

Desert Sands &
Certificate No 2,151

The United States of America, To all to whom these presents shall come, Greeting: " O, ' -

Certificate 15-21-01 ⁴ Whereas George L. Shoup of
Semi-Pamunty, Idaho, has deposited in the General Land Office of the United States
a Certificate of the Register of the Land Office at Hailey, Idaho whereby it
appears that full payment has been made by the said George L. Shoup ac-
cording to the provisions of the Act of Congress of the 21st of April, 1820,
entitled "An Act making further provision for the sale of the Public Lands"
and the acts supplemental thereto, for

The South-East quarter of the North-West quarter; the South-West quarter of the North-East quarter; the East half of the South-West quarter and the lots numbered two, three, four, five, six, seven, eight, nine, eleven and thirteen of Section Six, and the lots numbered one, five and six of Section seven, in Township twenty North of Range twenty-two East of Boise Meridian in Idaho, containing five hundred and eighty, eight acres, and twenty eight hundredths of an acre according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said George L. Shook

How know we that the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said ^{Wm} George L. Thompson and to his heirs, the said Tract above described:

To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging, unto the said George & Skoup and to his heirs and assigns forever; subject to any vested and accured water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of the mine or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

by law.
In testimony whereof I Benjamin Harrison, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the twelfth day of January, in the year of our Lord one thousand eight hundred and ninety-three and of the Independence of the United States the one hundred and seventh.

By the President: Benjamin Harrison
 Wm. E. Macfarland, Esq. Secretary

Ry E. MacFarland Asst Secretary

Records Vol. 2, Page 57, A. P. Roberts, Recorder of the General Land Office

Recorded at the request of Geo L. Shoup May 11th 1893. at 45 minutes past 10 o'clock A.M. in Book G of Deeds page 17 Records of Lemhi County, Idaho.

Timothy Dore
County Recorder

M. M. Murdoch

Deed Lands

Certificate No 2177

The United States of America. To all to whom these presents shall come, Greeting,

Whereas Murdoch M. McPherson, of Lemhi County, Idaho has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Nalley, Idaho, whereby it appears that full payment has been made by the said Murdoch M. McPherson, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemented thereto, for

All of Section one in Township twenty North of Range twenty one East of Boise Meridian in Idaho, containing six hundred and forty-one acres, and seventy-six hundredths of an acre according to the Official Plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Murdoch M. McPherson.

Now know ye, that the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Murdoch M. McPherson and to his heirs, the said tract above described,

To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatever nature thereunto belonging, unto the said Murdoch M. McPherson and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

On testimony whereof, I, Benjamin Harrison, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twelfth day of January, in the year of our Lord one thousand eight hundred and ninety-three, and of the Independence of the United States the one hundred seventeenth.

Deed

By the President: Benjamin Harrison
By C. Macfarland Post Secretary

Recorded, Vol 7, Page 54

D. P. Roberts Recorder of the General Land Office

Recorded at the request of Geo L. Shoup May 11th, 1893, at 40 minutes past 10 o'clock A.M. in Book G. of Deeds page 19 Records of Lemhi County, Idaho.

Timothy Dore
County Recorder

RECEIVED
IN THE DISTRICT COURT OF THE DISTRICT OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI
AND WHEREIN THE ORIGINAL OF THIS
OFFICE IN WITNESS WHEREOF I HAVE HERE
TO SET MY HAND AND AFFIXED MY OFFICIAL SEAL
THIS 20th DAY OF MAY 1893

Benjamin Harrison
President of the United States

John is hereby given that I have this day claimed and located all of the water, flowing in this Creek known as Lewis and Clark, to be taken out at a certain point about one mile from the head of said Creek, and conveyed by ditch for the purposes of Irrigation.

Wm. J. S. S. S.

Oct 3rd 1885.

Filed for record in this Office this 3rd day of Oct. A.D. 1885 at 9.15, A.M. and duly recorded in Book 12, of Water Rights.

John Hagan
Co., Recorder

John is hereby given that I have designed have on the 9th of the month day of April A.D. 1885. located claimed and named Appropriation 150, One hundred and fifty inches of the Water of Williams Creek situated on the west side of Salmon River about Nine Miles above Salmon City in Bonanza Idaho Territory, said Water has been taken out of said Creek at a point about one mile up the Creek from its confluence with Salmon River, and conveyed by ditch for agricultural and other purposes.

Thomas Williams

Filed.

Filed for record in this Office this 7th day of Oct. A.D. 1885. at 5.30 P.M. and duly recorded in Book 12, of Water Rights.

John Hagan
County Recorder.

Place of Water Location

John is hereby given that on the sixth day of October A.D. 1885 the undersigned purchased from C. H. Brown a certain Water Right on Williams Creek about seven miles south of Salmon City in the County of Lewis and Clark, Idaho, then being Appropriation known and conveyed in the ditch known as the Thompson and Thompson ditches.

In addition thereto the undersigned claims and locates an additional (200) Two hundred inches of Water to be taken from said Williams Creek through and by the ditch known as the Thompson and Thompson ditches, and from the same point on said Creek to be used for irrigating agricultural lands claimed and owned by the undersigned a certain Water bearing this day located at the head of said ditch.

Dated this 6th day of October 1885, George L. Shreve

Claimant.

Filed for record in this Office this 9th day of Oct. A.D. 1885. at 1.30 P.M. and duly recorded in Book 12, of Water Rights.

George L. S. S.

John Hagan, Co. Recorder.

Geo. L. Shoup

Shoup

Desert lands } The United States of America, To all to whom these presents
Certificate No 226 } shall come, Greeting;

Whereas Lena Shoup of Lemhi County, Idaho has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Hailly, Idaho whereby it appears that full payment has been made by the said Lena Shoup according to the provisions of the Act of Congress of the 24th of April 1820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for

The North-East quarter; the West half of the South-East quarter; the North-East quarter of the South-East quarter and the lot numbered one of Section Twelve, and the lot numbered two of Section thirteen in Township twenty north of Range twenty-one East and the lots numbered two, three and nine of Section eleven in Township twenty North of Range twenty-two East of T3rd Meridian in Idaho containing four hundred and thirty-seven acres, and ninety-nine hundredths of an acre, according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Lena Shoup.

Now know ye, that the United States of America, in consideration of the premises, lands in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Lena Shoup and to her heirs, the said tract above described.

To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatever nature thereunto belonging, unto the said Lena Shoup and to her heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a mine or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof, I Benjamin Harrison, President of the United States of America have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twelfth day of January in the year of our Lord one thousand eight hundred and ninety-three and of the Independence of the United States, the one hundred and seventeenth

By the President: Benjamin Harrison.

By E. Macfarland, Asst Secretary.

Recorded Vol 7, page 53, S. P. Roberts, Recorder of the General Land Office

Recorded at the request of Geo. L. Shoup May 11th 1893. at 4:15 minutes past 10 o'clock A.M. in Book G of Deeds page 18 Records of Lemhi County, Idaho

Notice of Water Right Location

Notice is hereby given to all whom it may concern, that we the undersigned have this day located and claim 6000 miners inches of water measured under a four inch pressure from the main stream of Carrizo Creek to be taken from this point about 20 ft below the junction of the East & West forks of Carrizo Creek and conveyed by ditch & return to the ground now owned by us. The "Slavin" "May Slavin" and "Carrizo" Water Claims for placer mining purposes.

Dated on the ground Oct 23^d 1891.

Wallace Slavin ✓ J. A. Kersey ✓
 Chas Skinner ✓ S. A. Hernandez ✓
 M. B. Skind ✓ Timothy Dore ✓
 Wm Brown ✓ Chas. Williamson ✓

Recorded at the request of J. A. Hernandez October 24th 1891 at 9 O'clock A.M. in Book A of Water Rights pages 412 Records of Lemhi County Idaho

Timothy Dore
 County Recorder

Notice

Notice is hereby given that the undersigned claim the water here flowing in this Carrizo Creek to the extent of two thousand and fifty inches measured under a four inch pressure said water to be diverted from said stream at a point on the North side of said Creek where a colony of this notice is posted, and about 35 rods above the Western Boundary of my Desert Land Claim.

The water hereby claimed is to be used for irrigating and domestic purposes, and to be conveyed by a ditch of approximately the following size: to wit: Two feet wide on the bottom, three feet wide on top and fifteen inches deep.

Said water is to be used on that certain Desert Land Claim, located and claimed by me, and situated, lying and being on the said Carrizo Creek, in the County of Lemhi, State of Idaho.

Dated this 26th day of September A.D. 1891

M. M. McPherson

Recd

1891
 412

Recorded at the request of M. M. McPherson, October 27th 1891, at 4 O'Clock P.M. in Books A of Water Rights Page 412, Records of Limb County, Idaho.

Timothy Sore
County Recorder

Notice.

Notice is hereby given that I the undersigned claim the water here flowing in this Perow Creek to the extent of four hundred (400) inches measured under a four inch pressure said water is to be diverted from said stream at a point on the South side of said Creek where a copy of this notice is posted, and about one half mile above the Western boundary of my Desert Land Claim.

The water hereby claimed is to be used for irrigating and domestic purposes, and to be conveyed by a ditch of approximately the following size, to wit: Two feet wide on the bottom, three feet wide on top, and fifteen inches deep.

Said water is to be used on that certain Desert Land Claim, located and claimed by me, and situated lying and being on the said Perow Creek, in the County of Limb, State of Idaho.

Dated this 26th day of September A.D. 1891

M. M. McPherson

Recorded at the request of M. M. McPherson October 27th 1891, at 4 O'Clock P.M. in Books A of Water Rights page 413 Records of Limb County, Idaho

Timothy Sore
County Recorder

may concern;
said Land Claim
is four inches
thick to the
junction of
is conveyed
by us the
said Claims

A. Kenney &
Henderson
the Sore
McPherson
October 24th
page 412

Sore
Recorder

assigned claim
to the extent
used under
int from said
which where a
Road above
claim

for irrigating
and ditch of
is feet wide
thirteen inches

is Desert Land
located lying
County of

Pherson

75-4290, 75-4637

WARRANTY DEED

For Value Received, PAUL A. HODGES and MERLE HODGES, husband and wife, Box 506, Salmon, Idaho,

the grantors, do hereby grant, bargain, sell and convey unto

MARTIN R. CAPPS and ALMIRA F. CAPPS, husband and wife, Box 694, Salmon, Idaho, the grantees, the following described premises, ~~taxi~~ in Lemhi County, Idaho, to wit:

S $\frac{1}{2}$ S $\frac{1}{2}$ of Section 1, Township 20 North, Range 21, E.B.M.;

Lot 8 and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 6, Township 20 North, Range 22
-21- E.B.M.; and, *P.C. 78*

Lot 6 of Section 7, Township 20 North, Range 22, E.B.M.; *M.H.*

Together with all range and range privileges, water and water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: April 27, 1973.

Paul A. Hodges

Merle Hodges

STATE OF IDAHO, COUNTY OF LEMHI

On this *8th* day of May, 19 73

before me, a notary public in and for said State, personally appeared Paul A. Hodges and Merle

Hodges, husband and wife.

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Almira Capps

at this 25 minutes past 11 o'clock A m.,
May

Hailey 016130

4-1043.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Oliver J. Randall has been established and duly consummated, in conformity to law, for the H.E. Survey No. 431, comprising Tracts "A" and "B", embracing a portion of Sections five and six in Township nineteen north of Range twenty-one east of the Boise Meridian, Idaho, more particularly bounded and described as follows: Beginning for the description of Tract "A" at corner No. 1, from which the north corner to said Sections five and six, bears north fifty-seven degrees sixteen minutes east three and seven-hundredths chains distant; thence, south fifty-one degrees four minutes east two and eighty-nine-hundredths chains to corner NO. 2; thence, south twenty-nine degrees fifty-seven minutes west twenty-five and eighty-four-hundredths chains to corner NO. 3; thence, south fifty-eight degrees one minute west ten and eighty-seven-hundredths chains to corner NO. 4; thence, south eighty degrees fourteen minutes west twelve and ninety-seven-hundredths chains to corner NO. 5; thence, north seven degrees forty minutes west twenty and sixty-two-hundredths chains to corner NO. 6; thence, north eighty-eight degrees east fifteen and seventy-five-hundredths chains to corner No. 7; thence, north sixty degrees thirty-one minutes east twenty-two and sixty-four-hundredths chains to corner No. 1, the place of beginning: Beginning for the description of Tract "B" at corner No. 8, from which corner No. 2 of said Tract "A", bears north fifty-one degrees four minutes west forty-six links distant: thence, south fifty-one degrees four minutes east nineteen and forty-four-hundredths chains to corner No. 9; thence, south forty-two degrees eight minutes west eleven and sixty-six-hundredths chains to corner No. 10; thence, north thirty degrees

Hailey 016130

4-1044.

twenty-four minutes west nine and ninety-hundredths chains to corner No. 11; thence, south fifty-eight degrees one minute west two and fifty-eight-hundredths chains to corner No. 12; thence, south fifty-eight degrees one minute west fourteen and eighty-eight-hundredths chains to corner No. 13; thence, north twenty-nine degrees fifty-seven minutes east twenty-four and ninety-four-hundredths chains to corner No. 8; the place of beginning, containing in the aggregate, eighty-two acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tracts of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

SEAL

GIVEN under my hand, in the District of Columbia, the FOURTEENTH day of MAY in the year of our Lord one thousand nine hundred and TWENTY and of the Independence of the United States the one hundred and FORTY-FOURTH.

By the President: Woodrow Wilson

By M. P. LeRoy, Secretary,

RECORDED: Patent Number 749186
6-2187L. O. C. Lamar,
Recorder of the General Land Office.

Recorded at the request of O. J. Randall Sept. 27th 1920 at 30 minutes past 3 o'clock P.M., in Book Z of Deeds page 418 Records of Lemhi County, Idaho.

Francis R. Hall
Deputy.

Walter Simmons, Jr.
County Recorder.

THIS OFFICE IN WITNESS WHEREOF I HAVE HEREBY CERTIFIED THAT THE PROCEEDING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THE OFFICE OF THE CLERK OF THE DISTRICT COURT IN AND FOR THE COUNTY OF LEMHI, IDAHO.

DEPUTY

YEAR 2023

DA 207K

OFFICIAL SEAL THIS

75-4290, 75-4032

as the same appears of record on the official plats thereof on file in the office of the Recorder of Lemhi County, Idaho.

Done in open Court this 7th day of April, A. D. 1937.

Filed & Entered April 7th, 1937
GUY STEVENS
District Judge.

W. W. Simmonds, Clerk
By Margaret Shoup, Deputy
Judgment Book D, page 305

STATE OF IDAHO,) SS.
COUNTY OF LEMHI)

I, W. W. Simmonds, Clerk of the District Court of the Sixth Judicial District of the State of Idaho, in and for the County aforesaid, do hereby certify that the foregoing is a full, true and complete copy of a Decree in the above entitled action as the same appears on file in my office, and a record of which appears in Judgment Book D, page 305.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 9th. day of April, 1937

((SEAL))
W. W. Simmonds,
Clerk District Court

By Margaret Shoup Deputy

Recorded at the request of Preston Thatcher, April 9th, 1937 at 30 minutes past 1 o'clock P.M., in Book 32 of Deeds page 578-580 Records of Lemhi County, Idaho.

By Margaret Shoup Deputy
W. W. Simmonds
County Recorder

Fee: \$1.50

-----Instrument No. 47325-----

WARRANTY DEED

Documentary Stamps \$2.50
Cancelled O.J.R. 9/26/1932

THIS INDENTURE, made the 28th day of September, in the year of our Lord, one thousand nine hundred and thirty-two between Oliver J. Randall, a bachelor, of the County of Bingham State of Idaho the party of the first part, and Robert O. Capps, of the County of Bingham State of Idaho the party of the second part.

WITNESSETH: That said party of the first part, for and in consideration of the sum of Two Thousand Five Hundred & no/100 Dollars, lawful money of the United States of America to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, sell, bargain and convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the certain lots, pieces or parcels of land, situate, lying and being in the County of Lemhi and State of Idaho, and bounded and described as follows, to-wit:

H. E. Survey No. 431, comprising tracts "A" and "B" embracing a portion of Sections Five and Six, in Township Nineteen North, of Range Twenty-one, East of the Boise Meridian in Idaho, as follows: Beginning for description of Tract "A" at corner No. 1, from which the north corner to said Sections Five and six, bears north fifty-seven degrees sixteen minutes east three and seven-hundredths chains distant; thence, south fifty-one degrees four minutes east two and eighty-nine-hundredths chains to corner No. 2; thence, south twenty-nine degrees fifty-seven minutes west twenty-five and eighty-four-hundredths chains to corner No. 3; thence, south fifty-eight degrees one minute west ten and eighty-seven-hundredths chains to corner No. 4; thence, south eighty degrees fourteen minutes west two and ninety-seven-hundredths chains to corner No. 5; thence, north seven degrees forty-minutes west twenty and sixty-two hundredths chains to corner No. 6; thence, north eighty-eight degrees east fifteen and seventy-five hundredths chains to corner No. 7; thence, north sixty degrees thirty-one minutes east twenty-two and sixty-four hundredths chains to corner No. 1, the place of beginning; Beginning for the description of Tract "B" at corner No. 8, from which corner No. 2 of said tract "A", bears north fifty-one degrees four minutes west forty-six links distant, thence, south fifty-one degrees four minutes east nineteen and forty-four hundredths chains to corner No. 9; thence, south forty-two degrees eight minutes west eleven and sixty-six hundredths chains to corner No. 10; thence, north thirty degrees twenty-four minutes west nine and ninety-hundredths chains to corner No. 11; thence, south fifty-eight degrees one minute west two and fifty-eight hundredths chains to corner No. 12; thence, south fifty-eight degrees one minute west fourteen and eighty-eight hundredths chains to corner No. 13; thence, north twenty nine degrees fifty-seven minutes east twenty-four and ninety four hundredths chains to corner No. 8; the place of beginning, containing in the aggregate eighty two acres, according to the Official Plat of the Survey of the said land, returned to the GENERAL LAND OFFICE by the Surveyor-General. Together with the ditches and water rights thereto appertaining and belonging, and the waters of Lake Creek as appropriated and used in the irrigation thereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or anywise appertaining, and the rents, issues and profits thereof.
TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part, and to his heirs and assigns forever, and the said party of the first part and his heirs, and the said premises in a quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Oliver J. Randall (SEAL)

Signed, Sealed and Delivered in the Presence
of John W. Jones

STATE OF IDAHO,) ss.

appeared & subscribed to the same.
IN WITNESS WHEREOF,
Blackfoot,

Record
A.M., in

By *[Signature]*
Recorder

THIS
and nine
the first
WITH
ONE DOLLAR
party of
and SOLD
party of
described
described

Lot
and the N
Range 21
water rif

To be
unto bel
remainder
in and to
in equity
part and
to

together
assigns
the qui
assigns
person
warrant

IN
seal to
Signed,
presenc

State
County

On
Public
the pe
he exa
I
day an

STATE
County

ibach
duly

By *[Signature]*
Fees,

appeared Oliver J. Randall, a bachelor, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Blackfoot, In Bingham County, Idaho, the day and year first above written.

((SEAL))

John W. Jones
Notary Public for the State of Idaho
residing at Blackfoot, Idaho
My Commission expires July 16, 1933

Recorded at the request of John W. Jones April 10th, 1937 at -- minutes past 9 o'clock A.M., in book 32 of Deeds, page 580-581, Records of the County of Lemhi State of Idaho

By *Margaret Blunt* Deputy
Recorder's Fees \$1.40

W. W. Simmonds
Ex-Officio Recorder

Instrument No. 47328
WARRANTY DEED

THIS INDENTURE, Made this 20th day of September, in the year of our Lord one thousand and nine hundred and twenty-seven, between B. F. Ibach, of Salmon, Idaho, the party of the first part, and Alice L. Ibach of the same place, the party of the second part. WITNESSETH, That the said party of the first part, for and in consideration of ONE DOLLAR, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has GRANTED, BARGAINED and SOLD and by these presents does GRANT BARGAIN SELL, CONVEY and CONFIRM unto the said party of the second part, and to her heirs and assigns forever all of the following described real estate, situated in the county of Lemhi, State of Idaho, and particularly described as follows:

Lot 4, and the Southeast Quarter of the Southwest quarter of Section 21, and Lot 2, and the Northwest quarter of the Northeast quarter of Section 28, in Township 18 North, Range 21 East of the Boise Meridian, containing 194.60 acres; together with all water, water rights, ditches and ditch rights appurtenant thereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever. And the said party of the first part, and his heirs, the said premises in the quiet and peaceful possession of the said party of the second part, her heirs and assigns, against the said party of the first part and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

State of Idaho, } ss.
County of Lemhi }

Benjamin F. Ibach (SEAL)

On this 20th day of September, in the year 1927 before me, L. E. Glennon a Notary Public in and for the said County, personally appeared B. F. Ibach known to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

((SEAL))

L. E. Glennon
Notary Public for the State of Idaho,
Residing at Salmon, Idaho.

STATE OF IDAHO, } ss.
County of Lemhi }

I hereby certify that this instrument was filed for record at request of Alice L. Ibach at -- minutes past 1 o'clock P.M. this 10th. day of April, 1937 in my office, and duly recorded in Book 32 of Deeds at page 581

By *Margaret Blunt* Deputy
Fees, \$1.00

W. W. Simmonds
Ex-officio Recorder.

WATER RIGHT NUMBER: 75-10259

Priority Date: 04/15/1957

Basis: Beneficial Use

Status: Active

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	11/01	0.700 CFS	

Total Diversion: 0.700 CFS

Place of Use
IRRIGATION Within LEMHI County
T20N R21E S36 NWNE 16.0
Total Acres: 16

Conditions of Approval:

Remarks:

Instrument No. 76212

QUITCLAIM DEED

This INDENTURE, Made this 1st day of June, in the year of our Lord one thousand nine hundred and fifty, between **METTIE M. NORTON**, Executrix under the Non-intervention Will of **Charles A. North**, Deceased, and **METTIE M. NORTON**, a widow, individually, of Salmon, County of Lemhi, State of Idaho, the party of the first part, and **ALLEN C. MERRITT**, a married man, of Salmon, County of Lemhi, State of Idaho, the party of the second part.

WITNESSETH, That the said party of the first part, for clearance of title and in consideration of the sum of **ONLY ONE** and **NO/100 (\$1.00)** DOLLARS lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all those certain lots, pieces or parcels of land, situate, lying and being in the County of Lemhi, state of Idaho, bounded and particularly described as follows, towit:

Lots One (1), Two (2) and Four (4), Section Thirty-six (36), Township Twenty (20) North of Range Twenty-one (21) East of the Boise Meridian.

Together with all water and water rights, ditches and ditch rights appurtenant thereto or used in connection therewith.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF)

Mettie M. Norton (Seal)

STATE OF IDAHO,)
COUNTY OF LEMHI) ss.

On this 7th day of October, in the year 1952, before me, the undersigned, a Notary Public in and for said State, personally appeared **METTIE M. NORTON**, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same, as executrix and individually.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

((SEAL))

C. Walker Lyon
Notary Public for the State of Idaho
Residing at Salmon, Idaho

STATE OF IDAHO,)
County of Lemhi,) ss.

I hereby certify that this instrument was filed for record at request of J. W. Herndon at 20 minutes past 9 o'clock A.M., this 9th day of October, A.D. 1952 in my office, and duly entered in Book 43 of Deeds at page 637.

Fee, \$1.25 Paid.

W. M. Sumner
Ex-Officio Recorder

NOTARY PUBLIC FOR THE DISTRICT COURT
THE SEVENTH JUDICIAL DISTRICT OF THE STATE
IDAHO, IN AND FOR THE COUNTY OF LEMHI,
HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL THIS

July 20th YEAR *2005*
CLERK DEPUTY

STATE OF IDAHO

Deed No. 3421
Certificates Nos. 3999-4000

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, on the 15th day of July 1910, all that tract or parcel of School land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to C. A. NORTON, of Salmon County of Lemhi and State of Idaho, for the aggregate price of FOUR HUNDRED TWENTY-ONE and 25/100 DOLLARS

AND WHEREAS, The said sum of FOUR HUNDRED TWENTY-ONE and 25/100 DOLLARS has been fully paid to the proper receiving officer for the State of Idaho, by C. A. NORTON as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described.

NOW, KNOW YE, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of FOUR HUNDRED TWENTY-ONE and 25/100 DOLLARS to the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said C. A. Norton his heirs and assigns, all of the said tract and parcel of land situated in the County of Lemhi and State of Idaho, and described as follows, to-wit:

Lot No. 1 and Lot No. 2, Section Thirty-six (36), Township Twenty (20) North, Range Twenty-one (21) East, Boise Meridian, containing thirty-three and seventy hundredths (33.70) acres, more or less.

TO HAVE AND TO HOLD the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said C. A. Norton his heirs and assigns, in fee simple forever.

IN WITNESS WHEREOF, I, D. W. Davis the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the State Board of Land Commissioners to be hereunto affixed, this 29th day of December A. D. 1919

Countersigned: Robert O. Jones
Secretary of State

D. W. Davis
Governor.

SEAL

Countersigned: I. H. Nash
State Land Commissioner

SEAL

Recorded at the request of Allen C. Merritt January 12th, 1920, at 1 minutes past 9 o'clock A. M., in Book X of Deeds page 247, Records of Lemhi County, Idaho.

BY Jay Stewart
Deputy

D. W. Davis
County Recorder.

NOT A VALID INSTRUMENT OF THE STATE
UNLESS FILED FOR THE COUNTY OF LEMHI
WHENEVER IT IS DULY FILED
AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE
TO SET MY HAND AND SEAL AT
BOISE, IDAHO, THIS

JULY 20th 2005
DAVID L. HARRIS
CLERK