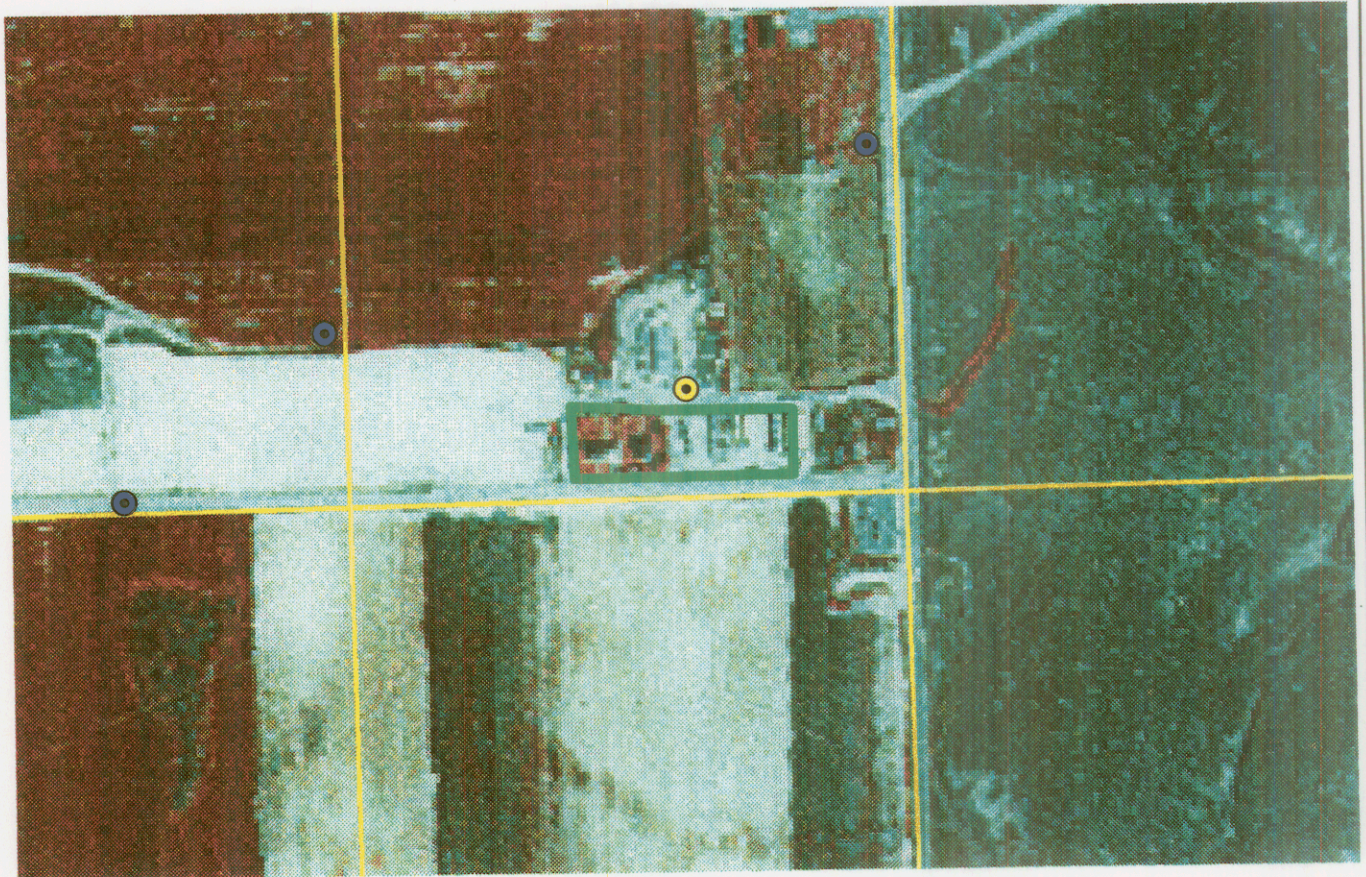


IDAHO DEPARTMENT OF WATER RESOURCES

S E M LARSEN TRUST

35-04137B

township 01S, range 34E, section 34



1320

0



POINT OF DIVERSION



PLACE OF USE



SECTION LINES



ACRES IRRIGATED-2

GIS place of use illustration
1987/1988 NAPP photography
prepared by Dave Carlson
date: 05-07-1998

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	S E M LARSEN TRUST 864 W 650 N BLACKFOOT ID 83221 (208) 684-4305	09/15/1951	IRRIGATION STOCKWATER DOMESTIC	04-01 10-31 01-01 12-31 01-01 12-31	0.04 CFS 0.03 CFS 0.07 CFS	8.00 AFA
TOTAL DIVERSION:					0.07 CFS	8.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01S R34E S34

SENW

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac
01S	34E	34	:	:	:	:	:
				02	:	:	:
				TOTAL ACRES	:	:	2.0

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac
01S	34E	34	:	:	:	:	:
				S	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac
01S	34E	34	:	:	:	:	:
				D	:	:	:

POU County: BINGHAM

Non-Irrigation Uses: 3 HOMES

Conditions of Approval:

- N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 55 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-04137B**
Date Received: 4/11/1989
Receipt No: E007494
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SEM LARSEN TRUST
Address: 864 W 650 N
BLACKFOOT ID

208-684-4305

83221

2. Date of Priority: SEP 15, 1951

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	34E	34	SE	NW			BINGHAM

5. Description of diverting works:

WELL, 140' DEEP, 8" CASING, 1.5 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:

0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

5.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/55 RANGE CATTLE, D/4 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	34E	34	SW	NW		STOCK	
			SE	NW		IRR	2.0

A3504137B



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	34E	34	SE NW		DOMEST	
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/97 08:56:12
Page 1

Water Right Number - R35-04137

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +
*** C - CURRENT OWNER ***
RENUMBERED

*** O - ORIGINAL OWNER ***
S E M LARSEN TRUST

1 -
2 -
3 -
City- N
Phone - 208-000-0000
State- ID Zip- 0
1 - 864 W 650 N
2 -
3 -
City- BLACKFOOT
Phone - 208-684-4305
State- ID Zip- 83221

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/15/1951 15 EASTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County
01S 34E 34 SE NW (11) BINGHAM

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31		0.040	8.00
04 - STOCKWATER		01/01	12/31		0.030	
43 - DOMESTIC		01/01	12/31		0.080	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.080 8.00 6.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
01S	34E	34	SE NW		2.0	01 IRRIGATION		(11) BINGHAM
01S	34E	34	SE NW			04 STOCKWATER		(11) BINGHAM
01S	34E	34	SE NW			43 DOMESTIC		(11) BINGHAM

Total Acres: 2.0

- + - - Diversion Means - WELL, 140' DEEP, 8" CASING, 1.5 HP SUBM. PUMP
- + - - Non-Irrigation Use - DOMESTIC 3 HOMES; STOCKWATER, 55 RANGE CATTLE
- + - - Other Rights for Same Use -

Prefix Translation: RESEARCH

Remarks

No Old Water Right Numbers Found

- - Conditions of Approval - -
No Conditions of Approval found.

+ - - - Decree Defendant - - +

No Comments Found

[illegible]

Field Inspection Made	- 06/16/1992	Civil Case Number	-
Field Inspection Flag	-	Old Case Number	-
Verified Date	- 00/00/0000	Old Judicial District	-
Last Amended Date	- 00/00/0000	Temporary Right	- P
Receipt Number	- X777777	Water District	-
POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	- OR	Presumption Flag	-
		Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04137
Date Received: 4/11/1989
Receipt No: _____
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: S.E.M. LARSEN TRUST 208-684-4305
Address: 864 W. 650 N.
BLACKFOOT, ID 83221

2. Date of Priority: SEP 15, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	34E	34		SE	NW		BINGHAM

5. Description of diverting works:
WELL, 140' DEEP, 8" CASING, 1.5 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/55 RANGE CATTLE, D/4 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	34E	34	SW	NW		STOCK	

A35-04137

Page 1

Date: 05/15/89

RECORDED
DEC 10 1989

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	34E	34	SE	NW		IRR	2.0
			SE	NW		DOMEST	
						Section Acres	2.0
						Total Acres	2.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

RECORDED
DEC 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Trustee of
Title
S.E.M. Larsen Trust, that I have signed the foregoing
Organization
document in the space below as Trustee of
Title
S.E.M. Larsen Trust and that the statements contained in the
Organization
foregoing document are true and correct.

Michele H. H.
Signature of Authorized Agent
Trustee
Title and Organization
5/22/89
Date

State of Idaho)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of May 19 89

Sandra R. Lowe
Notary Public

Seal

Residing at 14 S. 635 W. Blackfoot, Id.
My Commission Expires 8-93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

MAY 15 1989

CIVIL CASE NUMBER: 39576

Renumbered A35-04137 B

Ident. Number: A35-04137

Date Received:

Receipt No: 2007494

Received By:

RET 4-11-89

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: S.E.M. LARSEN TRUST
Address: 864 W. 650 N.
BLACKFOOT, ID

208-684-4305

83221

2. Date of Priority: SEP 15, 1951

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	34E	34	SE	NW			BINGHAM

5. Description of diverting works:
WELL, 140' DEEP, 8" CASING, 1 1/2 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/55 RANGE CATTLE, D/4 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	34E	34	SE	NW		STOCK	
			SE	NW		DOMEST	

A35-04137B

Page 1

Date: 04/11/89

A3504137



DEC 10 1989

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Trustee of _____ Title

S.E.M. Larsen Trust Organization, that I have signed the foregoing document in the space below as Trustee of _____ Title

S.E.M. Larsen Trust Organization and that the statements contained in the foregoing document are true and correct.

Marilyn H. Larsen Signature of Authorized Agent

Trustee of S.E.M. Larsen Trust Title and Organization

May 12, 1989 Date

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of May 19 89

Seal

Notary Public

Residing at Blackfoot, ID

My Commission Expires 8-12-94