt Ac Lt Ac

SUM
4.5

POU County: BINGHAM

Non-Irrigation Uses: DOMESTIC, ELEMENTARY SCHOOL

Other Rights: NONE

Remarks: ~~678~~ PLACE OF USE ALSO KNOWN AS GROVELAND ELEMENTARY SCHOOL.

Dates: Exam Made Date: 09/17/1992 Verified Date: 11/03/1993

Misc: Water District Number: Field Inspection Flag: Y
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04247
Date Received: 3/13/1989
Receipt No: 6006124
Received By: SSV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLACKFOOT SCHOOL DISTRICT NO. 55 208-785-2424
Address: 270 E. BRIDGE STREET
BLACKFOOT, ID 83221

2. Date of Priority: SEP 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	35E	28	SW	SE	NW		BINGHAM

5. Description of diverting works:
2HP SUBMERSIBLE PUMP TO SCHOOL BLDG. & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.160		
DOMESTIC	08/15	06/01	0.040		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 19.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ELEMENTARY SCHOOL

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	35E	28	SE	NW		IRR	7.6
Section Acres							7.6

Page 1

Date: 03/13/89

A35-04247
RECEIVED

MAR 15 1989

Department of Water Resources
Eastern District Office

MICROFILMED
APR 15 1994

10. Place of Use: Continued

Total Acres 7.6

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

~~V.A. NONE~~ Blackfoot Irrigation Co

14. Remarks:

WATER USED AS CULINARY WATER FOR GROVELAND ELEMENTARY SCHOOL
AND TO IRRIGATE SCHOOL GROUNDS.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Director, Phys. Oper./Support Serv. of Blackfoot School District #55, that I have signed the foregoing document in the space below as Director, Phys. Oper./Support Serv. of Blackfoot School District #55 and that the statements contained in the foregoing document are true and correct.

Vaughn Hulse
Signature of Authorized Agent
Director, Blackfoot School Dist. #55
Title and Organization

March 13, 1989
Date

State of Idaho)
County of Bonnerville) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of March 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994

A35-04277

389000m.E.

390:

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20'

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4789000m.N.

4788

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12'30"

4784

R35E

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POU
POD

MICROFILMED
APR 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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DOMESTIC	08/15	06/01	0.040		

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D/ELEMENTARY SCHOOL

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Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	35E	28	SE	NW		IRR	7.6

Section Acres 7.6

A35-04247

Page 1

Date: 03/13/89

RECEIVED

MAR 15 1989

Department of Water Resources
Eastern District Office

DEC 10 1982

10. Place of Use: Continued

Total Acres 7.6

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~~V.A. NONE~~ *Blackfoot Irrigation Co*

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MICROFILM
DEC 10 1992

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Vaughn Huger
Signature of Authorized Agent
Director, Blackfoot School Dist. #55
Title and Organization

March 13, 1989
Date

State of Idaho)
County of Bonnerille) ss.

Subscribed and sworn (or affirmed) before me this 13 day
of March 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

A35-04277

112°22'30"
43°15'

389000m.E.

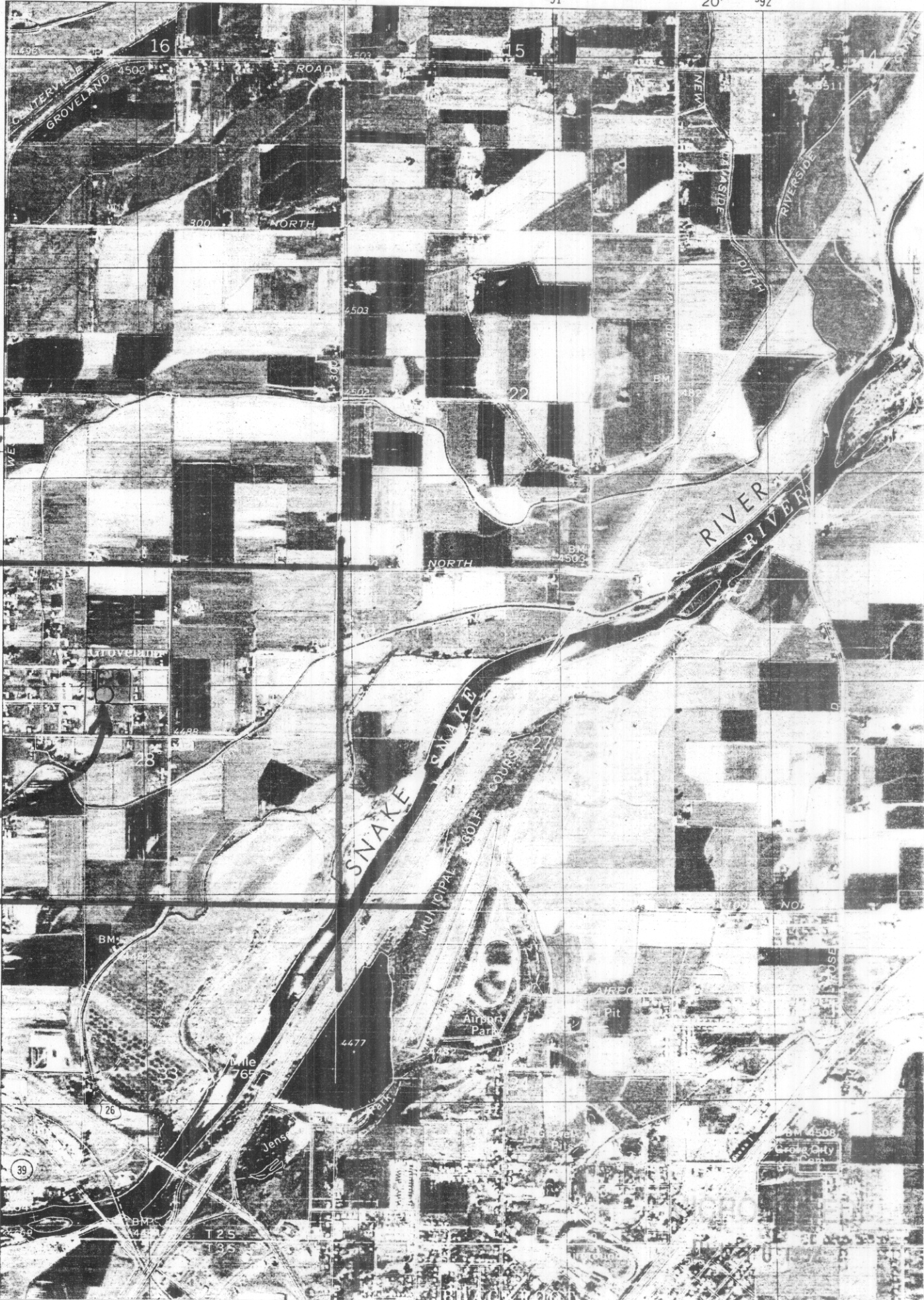
390

391

20'

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4789000m.N.



R35E

T2S

POD
POD

12'30"

4784

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