

6-10-05
RECEIVED

AUG 25 2005
DEPARTMENT OF
WATER RESOURCES

Albert R. Larkin
2950 Cove Road
Cambridge ID 83610
August 23, 2005

Craig L. Saxton, Sr. Water Resource Agent
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

RE: SRBA Claims 67-32D and 67-4092A

Dear Mr. Saxton:

Attached is a "Notice of Change in Water Right Ownership."

In answer to the questions in your letter of June 26, 2005:

1. The ground is currently irrigated as noted on the attached map.
2. The 30 acres of water from 67-32D is co-mingled with 67-4092A, both delivered by the Cambridge Ditch Company. (Jerry Jaegar, 208-257-3713, is secretary)
3. Mr. Fox declines to make any written statements. He says that information is in the courthouse. He did say he irrigated the full 80 acres by sprinkler. An afternoon at the courthouse yielded a change in assessment between 1967 and 1968. That change is enclosed.

We have two other possible leads of persons who may have some knowledge of the 1960's, one of whom is out of town until next week. We will also contact Jerry Jaegar again.

Sincerely,



Albert R. Larkin

Encls:

p.s. I will have a Followup information letter by
August 29th.


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**AUG 25 2005****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>67-32D</u>	<u>67-32D</u>	<u>no</u>	_____	_____	_____
<u>67-4092A</u>	<u>67-4092A</u>	<u>no</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **PLATING FEE**. See instructions for fee amounts. NO Fee

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Vaughn Nelson
1407 Creekmore Canyon TX 79015

4. New Owner/Claimant(s)

Albert + Joy Larkin
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

2950 Cove Rd

City, State and ZIP Code

Cambridge ID 83610

New Telephone Number

(208) 257-3557

5. Date you acquired the property

1-10-1992

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Albert R. Larkin
(include title if applicable) Jeff M. Larkin

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received

VAUGHN C. NELSON,

The grantor, do ES hereby grant, bargain, sell and convey unto
ALBERT R. LARKIN AND JOY N. LARKIN, husband and wife

the grantees, whose current address is
2950 COVE ROAD, CAMBRIDGE, ID 83610
the following described premises, in WASHINGTON

County Idaho, to-wit:

Lot 3 and the NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of Lot 4, Section 5, Township 14 North, Range
2 West, Boise Meridian, State of Idaho, Washington County.

Including all water, water rights, ditches and ditch rights appurtenant
thereto and in anywise belonging

Subject to all valid outstanding reservations, easements, rights-of-way,
restrictions, dedications, mineral leases, mineral reservations and mineral
conveyances of record.

Also including a one-half interest in all oil, gas mineral and geothermal rights,

Subject to easements, rights of ways, reservations and exceptions of record
or appearing on the land.

Subject to an easement of 40-feet in width for a road right of way over and
across the east of the NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of Lot 3.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S
their heirs and assigns forever. And the said Grantor do es hereby covenant to and
with the said Grantees, that he is the owner in fee simple of said premises; that they are free
from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 31, 1998

Vaughn C. Nelson
VAUGHN C. NELSON

STATE OF ~~IDAHO~~ ^{TEXAS}, COUNTY OF ^{RANDALL}
On this 31st day of July, 1998,
before me, a notary public in and for the said State, personally
appeared

VAUGHN C. NELSON

known or identified to me to be the person whose name IS
subscribed to the within instrument, and acknowledged to me
that HE executed the same.

Linda D. Blackbear
Notary Public
Residing at Randall County, Texas

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the
request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$ _____

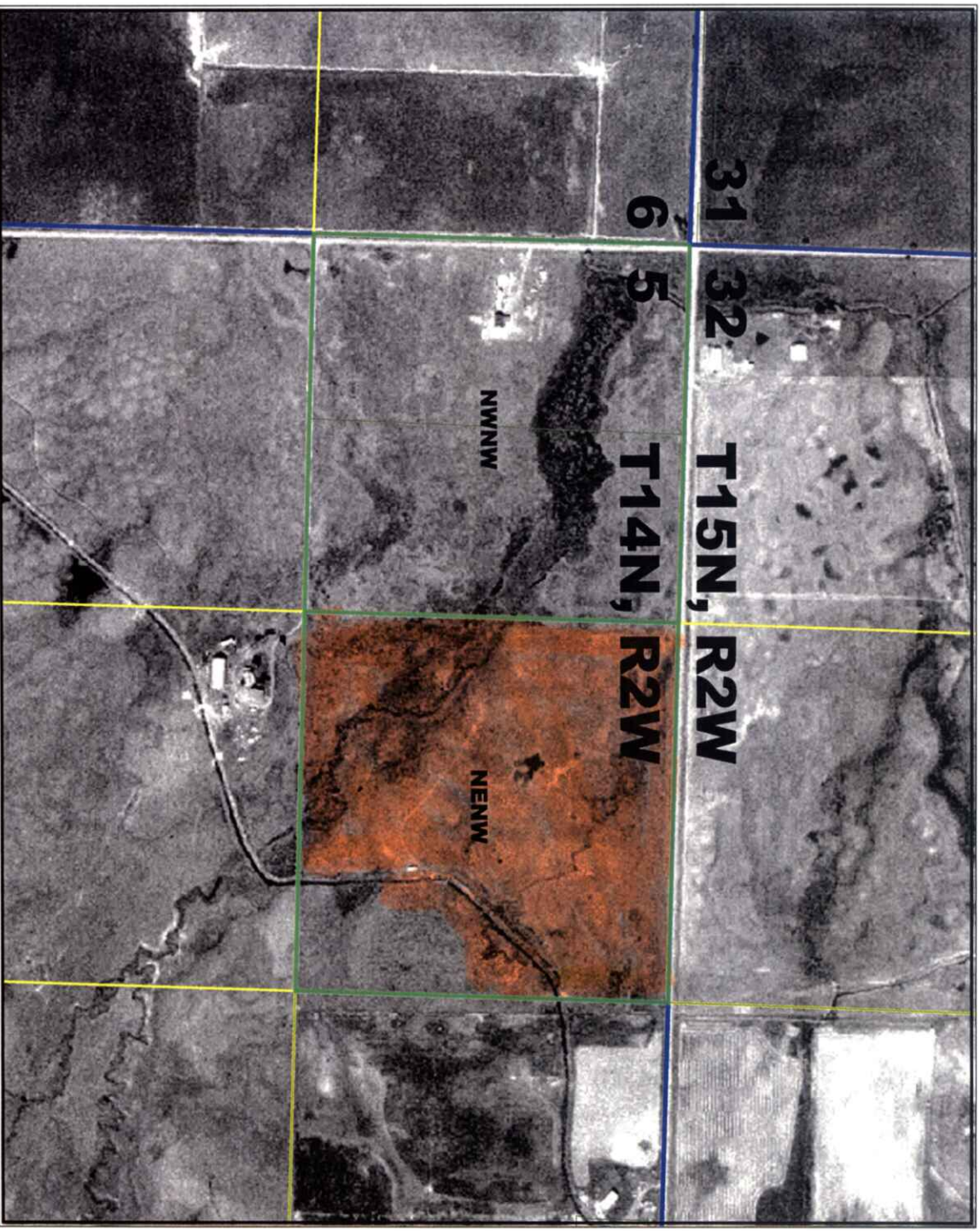
INSTRUMENT NO.



State of Idaho

Map Source: 1998 DOQQ

Please draw in the boundary of the ground you irrigate and return to this office. Please show ditches and how water is distributed over the irrigated ground.



● Point of Diversion

□ Claimed Place of Use

□ Tax Lot Property Bndy

□ Quarter Quarter Lines

□ Section Lines

Claimed Irrigated Acres: 80.0

Initial Acres Found:



Prepared By: Craig L. Saxton
Date: August 2005



State of Idaho

Claim 67-320 + 67-4092A
Both are

Map Source: USGS Quad

Ditch Company.

Please draw in the point of diversion and the ditch system that shows how the water reaches your property. point you show on this map?

Is that diversion point the one that is shown in yellow on this map?



● Point of Diversion

□ Claimed Place of Use

□ Tax Lot Property Bndy

□ Quarter Quarter Lines

□ Section Lines

Claimed Irrigated Acres: 80.0

Initial Acres Found:



Prepared By: Craig L. Saxton
Date: August 2005

