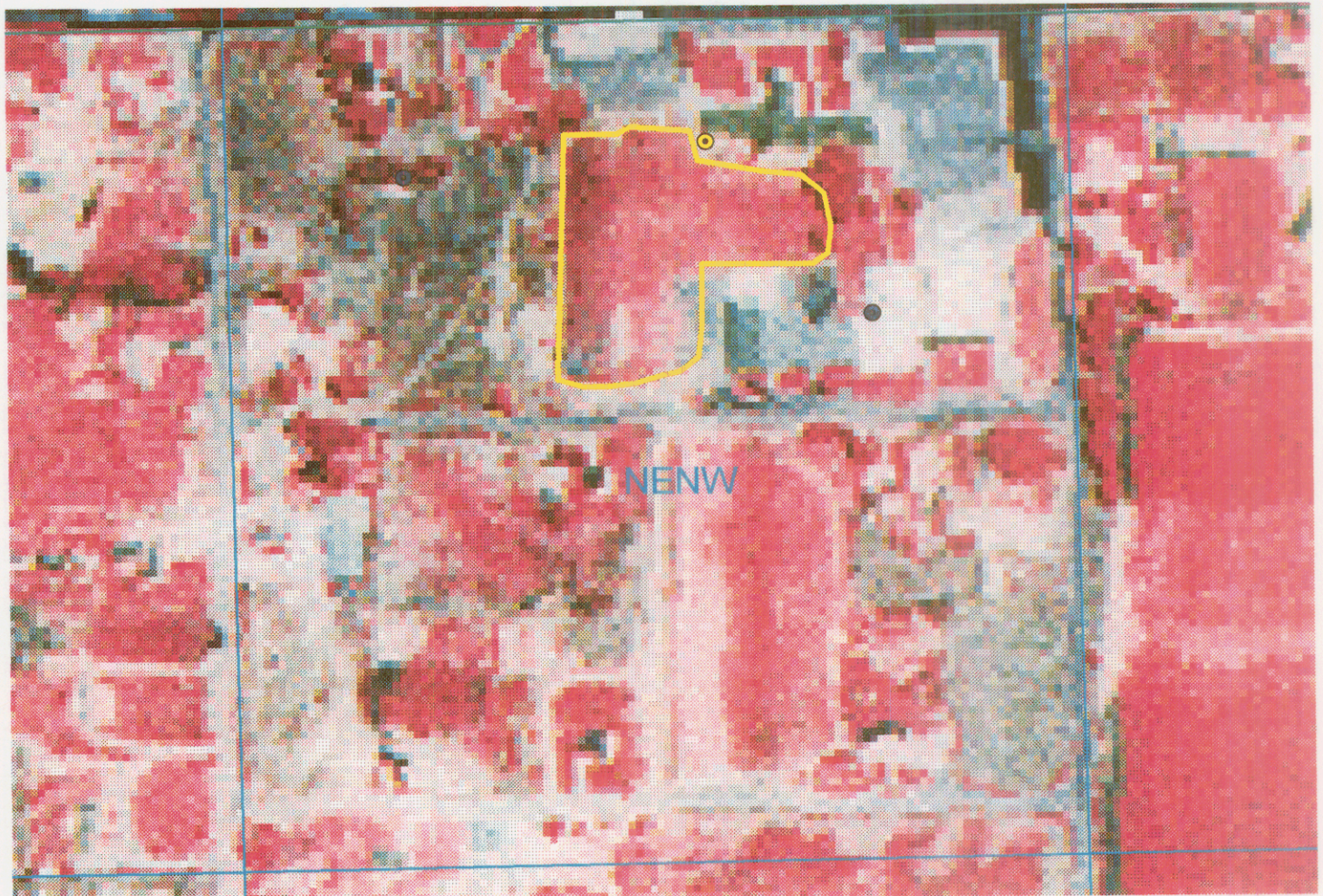


IDAHO DEPARTMENT OF WATER RESOURCES

LDS CHURCH

Water Right No(s).

35-04227A

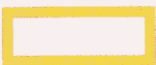


0

1320 Feet



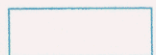
Point of Diversion
Location



Place of Use
Boundary



Section Lines



Quarter/Quarter Lines

Township(s) 3S, Range(s) 34E
Section(s) 8



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: May 27, 1998

AJ0749NP
No. R35-06227A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/27/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHURCH OF JESUS CHRIST LATTER DAY SAINTS	05/01/1959	IRRIGATION	04-01 10-31	0.09 CFS	12.00 AFA
			DOMESTIC	01-01 12-31	0.04 CFS	4.60 AFA

TOTAL DIVERSION: 0.13 CFS 16.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R34E S08

NENENW

BINGHAM County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: SUM
03S 34E 8	: 03	:	:	:	: 3.0
					: 3.0
					: 3.0

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE	
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: SUM
03S 34E 8	: D	:	:	:	: 3.0
					: 3.0
					: 3.0

POU County: BINGHAM

Non-Irrigation Uses: 1 CHURCH

Remarks: EXP PROPERTY ALSO KNOWN AS THOMAS WARD.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Water Right Number - R35-04227A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CHURCH OF JESUS CHRIST LATTER DAY SAINTS

1 - REAL ESTATE DIVISION
2 - TWELFTH FLOOR
3 - 50 EAST NORTH TEMPLE STREET
City- SALT LAKE CITY State- UT Zip- 84150
Phone - 801-240-2929

*** O - ORIGINAL OWNER ***
CHURCH OF JESUS CHRIST LATTER DAY SAINTS

1 - THOMAS WARD
2 - 50 E. N. TEMPLE
3 -
City- SALT LAKE CITY State- UT Zip- 84150
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1959 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County
03S 34E 8 NE NE NW (11) BINGHAM

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31		0.090	12.00
43 - DOMESTIC		01/01	12/31		0.040	4.60

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.130 16.60 9.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
03S	34E	8	NE NW		3.0	01	IRRIGATION	(11) BINGHAM
03S	34E	8	NE NW			43	DOMESTIC	(11) BINGHAM

Total Acres: 3.0

+ - - Diversion Means - WELL, 8" CASING, 62' DEEP, 5 HP SUBMERSIBLE PUMP
+ - - Non-Irrigation Use - DOMESTIC, 1 CHURCH
+ - - Other Rights for Same Use -

Water right number - R35-04227A

Prefix Translation: RESEARCH

REMARKS
PROPERTY ALSO KNOWN AS THOMAS WARD.

A3504227

Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Comments
No Comments Found

Audit Fields
12/14/93 TAYLOR

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/14/1993	Old Judicial District	-
Claim Received Date	- 04/18/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C006404	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

506-0249
506-0746

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A35-04227A

Ident. Number: A35-04227

Date Received: 8/20/93

Receipt No: C006404 SC

Received By: _____

GT 3-28-89

RECEIVED

APR 17 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

2. Date of Priority: MAY 07, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	34E	8	NE	NE	NW		BINGHAM

5. Description of diverting works:
WELL, 8" CASING, 62' DEEP, 5 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

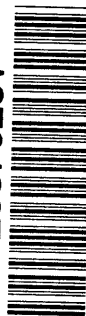
Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.150		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 CHURCH BUILDING

A3504227A



A35-04227

Page 1

Date: 03/28/89

MICROFILMED

APR 15 1994

DEC 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	8	NE	NW		IRR	3.0
			NE	NW		DOMEST	

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THOMAS WARD

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED

APR 15 1994

~~DEC 10 1992~~

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake Riv Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and p a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am AUTHORIZED AGENT of
Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole Title
Organization, that I have signed the foregoing
document in the space below as AUTHORIZED AGENT of
Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole Title
Organization and that the statements contained in the
foregoing document are true and correct.

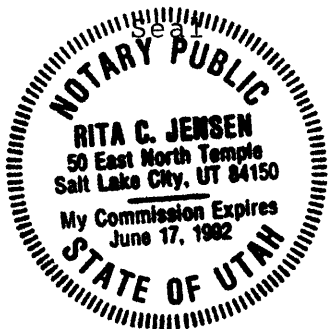
BY: Jane A. Baker JBK
Signature of Authorized Agent
AUTHORIZED AGENT Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title and Organization
4/3 1989
Date

State of Utah)
~~Idaho~~)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of April 19 89

Rita C. Jensen
Notary Public



Residing at Salt Lake City
My Commission Expires 6/17 1992

MICROFILMED
APR 15 1994
DEC 10 1992

