

PRJ LPABP Arrow Brook Limited Ptrship
VND XIDWR//AA

STUB# 380
CHECK# 380

8/22/05 8/22/05 #8

ABP #8-WATER RIGHT REC FEE

170.00

170.00

RECEIVED
AUG 26 2005
Department of Water Resources

August 23, 2005

TOTALS

170.00

170.00

RECEIVED

AUG 26 2005

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

67-2095

8-26-05

0078973

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Arrow Brook Limited Partnership Phone (208) 466-0419
c/o UBS AgriVest LLC, Charles W. Bryan, Jr.
 Mailing Address P.O. Box 53, Nampa, ID. Zip 83653

2. Date of Priority (Only one (1) per claim) 6/10/1914

3. Source of water supply (a) Jenkins Creek
 which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 11N Range 6W Section 13,
NE 1/4 of SW 1/4 of 1/4, Govt. Lot, B.M., County of Washington

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is: _____

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Dam as described in original License 67-2095 and two pumps as described in Dan Nelson's, Water Resource Agent, report on permit exam comments for Permit 67-7713. The diversion dam and pumps are actually located on the above point of diversion rather than the location on the original license, as confirmed by Dan Nelson.

Existing pumps are 30 hp US Electric Motor with Verti-Line pump and 25 hp Century 25 hp motor with Cornell pump. The 1987 aerial photographs of the property clearly demonstrate the place of use, point of diversion, ditch and beneficial use were all in place pre-1987.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For irrigation purposes from 3/15 to 10/31 amount 2.40 or

For purposes from to amount or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) 2.40 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4			NW 1/4			SW 1/4			SE 1/4			Totals
			NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	
11N	6W	23	28.2	8.9	3.4	36.4									76.9
11N	6W	24					14.1	29.0							43.1

Total number of acres irrigated 120

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. or None ()

67-7712

14. Remarks:

67-7712 - Source is groundwater which is used when Jenkins Creek is unavailable, which occurs every season.

Last Name Ident No.

Aug 16, 2005 1:44PM

Idaho Dept. of Water Resources

No. 2071 P. 2

(13) Creek

Thinking

Road

28.2 ac
14.1 ac
28.0 ac

NWNE
7.9 ac

NENE
28.8 ac

NWNW
14.1 ac

SWNE
3.4 ac

SENE
10.4 ac

SWNW
28.4 ac

28.0 ac

35.4 ac

(23)

(24)

T11N R06W S23

T11N R06W S24



T11N R06W S23

T11N R06W S24

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 67-2095
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Director _____

of Arrow Brook Limited Partnership _____, that I have signed the foregoing

document in the space below as _____ Director _____ of Arrow Brook Limited Partnership
Organization _____ Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

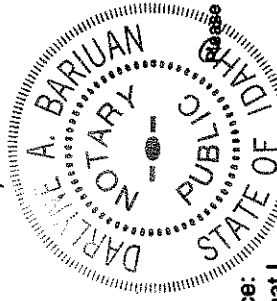
Title and Organization Director, Arrow Brook Limited Partnership Date 8/15/05

State of Idaho/or _____)
County of CANYON) SS.

Subscribed and sworn (or affirmed) before me this

15th day of August 15 2005

SEAL



Notary Public

Residing at Nampa, ID.

My Commission Expires 11/14/08

Please Print Name Darlyne A. Bariuan

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____