

(REGIONAL)

DIVERSION
VOLUME

12.00 AFA
3.50 AFA

15.50 AFA

Stage: BENEFICIAL USE

BINGHAM County

NE

Nih

MS

SEE

NESM NWSM
 Lt Ac Lt Ac L

SWSE
Ac Lt Ac L

E	..	
C	..	
-	..	

	SUM	
	..	

TOTAL ACRES

3.0

NE

MM

MS

SE

 Lt Ac Lt Ac Lt
 NSW NSW

SWSE
Ac Lt Ac Lt

• • • • •

Non-Irrigation Uses: 1 CHURCH

Remarks: EXP PROPERTY ALSO KNOWN AS PINGREE WARD.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04229

Date Received:

Receipt No: C 006404

Received By:

Ct 3-28-89

RECEIVED

APR 17 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 NORTH EAST TEMPLE STREET
SALT LAKE CITY, UT 84150

2. Date of Priority: OCT 10, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	33E	33	SE	SW	SE		BINGHAM

5. Description of diverting works:
WELL, 16" CASING, 110' DEEP, THREE 1 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 CHURCH BUILDING

A35-04229

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Date: 03/28/89

A3504229



MICROFILMED
DEC 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	33E	33	SW	SE		IRR	3.0
			SW	SE		DOMEST	

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PINGREE WARD

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am AUTHORIZED AGENT of _____ Title _____, that I have signed the foregoing

Organization _____ document in the space below as AUTHORIZED AGENT of _____ Title _____ and that the statements contained in the

Organization _____ foregoing document are true and correct.

BY: John A. Parker JAP
Signature of Authorized Agent

AUTHORIZED AGENT Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title and Organization _____
4/3 1989
Date

State of Utah)
~~Idaho~~)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of April 19 89

Rita C. Jensen
Notary Public

Residing at Salt Lake City
My Commission Expires 6/17 1992

