

RECEIVED
AUG 26 2005
Department of Water Resources

August 24, 2005

Monica Van Bussum
Water Resource Agent
Adjudication Bureau
Idaho Department of Water Resources
322 East Front Street/P.O. Box 83720
Boise, Idaho 83720

Dear Monica:

Re: 67-4052E

Our communications must have passed in the mail, so while some of this information is included in my previous letter, it is probably clearer to repeat here that which concerns the noted water right.

I am enclosing a copy of the warranty deed and the legal description. (Two copies of these had already been sent to your office much closer to the date of purchase.) I am also returning the copy of the water right under Nina's name as it clearly gives the point of diversion, etc. in your terminology.

I have indicated the property on the map you sent. However, the official point of diversion from Rush Creek is not included on this map. I indicated the head gate for the Hulet ditch, and also the gates on that ditch through which water can be taken for these 14 acres on another map which I included in my previous correspondence. If you want me to mark it on another map again, please let me know.

I hope this clarifies this portion of the water right and the property to which it is attached. If there is more information needed, please let me know. Good luck in your work – Rush Creek is a mess to sort out!

Sincerely,

Thel Pearson

Thel Pearson

193388

WARRANTY DEED

For Value Received

NINA L. HAWKINS, a single person

does hereby **GRANT, BARGAIN, SELL AND CONVEY** unto

ETHEL J. PEARSON AND ROBIN THORSEN, both single persons

whose current address is 2982 CUTLER ROAD, CAMBRIDGE, ID 83610

the following described premises, to-wit:

IN WASHINGTON COUNTY, IDAHO:

SEE ATTACHED EXHIBIT "A"

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantees their heirs and assigns forever. And the said grantor does hereby covenant to and with the said grantees that she is the owner in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing and that she will warrant and defend the same from all lawful claims whatsoever.

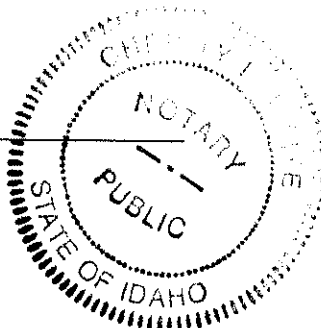
Dated: APRIL 9, 2004

Nina L. Hawkins
NINA L. HAWKINS

STATE OF IDAHO, COUNTY OF WASHINGTON

On this 9th day of APRIL, 2004, before me, a notary public in and for the said State,
Personally appeared NINA L. HAWKINS known to me to be the person whose
name is subscribed to the within instrument, and acknowledged to me that she executed
the same.

Sharon Widner
Notary Public
Residing at Weiser, Idaho
Comm. Expires 11/4/09



Instrument # 193388

WEISER, WASHINGTON, IDAHO

2004-04-13 10:37:00 No. of Pages: 2

Recorded for : AMERITITLE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 6.00

Lisa McKnight

EXHIBIT "A"

A tract of land situated within Government Lots 1 and 2 of Section 3, Township 14 North, Range 3 West of the Boise Meridian, Washington County, Idaho, and more particularly described as follows:

The $W\frac{1}{2}N\frac{1}{2}$ of Lot 1; the $W\frac{1}{2}N\frac{1}{2}S\frac{1}{2}$ of Lot 1;

AND a portion of land between the above described property and Lots 1 and 5 of Mountain View Estate Subdivision as shown on the official plat on file in the office of the County Recorder of Washington County, Idaho, more particularly described as follows:

Beginning at the NW corner of Government Lot 1 of said Section 3;

thence S $0^{\circ}30'24''$ W, 999.30 feet along the West line of said Government Lot 1 to the SW corner of the $W\frac{1}{2}N\frac{1}{2}S\frac{1}{2}$ of said Government Lot 1;

thence S $89^{\circ}27'12''$ E along the South line of said $W\frac{1}{2}N\frac{1}{2}S\frac{1}{2}$ of said Government Lot 1, 660.84 feet to the SE corner of said $W\frac{1}{2}N\frac{1}{2}S\frac{1}{2}$ of said Government Lot 1;

thence S $0^{\circ}35'36''$ W parallel to the East line of said Government Lot 1 a distance of 17.32 feet to the North line of said Lot 1 of Mountain View Estate Subdivision;

thence N $89^{\circ}47'00''$ W along the North line of said Lots 1 and 5 of Mountain View Estates Subdivision, a distance of 673.22 feet to a 5/8 inch rebar, with a PLS 4203 cap;

thence N $0^{\circ}12'18''$ E along the East line of said Lot 5 of Mountain View Estate Subdivision, 1020.62 feet to a point on the north line of said Government Lot 2, which point is the NE corner of said Lot 5 of Mountain View Estates Subdivision;

thence along said North line of said Section 3, S $89^{\circ}07'08''$ E, 17.77 feet to the Point of Beginning.

TOGETHER WITH an ingress-egress easement across the North 60 feet of the East one-half of said Lot 1.



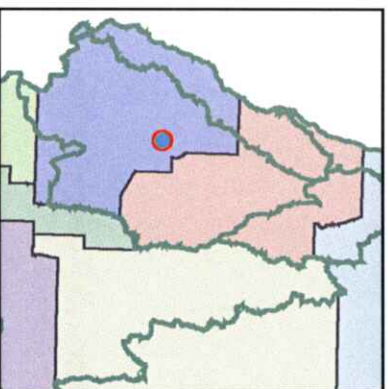
Idaho Department of Water Resources

T14N R03W
T15N R03W

Adjudication Claim Number: **67-04052 E**

Legend

- PLSS Section LinesGcdb_sections.shp
- Washington taxlots
- GCDB15N03W GCDB
- GCDB14N03W GCDB
- B-67 streams.shp



Washington County
IDWR Basin 67



Prepared by M. Van Bussum
On Friday, August 19, 2005
1987 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 26 2005

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	67-04052 E				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Nina Hawkins
P.O. Box 205 Cambridge ID 83610
4. New Owner/Claimant(s) Ethel J Pearson Robin Thorsen
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 2982 Cutler Rd.
- City, State and ZIP Code Cambridge ID 83610
- New Telephone Number (808) 257-3541
5. Date you acquired the property 9 April 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Stef J. Pearson
(include title if applicable) Robin Thorsen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4052E
Date Received: 11/9/2000
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

NINA L HAWKINS Phone: (208)257-3268

PO BOX 205
CAMBRIDGE ID USA 83610

2. Date of Priority: 06/01/1924

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15N	03W	34	SE SW	WASHINGTON	

5. Description of diverting works:

Ditch from Rush Creek with gravity irrigation.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.28	

7. Total Quantity Appropriated is:
0.28 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
14N	03W	3	NE	NE	1	IRRIGATION	14
Section Acres							14
Total Acres							14

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is for a portion of 67-4052.

Ownership changed 3/22/04. LH

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____