



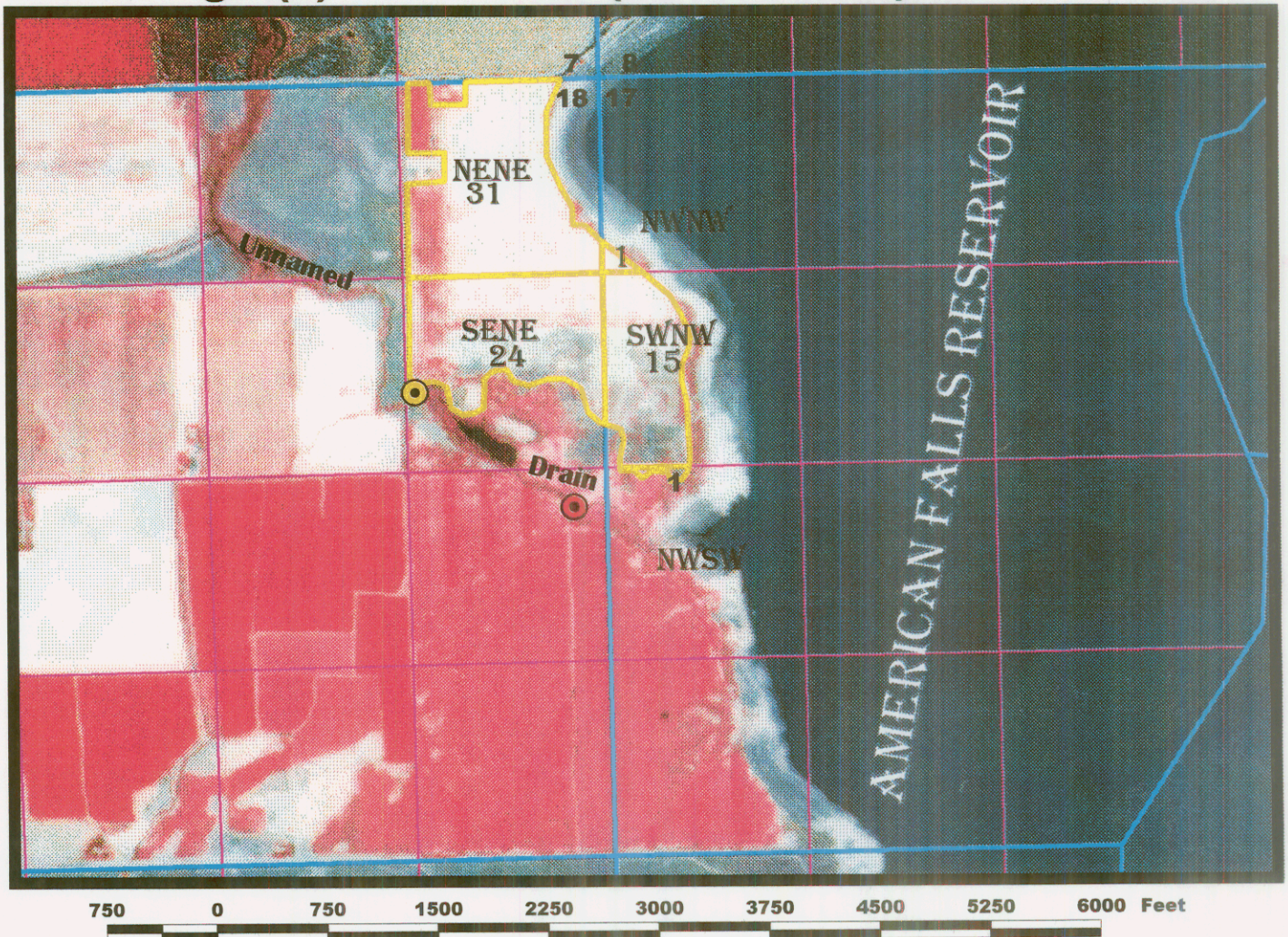
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Sherman Smith

Water Right(s): 35-04240 (as amended)



LEGEND



Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

Legal Description: T.5S., R.32E.
Sec. 18 (part of) E2NE ,
Sec. 17 (parts of) W2NW , NWSW

Point(s) of Diversion: T.5S., R.32E.,
Sec. 18 SWSENE surface water



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: October 1998



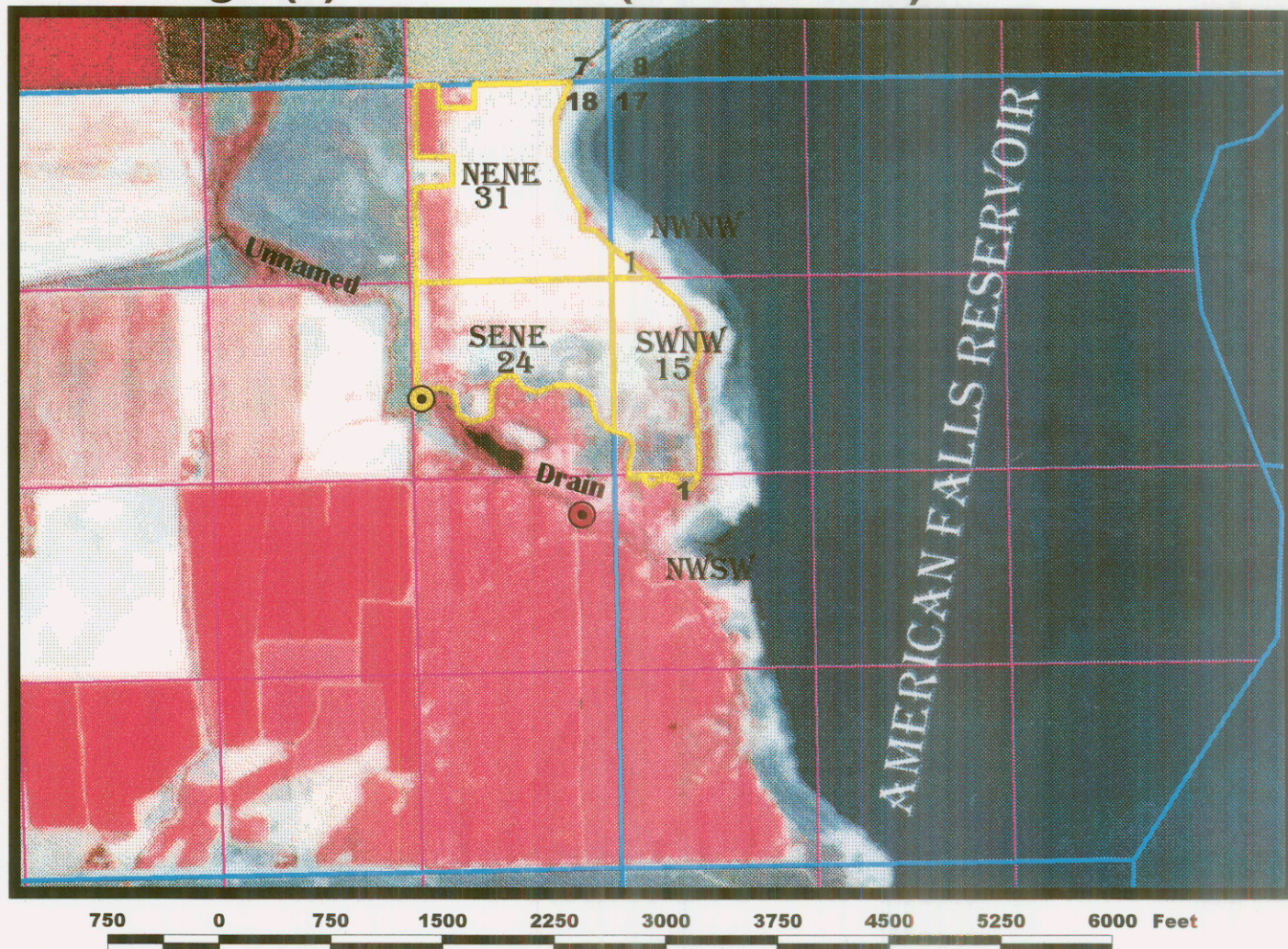
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Prepared by: A. Ruberry
Date: October 1998

DATE: 10/23/98
PAGE: 1

Stage: BENEFICIAL USE

BINGHAM County

15

POU County: BINGHAM

Conditions of Approval:

003 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

REMARKS: QNT USE OF THIS RIGHT WITH RIGHT NO. 35-07507 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.60 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 744 AF.

Dates:	Exam Made Date: 09/28/1993	Verified Date:	Objection Filed Date:
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Misc: Water District Number: 01 Field Inspection Flag: C
Presumption Flag:

Comments:	Date: 09/29/1993	User-ID: VERNER	Subject: COPIED FROM REMARKS
	WASTE WATER THAT COMES FROM FARMS TO THE WEST		
Date: 10/23/1998	User-ID: ARUBERRY	Subject: COPIED FROM REMARKS	

AJ0749NP
NO. R35-04240

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/23/98
PAGE: 2

Comments: Date: 10/23/1998 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
USE OF THIS RIGHT WITH RIGHT NO. 35-07507 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.60 CFS, A TOTAL COMBINED
ANNUAL CONSUMPTIVE USE VOLUME OF 540 AF, AND TO THE IRRIGATION
OF A COMBINED TOTAL OF 180 ACRES IN A SINGLE IRRIGATION SEASON.

Audit: 10/23/98 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-04240**
Date Received: 5/11/1989
Receipt No: E007345
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: SHERMAN N SMITH 208-397-4612
Address: 2321 W 1400 S
STERLING ID 83210

OR

Name: VESTA SMITH 208-397-4612
Address: 2321 W 1400 S
STERLING ID 83210

2. Date of Priority: MAY 15, 1962

3. Source: UNNAMED DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	32E	18	SW	SE	NE		BINGHAM

5. Description of diverting works:
PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.440		

7. Total Quantity Appropriated is:
1.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	32E	17	NW	NW		IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	32E	17	SW	NW		IRR	15.0
			NW	SW		IRR	1.0
					Section Acres		17.0
		18	NE	NE		IRR	31.0
			SE	NE		IRR	24.0
					Section Acres		55.0
					Total Acres		72.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-07507

14. Remarks:
WASTE WATER THAT COMES FROM FARMS TO THE WEST

THIS CLAIM WAS AMENDED TO CONFORM TO GIS ACREAGE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Sherron W. Smith* Date: 10-23-98

Date: _____

State of Idaho)
County of BONNEVILLE) SS.

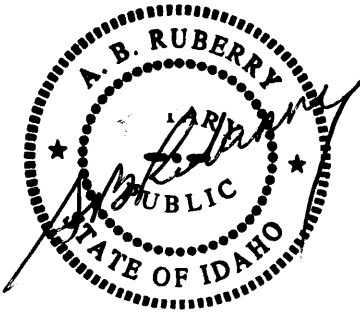
Subscribed and sworn (or affirmed) before me this 23rd day
of October 19 98

Allen B. Ruberry
Notary Public

Seal

Residing at Edmo Falls Road

My Commission Expires 9/23/2003



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

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Address: 2321 W. 1400 S. 83210
STERLING, ID

OR 208-397-4612
Name: VESTA SMITH
Address: 2321 W. 1400 S. 83210
STERLING, ID

2. Date of Priority: MAY 15, 1962

3. Source: UNNAMED DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	32E	18	SW	SE	NE		BINGHAM

5. Description of diverting works:
PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.260		

7. Total Quantity Appropriated is:
1.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 189.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A35-04240

Page 1

Date: 05/11/89

A3504240



MICROFILMED

DEC 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	32E	17	SW	NW		IRR	15.0
			NW	SW		IRR	1.0
					Section Acres		16.0
		18	NE	NE		IRR	25.0
			SE	NE		IRR	22.0
					Section Acres		47.0
					Total Acres		63.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-07507

14. Remarks:
WASTE WATER THAT COMES FROM FARMS TO THE WEST

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sherman Smith Date: 5-11-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 11 day

of May 19 89.

Ernest Coulson
Notary Public

Seal

Residing at Idaho Falls, ID.

My Commission Expires 14 June 1994

TWP 5S.
RGE 32E

1A35-07507

E A35-04240

Pump

-Well

R35-07507

104.5

DEC 10 1932