

AJ0749NP  
No. R35-04071

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/14/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                     | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | CITY OF ABERDEEN<br>BOX 190<br>ABERDEEN ID 83210<br>(208) 397-4161 | 01/01/1959       | MUNICIPAL | 01-01 12-31           | 1.71 CFS          |                     |
| TOTAL DIVERSION: |                                                                    |                  |           |                       | 1.71 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R31E S33 NWSME SUSME NENSW NWSME BINGHAM County

POU County:

Other Rights: 35-04070, 35-07808 AND ABERDEEN SPRINGFIELD CANAL CO.

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- ABERDEEN SPRINGFIELD CANAL CO.

Remarks: POU PLACE OF USE IS WITHIN CITY LIMITS OF ABERDEEN.

EXP RIGHT NOS. 35-07808 AND 35-04070 ARE ALSO DIVERTED THROUGH  
POINTS OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 12/09/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C  
Presumption Flag:

Water Right Number - R35-04071

Prefix Translation: RESEARCH

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
CITY OF ABERDEEN

1 - BOX 190  
2 -  
3 -  
City- ABERDEEN  
Phone - 208-397-4161

State- ID Zip- 83210

Priority Date - 01/01/1959  
Region - ERROR IN REGION  
Status -

Source - GROUNDWATER  
Tributary -  
Stage -  
Statutory Claim -  
J - BEDDINGHAM USE

| Twn | Rng | Sec | Tract                                        | Lot | Rflg | County                                                       | Point of Diversion | Well #                                   |
|-----|-----|-----|----------------------------------------------|-----|------|--------------------------------------------------------------|--------------------|------------------------------------------|
| 05S | 31E | 33  | NW SW NE<br>SW SW NE<br>NE NW SW<br>NW SW SE |     |      | (11) BINGHAM<br>(11) BINGHAM<br>(11) BINGHAM<br>(11) BINGHAM |                    | WELL #4<br>WELL #1<br>WELL #2<br>WELL #3 |

| Code                          | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-------------------------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 40 - MUNICIPAL                |             | 01/01       | 12/31     |           | 1.710          |                  |
| + - Total Div. Rate - +       |             |             |           |           |                |                  |
| 1.710                         |             |             |           |           |                |                  |
| + - Total Div. Volume - +     |             |             |           |           |                |                  |
| 1.710                         |             |             |           |           |                |                  |
| + - Total Consumptive Use - + |             |             |           |           |                |                  |
| 0.0                           |             |             |           |           |                |                  |
| + - KW Usage - +              |             |             |           |           |                |                  |

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|--------|
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|--------|

Total Acres:

+ - Diversion Means - 4 WELLS, PUMPS, TO MUNICIPAL DISTRIBUTION SYSTEM

+ - Non-Irrigation Use - MUNICIPAL, CITY OF ABERDEEN

+ - Other Rights for Same Use - 35-04070, 35-07808, AND ABERDEEN SPRING FIELD CANAL CO.

Remarks -  
PLACE OF USE IS LANDS WITHIN CITY LIMITS OF ABERDEEN.  
RIGHT NOS. 35-04070 AND 35-07808 ARE ALSO DIVERTED THROUGH  
POINTS OF DIVERSION DESCRIBED ABOVE.  
USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 5.19 CFS, A TOTAL COMBINED  
ANNUAL DIVERSION VOLUME OF 1233.7 AF, A TOTAL COMBINED ANNUAL

OK  
DEC 93

Prefix Translation: RESEARCH

## Old Water Right Numbers

| NO. | DESCRIPTION                                              | CONDITIONS OF APPROVAL |
|-----|----------------------------------------------------------|------------------------|
| C03 | RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION |                        |
| -   | PURSUANT TO IDAHO CODE 42-1416A.                         |                        |
| E02 | USE OF THIS RIGHT IS COMBINED WITH WATER FROM            |                        |
| -   | ABERDEEN SPRINGFIELD CANAL CO.                           |                        |

+ - Decree Date - +  
00/00/0000

+ - - - - - Comments -  
No Comments Found

12/23/93 CARLSEN

+ - - - - - Adjudication Rights Dates and Flags Area

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Count Report Filing  | - 00/00/0000 | Field Inspection Made | - 12/09/1993 | Civil Case Number       | - 39516 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 12/23/1993 | Old Judicial District   | -       |
| Claim Received Date  | - 04/21/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - E006981    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | - C     |
|                      |              |                       |              | Notice of Error Flag    | -       |

4239

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04071  
Date Received: 4/06/1989  
Receipt No: E006981  
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CITY OF ABERDEEN 208-397-4161  
Address: BOX 190  
ABERDEEN, ID 83210

2. Date of Priority: JAN 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 05S      | 31E   | 33      |        | NW     | NE  |     | BINGHAM |
|          |       |         |        | SW     | NE  |     | BINGHAM |
|          |       |         |        | NW     | SW  |     | BINGHAM |
|          |       |         |        | SW     | SE  |     | BINGHAM |

5. Description of diverting works:  
4 WELLS, PUMPS, TO MUNICIPAL DISTRIBUTION SYSTEM

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S | (or) | A.F.A. |
|-----------|-------|-------|-------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 1.890 |      |        |

7. Total Quantity Appropriated is:  
1.890 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
M/CITY OF ABERDEEN

A35-04071

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Date: 04/06/89

Department of Resources  
Eastern District Office

MICROFILMED

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10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 05S      | 31E   | 33      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A35-04070, A35-07808.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

RECORDED  
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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ Mayor \_\_\_\_\_ of \_\_\_\_\_ Title \_\_\_\_\_ City of Aberdeen \_\_\_\_\_, that I have signed the foregoing \_\_\_\_\_ Organization \_\_\_\_\_ document in the space below as \_\_\_\_\_ Mayor \_\_\_\_\_ of \_\_\_\_\_ Title \_\_\_\_\_ the City of Aberdeen \_\_\_\_\_ and that the statements contained in the \_\_\_\_\_ Organization \_\_\_\_\_ foregoing document are true and correct.

Maurine Arisalle  
Signature of Authorized Agent

Mayor City of Aberdeen  
Title and Organization

4-19-89  
Date

State of Idaho )  
County of Bingham ) SS.

Subscribed and sworn (or affirmed) before me this 19th day  
of April 19 98

[Signature]  
Notary Public

Seal

Residing at \_\_\_\_\_ Aberdeen \_\_\_\_\_

My Commission Expires 8/21/1994

