

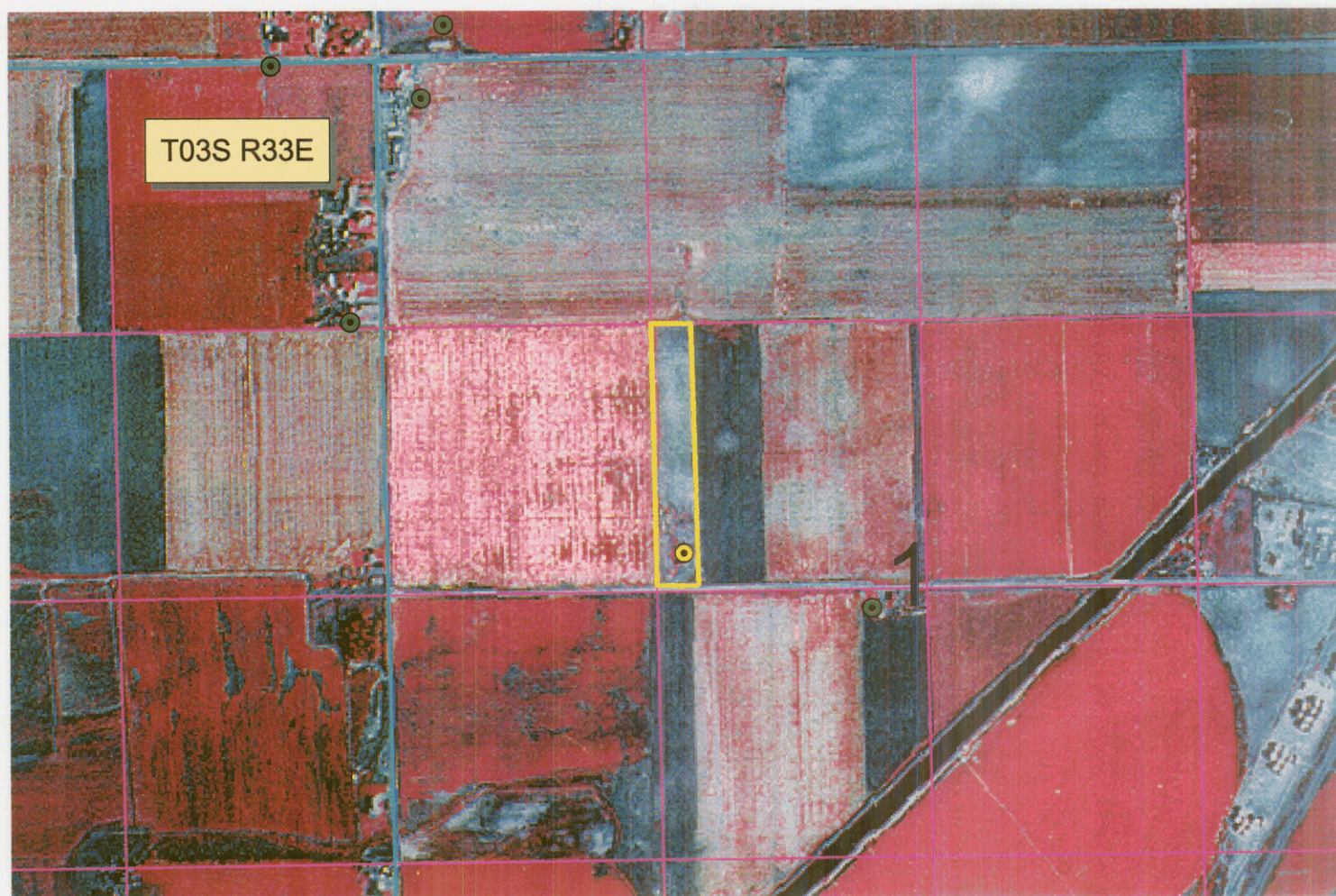


STATE OF IDAHO

Department of Water Resources

Eastern Region

Water Right(s): 35-04159



0 300 600 900 1200 1500 Feet

LEGEND



Point of Diversion



Place of Use



Section Line



Quarter-section line



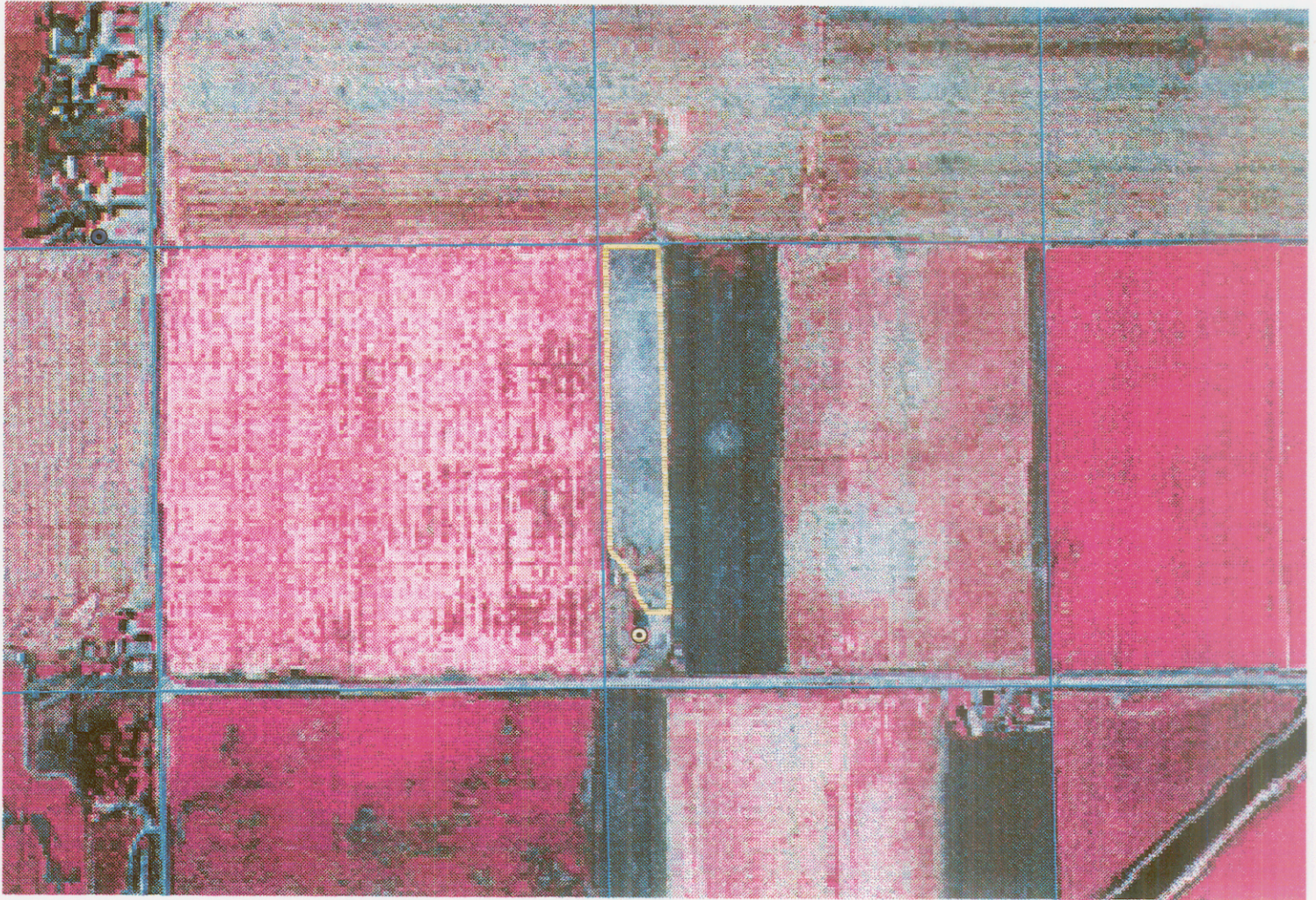
GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: E. Carlsen
Date: February 2000

IDAHO DEPARTMENT OF WATER RESOURCES

RICHARD S MERRILL

Water Right No(s).

35-04159



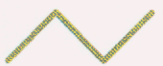
0 1320 2640 Feet



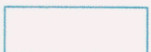
Point of Diversion
Location



Place of Use
Boundary



Section Lines



Quarter/Quarter Lines

Township(s) 03S, Range(s) 33E
Section(s) 01



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: Dec. 4, 1998

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: FEB-17-2000
PAGE: A-1-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-04159

NAME & ADDRESS: RANDY BATES
SHASTA BATES
1274 W 50 S
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/09/1935

POINT OF DIVERSION: T03S R33E S01 SWSNW Within BINGHAM County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.07 CFS
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County
T03S R33E S01 SENW 4
4 ACRES TOTALSTOCKWATER Within BINGHAM County
T03S R33E S01 SENWDOMESTIC Within BINGHAM County
T03S R33E S01 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-17-2000

PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-04159 (CONT)

EXPLANATORY MATERIAL: (CONT)

STOCKWATER, 6 HORSES, 30 SHEEP, 5 CATTLE, 5 GOAT

(REGIONAL)

DIVERSION
VOLUME

0.07 CFS
0.03 CFS
0.04 CFS

TOTAL DIVERSION: 0.07 CFS

Stage: BENEFICIAL USE

BINGHAM County

TOTAL ACRES

5

D

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 6 HORSES, 30 SHEEP, 5 CATTLE, 5 GOAT

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-04159**
Date Received: 5/ 4/1989
Receipt No: M003372
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: RICHARD S MERRILL
Address: 1274 W 50 S
BLACKFOOT ID 83221

AND/OR

Name: SHIRLEY MERRILL
Address: 1274 W 50 S
BLACKFOOT ID 83221

2. Date of Priority: JAN 9, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	33E	1	SW	SE	NW		BINGHAM

5. Description of diverting works:

WELL 50' DEEP, 6" CASING, PUMP, STOCK TANKS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:

0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSEHOLD; S/ 6 HORSES, 30 SHEEP, 5 BEEF CATTLE, 5 GOATS

MICROFILMED

NOV 15 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	33E	1	SE	NW		IRR	6.0
			SE	NW		DOMEST	
			SE	NW		STOCK	

Section Acres 6.0

Total Acres 6.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGED OWNERSHIP 2/14/95/JT/GT

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04159
Date Received: 5/ 4/1989
Receipt No: M003372
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JUDITH L. KYSAR
Address: 1274 WEST 50 SOUTH
BLACKFOOT, ID 83221
208-684-5207

2. Date of Priority: JAN 1, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	33E	1	SW	SE	NW		BINGHAM

5. Description of diverting works:
WELL 50' DEEP, 6" CASING, PUMP, STOCK TANKS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD; S/ 6 HORSES, 30 SHEEP, 5 BEEF CATTLE, 5 GOATS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	33E	1	SE	NW		IRR	6.0
			SE	NW		DOMEST	

MICROFILMED

A35-04159

Page 1

Date: NOV 15 1986

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	33E	1	SE NW		STOCK	

Section Acres 6.0

Total Acres 6.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. I. Ryan Date: 7-22-91

Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of July 19 91

John P. Engler
Notary Public

Seal

Residing at Blackfoot, Idaho

My Commission Expires 1/1993

MICROFILMED

NOV 15 1996

RECEIVE

JUL 23 1991

Department of Water Resources

Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04159

Date Received: 5/4/1989

Receipt No: M003372

Received By: _____

JUL 26 1991

Department of Water Resources

Eastern District Office

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JUDITH L. KYSAR 208-684-5207
Address: 1274 WEST 50 SOUTH
BLACKFOOT, ID 83221

2. Date of Priority: JAN 9, 1935 1900 82. DE 7-26-91 / 8

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03S	33E	1	SW SE NW		BINGHAM

5. Description of diverting works:
WELL 50' DEEP, 6" CASING, PUMP, STOCK TANKS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD; S/ 6 HORSES, 30 SHEEP, 5 BEEF CATTLE, 5 GOATS

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	33E	1	SE NW		IRR	6.0
			SE NW		DOMEST	

A35-04159

Page 1

Date: 07/19/91

DEC 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	33E	1	SE NW		STOCK	

Section Acres 6.0

Total Acres 6.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. L. Ryan Date: 7-22-91

Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of July 19 91

Frank P. Epler
Notary Public

Seal

Residing at Blackfoot, Idaho
My Commission Expires 1/1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04159
Date Received: 5/04/1989
Receipt No: MO03372
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JUDITH L. KYSAR 208-684-5207
Address: 1274 WEST 50 SOUTH
BLACKFOOT, ID 83221

2. Date of Priority: JAN 01, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	33E	1	SW	SE	NW		BINGHAM

5. Description of diverting works:
WELL 50' DEEP, 6" CASING, PUMP, STOCK TANKS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD; S/ 6 HORSES, 30 SHEEP, 5 BEEF CATTLE, 5 GOATS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	33E	1	SE	NW		IRR	6.0

A35-04159

Page 1

ate: 05/04/89

A3504159



DEC 10 1989

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	33E	1	SE	NW		DOMEST	
			SE	NW		STOCK	
						Section Acres	6.0
						Total Acres	6.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/~~We~~ acknowledge that I/~~We~~ have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~We~~ do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. J. Ryan Date: 5-4-89
_____ Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of May 19 89

 Anna Barentzen
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 12/1 1994

