

Aug 8-2005

Ms. Rosanne Brown Sr. Water Resource Agent
State of Idaho
Department of Water Resources
P.O. Box 83720
Boise, Ida. 83720-0098

Dear Ms. Brown

As to our phone conversation of 8-8-05
I am sending this info. to help ~~me~~
file A Claim for Irrigation water
Priority on 3.5 acres^{sec. 8} on the enclosed

I first came to property in 4-1932
as a boy it was then occupied by
Holbert + Opal Barth they were irrigating
said property until I and my folks
bought the property in Sept. of 1943
at that time we were told it was
irrigated as early as 1910

Wayne England
Marguerite England
PO Box 65
North Fork, Ida - 83466

Sincerely
Wayne England

PH 208-865-2153



MILLER, JOHN C

MILLER, JOHN C

PRESTWICH, MARSHA

U S FOREST SERVICE

GARRETT, TIM R TRUST

IDAHO FISH AND GAME

ENGLAND, MARGARETTE

FISHER, SYDNEY T

ALLEN, BILL

HICINOTHEN, FLOSSIE

HUGGINN, GLENN H

August 1st 1968

Water comes through here

Transfer
SOUTH

115-10348

8/08/05

PMO100 - PARCEL MASTER INQUIRY

09:55:25

DS

PARCEL: RP 24N21E087201 A

F9=MS

F12=RC F14=HO

F19=SP

F23=AG

ENGLAND, MARGARETTE

LEGAL DESCRIPTION

E2SE4NE4SE4 LESS T-2925

E2E2SE4SE4 LESS T-1376

8 24 21

ProVal Area Number 2

BOX 65

CODE AREA 25-0000 OWNER CD

PARC TYPE LOC CODE 3210

EFFDATE EXPDATE

PREV PARCEL

NORTH FORK ID 83466

2124 HWY 93 NORTH

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
5	2002	4530	AC	240				
10	2002	1000	AC	16000				
31	2002			63899				
32	2002			2920				
TOTALS		5530		83059				

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

AJ5855NP
600

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: December 2, 1998
PAGE: 1

RIGHT NUMBER: 75-10248

NAME AND ADDRESS: WAYNE ENGLAND
MARGARETTE ENGLAND
PO BOX 1167
NORTH FORK ID 83466

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 06/01/1965

POINT OF DIVERSION T24N R21E S08 SESESE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T24N R21E S08 SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 24N21E087201 A

THE UNITED STATES OF AMERICA

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of JEREMIAH BARTL has been established and duly consummated, in conformity to law, for the

East Half of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter and the East Half of the East Half of the Southeast Quarter of the Southeast Quarter of Section Eight and the East Half of the Northwest Quarter of the Southeast Quarter, the Southwest Quarter of the Northwest Quarter of the Southwest Quarter, and the West Half of the Southwest Quarter of the Southwest Quarter of Section Nine in Township Twenty-Four North of Range Twenty-One East of the Boise Meridian, Idaho, Containing Fifty Acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the Thirteenth day of March in the year of our Lord one thousand nine hundred and eleven and of the Independence of the United States the one hundred and Thirty-fifth.

(SEAL)

By the President Wm. H. Taft
By H. R. Leiby, Secretary
H. W. Sanford, Recorder of the
General Land Office.

RECORDED: Patent Number 135773

Recorded at the request of Tolbert Bartl, January 12th, 1925, at 30 minutes past 4 o'clock P. M., in Book 29 of Deeds page 108 Records of Lambi County, Idaho.

Fee: 1.00

Wm. H. Taft
County Recorder

1910 Assessment Book of the Property

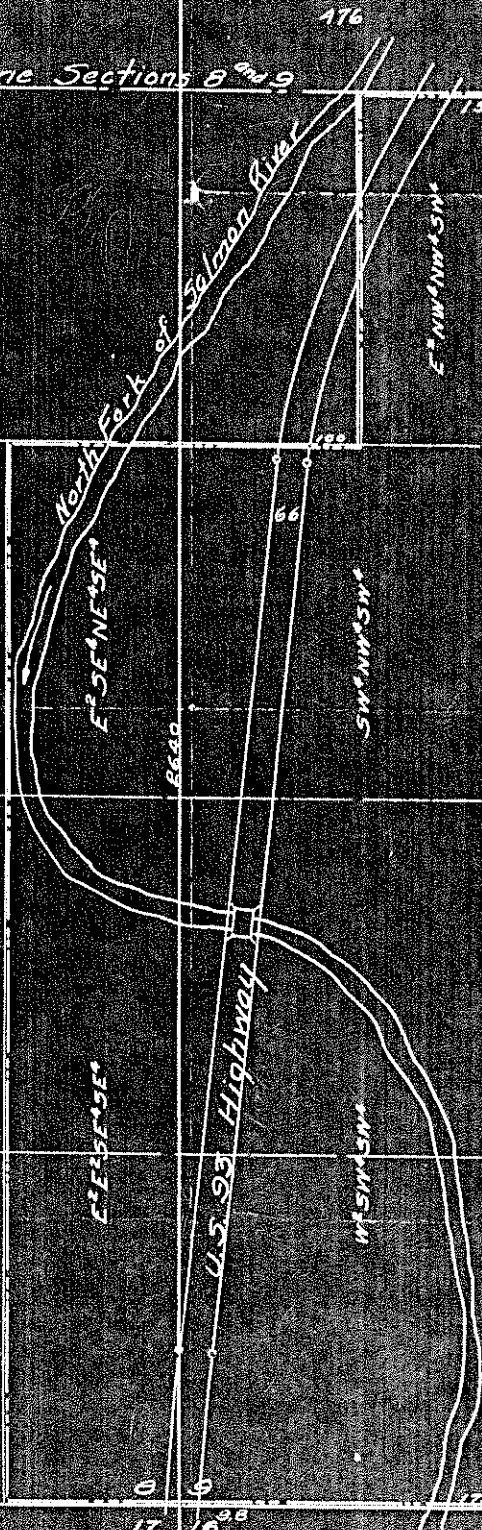
BUSHONG & Co., Printers, PORTLAND, ORE. 70666

			DESCRIPTION OF PROPERTY										CITY OR TOWN LOT	
			REAL ESTATE OTHER THAN CITY OR TOWN LOTS											
TAXPAYER'S NAME	RESIDENCE		Subdivision of Section	Sec- tion	Town- ship N. or S.	Range East	Acres	Value of Real Estate other than City and Town Lots	Value of Improve- ments Thereon	Addition	Lot	Block		
								\$	\$					
105 1. <i>Piscot</i>	<i>Mrs. Fred V. Salmon</i>	<i>Idaho</i>								<i>Perris's Subdiv. of Salmon</i>	<i>26</i>			
2. <i>Parnett</i>	<i>L. A. Amfield</i>	"	<i>NW 1/4 NW 1/4, Frac. NW 1/4 NW 1/4, Frac. NW 1/4 NW 1/4</i>	<i>17</i>	<i>19</i>	<i>24</i>	<i>1.50</i>	<i>9.00</i>	<i>3.00</i>					
3. <i>Ball</i>	<i>A. A.</i>	"	<i>Imp. on</i>	<i>20</i>	<i>19</i>	<i>24</i>				<i>Tristram's Subdiv. of Salmon</i>	<i>10+11</i>			
		"	"	<i>29</i>	<i>19</i>	<i>24</i>			<i>5.00</i>					
4. <i>Beason</i>	<i>A. W. Gibbonsville</i>	"	<i>Imp. on</i>	<i>10+15</i>	<i>25</i>	<i>21</i>				<i>275 Brooklyn No. 6 to North Salmon</i>	<i>14</i>			
5. <i>Beason</i>	<i>Mrs. Olive</i>	"								<i>Central to North Salmon</i>	<i>5, 6+7</i>			
6. <i>Beason</i>										<i>Brooklyn No. 5 " " "</i>	<i>5</i>			
7. <i>Brown</i>	<i>W. J. Salmon</i>	"	<i>Lot 2</i>	<i>18</i>	<i>21</i>	<i>22</i>	<i>40</i>	<i>4.00</i>	<i>1.00</i>	<i>North Salmon</i>	<i>445</i>			
8. <i>Brown</i>			<i>NW 1/4 NW 1/4, SE 1/4 NW 1/4, NW 1/4 SE 1/4</i>	<i>24</i>	<i>21</i>	<i>22</i>				<i>Tristram's Subdiv. of Salmon</i>	<i>148</i>			
9. <i>Brown</i>			<i>NW 1/4 NE 1/4</i>	<i>25</i>	<i>21</i>	<i>22</i>	<i>2.00</i>	<i>14.00</i>	<i>2.00</i>	" " " "	<i>all</i>			
10. <i>Brown</i>			<i>SE 1/4 NW 1/4</i>	<i>1</i>	<i>21</i>	<i>21</i>	<i>.80</i>	<i>6.50</i>		<i>61' x 121' N. side Main st. Sal-</i>				
11. <i>Brown</i>										<i>monia; lot of Fred Brown on E</i>				
12. <i>Brown</i>														
13. <i>Barrows</i>	<i>Geo. Junction</i>	"	<i>SE 1/4 NW 1/4</i>	<i>14</i>	<i>15</i>	<i>26</i>								
14. <i>Barrows</i>			<i>SE 1/4, SE 1/4 NW 1/4, SE 1/4 NW 1/4, NE 1/4 NW 1/4</i>	<i>22</i>	<i>15</i>	<i>26</i>								
15. <i>Barrows</i>			<i>NW 1/4</i>	<i>23</i>	<i>15</i>	<i>26</i>								
16. <i>Barrows</i>			<i>NW 1/4 NW 1/4</i>	<i>26</i>	<i>15</i>	<i>26</i>								
17. <i>Barrows</i>			<i>NW 1/4 NE 1/4, NE 1/4 NW 1/4</i>	<i>27</i>	<i>15</i>	<i>26</i>	<i>9.20</i>	<i>26.00</i>	<i>9.00</i>					
18. <i>Bennett</i>	<i>Reuben Gibbonsville</i>	"	<i>Copper King Lode Sur. 1617, Dahlonega M.D.</i>							<i>80' x 116' N. side Main st. Gib-</i>				
19. <i>Bennett</i>										<i>bonsville. See Book of Records, Page 12.</i>				
20. <i>Bennett</i>														
21. <i>Bennett</i>														
22. <i>Bart</i>	<i>Jerry</i>	"	<i>Imp. on</i>	<i>8+9</i>	<i>24</i>	<i>21</i>				<i>100</i>				
23. <i>Baxter</i>	<i>C. J. Carrum</i>	"	<i>Imp. on</i>	<i>16+21</i>	<i>24</i>	<i>21</i>				<i>200</i>				
24. <i>Pancroft & Marshall</i>	<i>Salmon</i>	"								<i>50' x 298' S. side Main st. Sal-</i>				
25. <i>Pancroft & Marshall</i>	<i>T. H. Amstead</i>	<i>Monk</i>								<i>A. B. & A. B. 113</i>				

MRS MABEL ENGLAND TRACT
NORTH FORK, IDAHO

Scale 1 inch = 300 feet. March 26, 1946
Prepared by R.E. Ferry

Center Line Sections 8 and 9



T. 24 N., R. 21 E. B. M.