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MAR 10 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-04127**
Date Received: 1/30/1990
Receipt No: S011085
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LAMB WESTON INC 208-226-2301
Address: 2975 LAMB WESTON RD
PO BOX 489
AMERICAN FALLS ID 83211

2. Date of Priority: AUG 14, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	30E	35	NW	NW	SE		POWER
			SW	NW	SE		POWER

5. Description of diverting works:
2 WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	4.680		
FIRE PROTECTION	01/01	12/31	4.680		

7. Total Quantity Appropriated is:
4.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POTATO PRODUCTS MANUFACTURING

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	30E	35	NW	SE		INDUST	

A35-04127

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Date: 02/21/97



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	30E	35	NW SE		FIRE	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A35-02603, A35-12670, PERMIT 35-08669

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

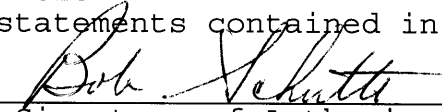
I do solemnly swear or affirm that I am Operations Manager of _____ Title

Lamb-Weston, Inc., American Falls , that I have signed the foregoing Organization

document in the space below as Operations Manager of _____ Title

Lamb-Weston, Inc., American Falls and that the statements contained in the Organization

foregoing document are true and correct.


Signature of Authorized Agent

Operations Manager, Lamb-Weston, Inc.
Title and Organization

March 7, 1997
Date

State of Idaho)
) SS.
County of Power)

Subscribed and sworn (or affirmed) before me this 7th day
of March 19 97

Robert G. Hoorn
Notary Public

Seal

Residing at Chubbuck, Idaho

My Commission Expires 04/17/98

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04127
Date Received: 1/23/1990
Receipt No: 5011085
Received By: W

RECEIVED

JAN 30 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAMB WESTON INC.
Address: C/O DAVID MEARES
BOX 489
AMERICAN FALLS, ID

83211

208-226-2301

RECEIVED
JAN 30 1990

2. Date of Priority: AUG 12, 1961

3. Source: GROUNDWATER

Trib. to: Department of Water Resources
Eastern District Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	30E	35	NW	SE			POWER

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	6.000		
FIRE PROTECTION	01/01	12/31	6.000		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

I/POTATOE PRODUCTS MANUFACTURING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	30E	35				FIRE	

A35-04127

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Date: 01/23/90

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MAILED

DEC 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	30E	35	NW	SE		INDUST	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A35-12670, PERMIT 35-08669

14. Remarks:
WELL PUMPS ~3000 GPM.
STATUTORY CLAIM FOR FIRE PROTECTION COMBINED WITH BENEFICIAL USE
FOR INDUSTRIAL...USED AS BACKUP WELL FOR POTATOE PROCESSING
PLANT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am QUALITY/TECHNICAL SERVICES MANAGER of
Title
LAMB-WESTON INC., AMERICAN FALLS, that I have signed the foregoing
Organization
document in the space below as QUALITY/TECHNICAL SERVICES MANAGER of
Title
LAMB-WESTON INC., AMERICAN FALLS and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

QUALITY/TECHNICAL SERVICES MANAGER
Title and Organization
LAMB-WESTON, INC.

29 JAN-90
Date

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 29th day

of January 19 90

[Signature]
Notary Public

Seal

Residing at 657 Bournett Ave Falls, Idaho

My Commission Expires 7-21-92

RECEIVED
DEC 10 1992