



IDAHO DEPARTMENT OF WATER RESOURCES

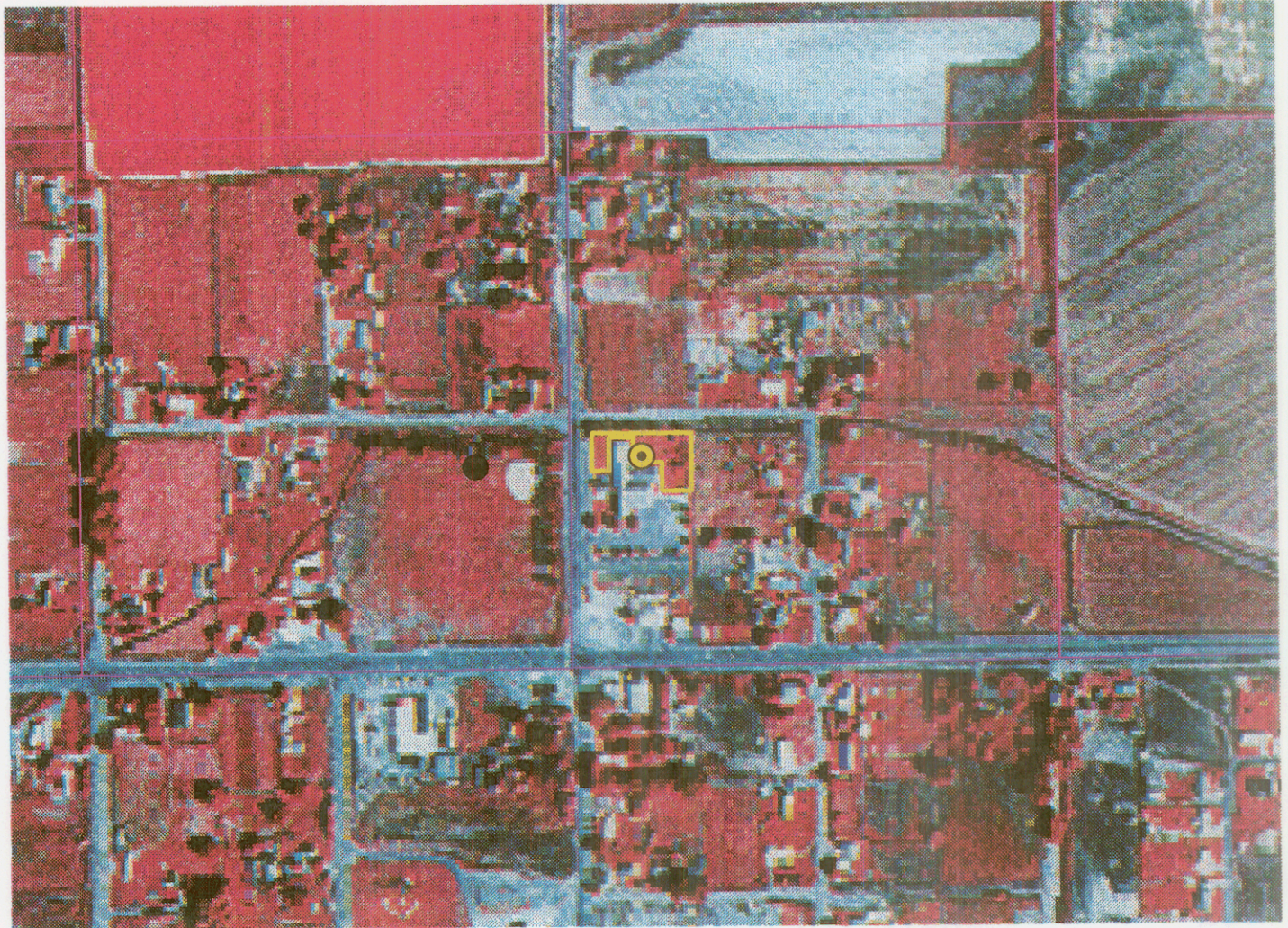
Eastern Region

CLAIMANT: **LDS Church**

WATER RIGHT:
35-04190

POINT OF DIVERSION:
T2S, R34E, Sec 36
SWSWSW

LOCATION: T2S, R34E,
Sec 36 (within) SWSWSW



200 0 200 400 600 800 1000 1200 1400 1600 1800 2000 2200 2400 2600 2800 Feet



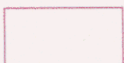
POINT OF DIVERSION



PLACE OF USE



SECTION LINES



QUARTER-QUARTER LINES

POD Id # - 384
POU Id # - 541



GIS Place of use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: April 1998

DATE: 03/27/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHURCH OF JESUS CHRIST LATTER DAY SAINTS REAL ESTATE DIVISION TWELFTH FLOOR 50 EAST NORTH TEMPLE STREET SALT LAKE CITY UT 84150 (801) 240-2929	03/30/1952	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.01 CFS 0.04 CFS	1.80 AFA 0.40 AFA
TOTAL DIVERSION:					0.05 CFS	2.20 AFA
CONSUMPTIVE USE:						1.30 AFA

Water Source: **GROUNDWATER** Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R34E S36 SWSWSW

BINGHAM County

Place of use Legal Description for: IRRIGATION
NE

	NE				NW				SW				SE				
	NENE	NNNE	SNNE	SENE	NENW	NNNW	SNW	SEW	NESW	NNSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	SUM
R	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
S	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
02S	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	0.4
34E	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	0.4
36	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
	TOTAL ACRES																

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: BINGHAM

Non-Irrigation Uses: 1 CHURCH BUILDING

Other Rights: NONE

Conditions of Approval:

N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE

N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

REMARKS: EXP PLACE OF USE ALSO KNOWN AS RIVERSIDE WARDS 1 AND 2, LDS CHURCH

Dates:	Exam Made Date: 06/15/1993	Verified Date:	Objection Filed Date:
--------	----------------------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

506-0257

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04190

Date Received:

Receipt No: C006236

Received By: _____

Cf 1-20-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

2. Date of Priority: JUN 01, 1928

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	36	SW	SW			BINGHAM

5. Description of diverting works:
WELL, PUMP & SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 CHURCH BUILDING

A35-04190

Page

1

Date: 01/13/89

A3504190



DEC 10 1989

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	36	SW	SW		IRR	5.0
			SW	SW		DOMEST	

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
RIVERSIDE WARDS 1 AND 2

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am AUTHORIZED AGENT of _____ Title _____ Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole _____, that I have signed the foregoing

Organization document in the space below as AUTHORIZED AGENT of _____ Title _____ Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole _____ and that the statements contained in the

Organization foregoing document are true and correct.

Signature of Authorized Agent

AUTHORIZED AGENT _____ Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title and Organization

3 April 1989
Date

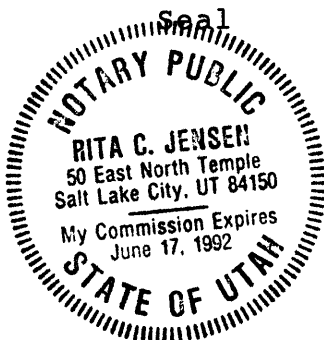
State of Utah)
Idaho)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of April 19 89

Rita C. Jensen
Notary Public

Residing at Salt Lake City

My Commission Expires 6/17/1992



7249

22 23 24 25 26 27 34 35 36

Gravel Pit

Borrow Pits

35-7814

35-2665

35-7036

35-7360

35-2188

35-7119

200 NORTH

CANAL

berdeen Junction

BM 4462

35-2690

35-2740

35-4097

35-4133

BM 4461

Borrow Pit

35-7671(2)

35-2737

35-7602

35-7717

36-4019

35-7733

35-7669

Stone

35-7430

35-7195

T2N R34E A35-04190

A35-04190

Clarkson

Storage Bin

UNION

WEAR

Riverside

Watson

PARSONS

8012

8035

8036

8037

8038

8039

8040

8041

8042

8043

8044

8045

8046

8047

8048

8049

8050

8051

8052

8053

8054

8055

8056

8057

8058

8059

8060

8061

8062

8063

8064

8065

8066

8067

8068

8069

8070

8071

8072

8073

8074

8075

8076

8077

8078

8079

8080

8081

8082

8083

8084

8085

8086

8087

8088

8089

8090

8091

8092

8093

8094

8095

8096

8097

8098

8099

8100

8101

8102

8103

8104

8105

8106

8107

8108

8109

8110

8111

8112

8113

8114

8115

8116

8117

8118

8119

8120

8121

8122

8123

8124

8125

8126

8127

8128

8129

8130

8131

8132

8133

8134

8135

8136

8137

8138

8139

8140

8141

8142

8143

8144

8145

8146

8147

8148

8149

8150

8151

8152

8153

8154

8155

8156

8157

8158

8159

8160

8161

8162

8163

8164

8165

8166

8167

8168

8169

8170

8171

8172

8173

8174

8175

8176

8177

8178

8179

8180

8181

8182

8183

8184

8185

8186

8187

8188

8189

8190

8191

8192

8193

8194

8195

8196

8197

8198

8199

8200

8201

8202

8203

8204

8205

8206

8207

8208

8209

8210

8211

8212

8213

8214

8215

8216

8217

8218

8219

8220

8221

8222

8223

8224

8225

8226

8227

8228

8229

8230

8231

8232

8233

8234

8235

8236

8237

8238

8239

8240

8241

8242

8243

8244

8245

8246

8247

8248

8249

8250

8251

8252

8253

8254

8255

8256

8257

8258

8259

8260

8261

8262

8263

8264

8265

8266

8267

8268

8269

8270

8271

8272

8273

8274

8275

8276

8277

8278

8279

8280

8281

8282

8283

8284

8285

8286

8287

8288

8289

8290

8291

8292

8293

8294

8295

8296

8297

8298

8299

8300

8301

8302

8303

8304

8305

8306

8307

8308

8309

8310

8311

8312

8313

8314

8315

8316

8317

8318

8319

8320

8321

8322

8323

8324

8325

8326

8327

8328

8329

8330

8331

8332

8333

8334

8335

8336

8337

8338

8339

8340

8341

8342

8343

8344

8345

8346

8347

8348

8349

8350

8351

8352

8353

8354

8355

8356

8357

8358

8359

8360

8361

8362

8363

8364

8365

8366

8367

8368

8369

8370

8371

8372

8373

8374