

Old (N) Number -

CHRISTENSEN	ROBERT H.	City- PINGREE Phone - 208-684-4777 1 - 357 S. 1200 W.	State- ID zip- 83262
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Source	Tributary
GROUNDWATER	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31		0.090	12.00
04 - STOCKWATER		01/01	12/31		~~0.050~~	~~0.20~~ 2.41

Total Acres: 3.0

Non-Irrigation Use - STOCKWATER, 7 DAIRY COWS, 1-5 SHEEP, 3 PIGS

Other Rights for Same Use -

	Remarks
	No Remarks found.

Water right number - R35-04252

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - -
+ - - - - Old Water Right Numbers - - - - -
+ - - - - No Old Water Right Numbers found.
+ - - - - Conditions of Approval - - - - -
+ - - - - No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - +
+ - - - - Decree Date - +
+ - - - - 00/00/0000

+ - - Audit Fields - 01/03/92 TAYLOR

+ - - - - Comments - - - - -
Date: 01/03/1992 User Id: TAYLOR Subject: DIVERSION RATE
DIVERSION RATE WAS FOUND USING A THEORETICAL EQUATION OF .10 CFS.

+ - - - - Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 01/04/1992 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 04/03/1992 Old Judicial District -
Claim Received Date - 04/20/1989 Last Amended Date - 00/00/0000 Temporary Right - P
Proof Due Date - 00/00/0000 Proof Made Date - 00/00/0000 Water District -
Licensed Date - 00/00/0000 Receipt Number - M003229 Federal/State Indicator - S
Claims Tape Error Flag - POU Ownership Flag - Y Presumption Flag -
Fee Exempt Flag - Name Connector - AND/OR Notice of Error Flag -

AJ0749NP
No. R35-04252

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/27/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JERALDEAN A CHRISTENSEN	05/20/1937	IRRIGATION	04-01 10-31	0.09 CFS	12.00 AFA
C	ROBERT H CHRISTENSEN		STOCKWATER	01-01 12-31	0.02 CFS	

TOTAL DIVERSION: 0.10 CFS 12.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R34E S19 NW1/4SW

BINGHAM County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: SUM
03S 34E 19	:	:	: 03	:	: 3.0
					: 3.0

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE	
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: SUM
03S 34E 19	:	:	: S	:	: 3.0

POU County: BINGHAM

Remarks: EXP STOCKWATER, 7 DAIRY COWS, 1-5 SHEEP, 3 PIGS

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04252
Date Received: 4/20/1989
Receipt No: MO03227
Received By: JPE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT H. CHRISTENSEN 208-684-4777
Address: 357 S. 1200 W.
PINGREE, ID 83262

AND/OR

Name: JERALDEAN A. CHRISTENSEN 208-684-4777
Address: 357 S. 1200 W.
PINGREE, ID 83262

2. Date of Priority: MAY 20, 1937

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	34E	19	NW	NW	SW		BINGHAM

5. Description of diverting works:
3 HP MOTOR 100' DEEP 8" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.090		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/7 DAIRY COWS, 1-5 SHEEP, 3 PIGS

A35-04252

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Date: 04/20/89

A3504252



DEC 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	19	NW	SW		IRR	3.0
			NW	SW		STOCK	
						Section Acres	3.0
						Total Acres	3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A35-07020

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert H. Christensen Date: 4-20-89

Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 20 day

of April 19 89

John Dale Carlson
Notary Public

Seal

Residing at Bon Id

My Commission Expires 4/2/90



IDAHO DEPARTMENT OF WATER RESOURCES

JERALDEAN & ROBERT CHRISTENSEN

Water Right No(s).

35-04252



0

1320 Feet



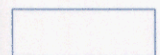
Point of Diversion
Location



Place of Use
Boundary



Section Lines



Quarter/Quarter Lines

Township(s) 3S, Range(s) 34E
Section(s) 19



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: May 27, 1998