

Water Right Number - R35-04208

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - -

*** C - CURRENT OWNER ***
DURFEE

OWEN

1 - 265 S 1900W

2 -

3 -

City- PINGREE

Phone - 208-684-3257

1 - 265 S 1900W

2 -

3 -

City- PINGREE

Phone - 208-684-3257

State- ID Zip- 83262

State- ID Zip- 83262

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +

05/15/1961

15 EASTERN

J - BENEFICIAL USE

+ - - - - Source - - - - - + - - - - Tributary - - - - -

GROUNDWATER

+ - - - - Point of Diversion - - - - -

Twn Rng Sec Tract Lot Rflg County
03S 32E 14 NE SE (11) BINGHAM

+ - - - - Water Use - - - - -

Code Description

Period From Period To

Diversion Rate

Diversion Volume

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +

0.040

01/01 12/31

0.040

0.0

+ - - - - Place of Use - - - - -

Twn Rng Sec Tract Lot Acres Code

03S 32E 14 NE SE

43 DOMESTIC

()
(11) BINGHAM

Total Acres:

+ - - Diversion Means - WELL, PUMP & MAINLINE

+ - - Non-Irrigation Use - DOMESTIC, ONE HOME

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - -
No Remarks found.

Water right number - R35-04208

Prefix Translation: RESEARCH

+ - - - - - Old Water Right Numbers - - - - - +
+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + + - Decree Date - +
00/00/0000

+ - - - - - Decree Defendant - - - +
No Comments Found

+ - - - - - Audit Fields - - - +
09/13/93 TAYLOR

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- 09/13/1993	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/29/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E018960	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

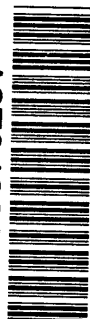
CIVIL CASE NUMBER: 39576

Ident. Number: **A35-04208**
Date Received: 7/29/1993
Receipt No: EO18960
Received By: EMC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name:	OWEN DURFEE	208-684-3257
Address:	265 S 1900W	
	PINGREE ID	83262
AND/OR		
Name:	PAT DURFEE	208-684-3257
Address:	265 S 1900W	
	PINGREE ID	83262

A3504208



2. Date of Priority: MAY 15, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	32E	14		NE	SE		BINGHAM

5. Description of diverting works:
WELL, PUMP & MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.200		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	32E	13	SW	SW		IRR	40.0
						Section Acres	40.0
		14	NE	SE		IRR	37.0
			NE	SE		DOMEST	
			NW	SE		IRR	18.0
						Section Acres	55.0
						Total Acres	95.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

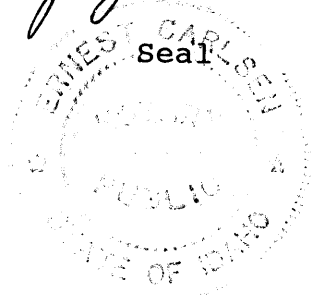
Signature of Claimant(s): *Owner Owner* Date: *July 29, 93*
 _____ Date: _____

MICROFILMED

State of Idaho)
County of Bonneville.) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of July 19 93.

Ernest Carlson
Notary Public



Residing at Alto Falls, ID
My Commission Expires 6-14-1994.

513

ROAD

15

14

Top. 3 S.
Rge 32 E

18

37

Well

40.

4517

4413

23 24

4486

22

23

SPRINGFIELD - TABER

MICROFILM

APR 15 19

4477

44