



IDAHO DEPARTMENT OF WATER RESOURCES

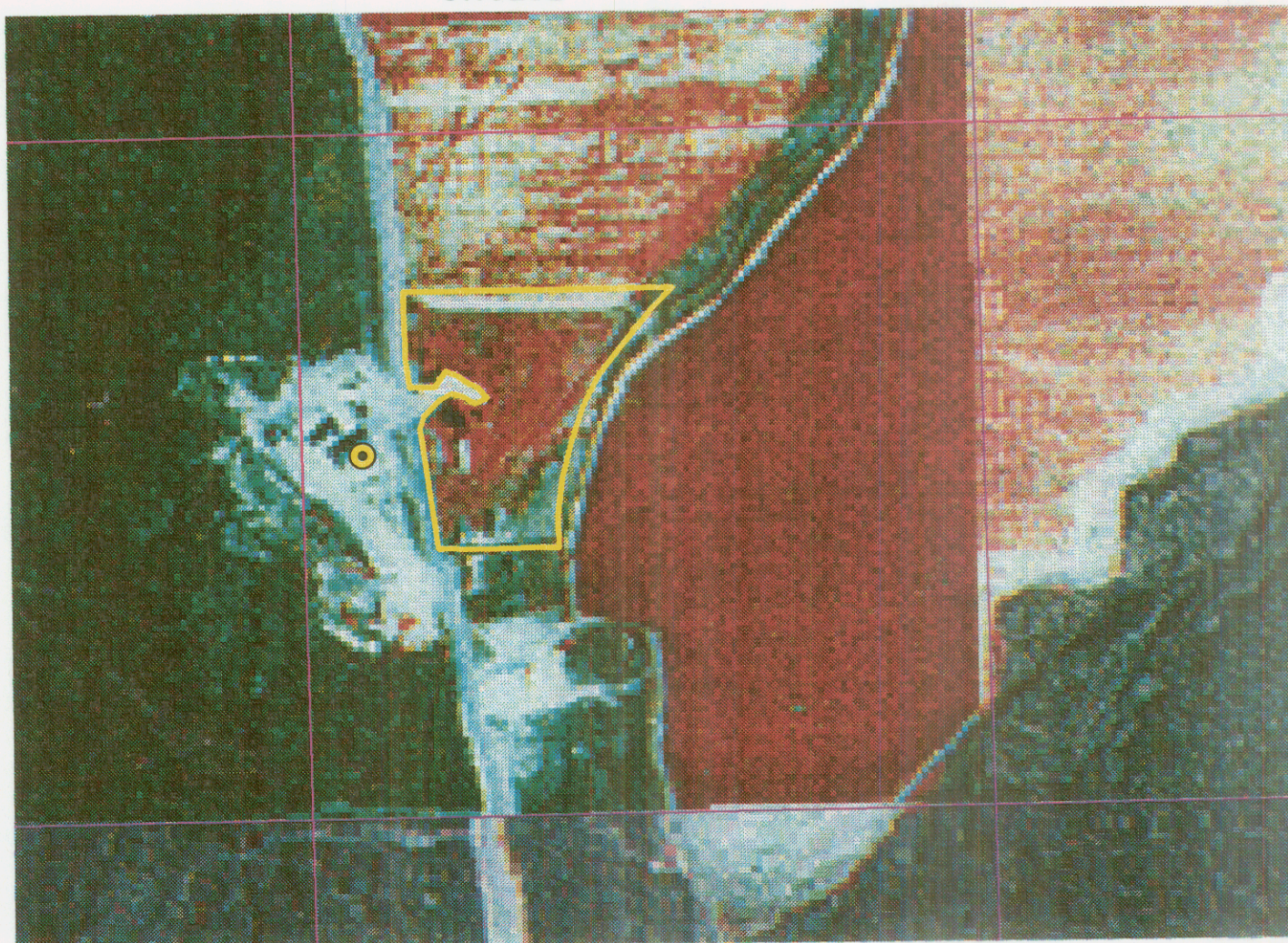
Eastern Region

CLAIMANT: **R.M. Baron**

WATER RIGHT:
35-04136

POINT OF DIVERSION:
T2S, R34E, Sec. 11
SWSESE

LOCATION: T2S, R34E,
Sec. 11 (part of) SESE



200 0 200 400 600 800 1000 1200 1400 Feet



POINT OF DIVERSION



PLACE OF USE



SECTION LINES



QUARTER-QUARTER LINES

POD Id # - 377
POU Id # - 533



GIS Place of use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: April 1998

BINGHAM County

TOTAL ACRES

5

D

- HISTORICAL BENEFICIAL USE.

Objection Filed Date:

Misc:	Water District Number:	Field Inspection Flag:
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04136
Date Received: 4/26/1988
Receipt No: E000144

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT M. BARON
Address: 427 NORTH 700 WEST
BLACKFOOT, ID 83221

208-684-3397

AND/OR
Name: SHIRLY E. BARON
Address: BLACKFOOT, ID 83221

2. Date of Priority: SEP 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	34E	11	SW	SE	SE		BINGHAM

5. Description of diverting works:
WELL, PUMP, MAINLINE, HANDLINES & TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/23	0.020		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR 5 HEAD HORSES OR CATTLE AND 2 HOMES ON WELL

A35-04136

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Date: 04/26/88

A3504136



RECORDED
DEC 10 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	34E	11			STOCK	
			SE	SE	DOMEST	
					IRR	4.0
					Section Acres	4.0
					Total Acres	4.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DOMESTIC USE NOT TO EXCEED 13,000 GALLONS PER DAY.

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert W. Darrow Date: 4-25-88

Date: _____

State of Idaho)
County of Donnerstag) SS.

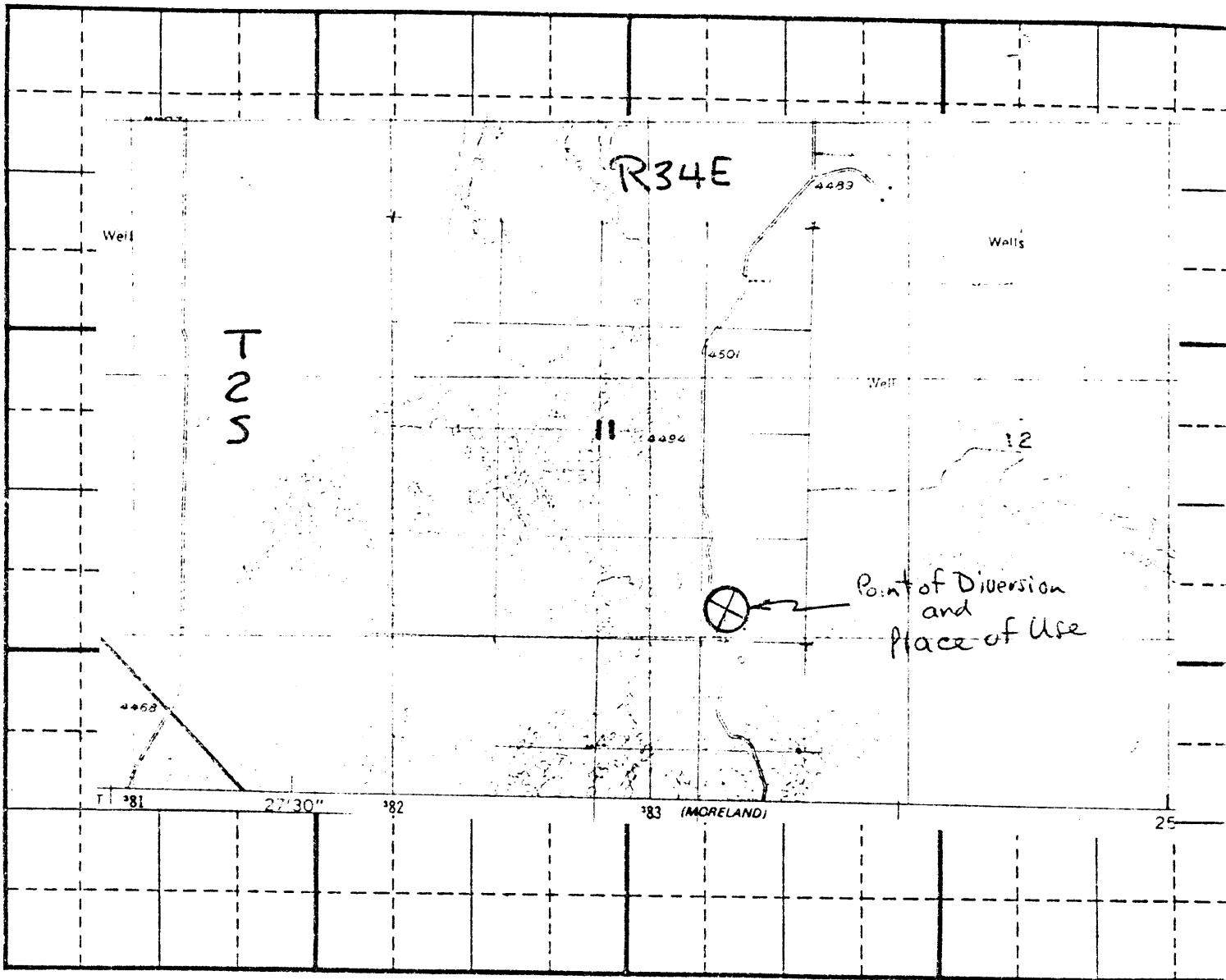
Subscribed and sworn (or affirmed) before me this 25 day
of April 19 88 Robert W. Darrow
Notary Public

Seal

Residing at Donnerstag
My Commission Expires Sept 88

DEC 10 1982

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bannock) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18th day of August, 1982.
Robert M. Brown (Claimant)
Robert M. Brown
DEC 10 1982