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DEPARTMENT OF
WATER RESOURCES
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE Department of Water Resources
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number 75-4230
Date Received 7-05
Receipt Number C078249

C078444

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

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Please type or print clearly

JUN 01 2005

1. Name of Claimant (s) Russell Drawn Freeman Phone 908 756 3727
Mailing Address 1101 Main St Salmon Zip 83467

2. Date of Priority (Only one (1) per claim) March 24 1892

3. Source of water supply (a) Waste Water Cemetery Bar
which is tributary to (b) Lemhi

4. a. Location of existing point of diversion is: Township 2N Range 22E Section 8,
SW 1/4 of SW 1/4 of _____ B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

From Bar to Calaverst under Hy 933

6. Water is claimed for the following purposes:

(both dates are inclusive)		(cfs)	(acre feet)
For <u>IRRIGATION</u>	purposes from <u>April 1</u> to <u>Dec 1</u>	amount <u>20</u>	
For _____	purposes from _____ to _____	amount _____ or _____	
For _____	purposes from _____ to _____	amount _____ or _____	
For _____	purposes from _____ to _____	amount _____ or _____	

7. Total quantity claimed (a) 0.26 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) water for cows 4 cows

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

11. In which county (ies) are lands listed above as place of use located? Lenexia

12. Do you own the property listed above as place of use?
If your answer is No, describe in Remarks below the authority you have to claim this water right.

	Yes	No
		☒

13. Describe any other water rights used at the same place and for the same purposes as described above.
Water From Spring located from Forest
 or None ()

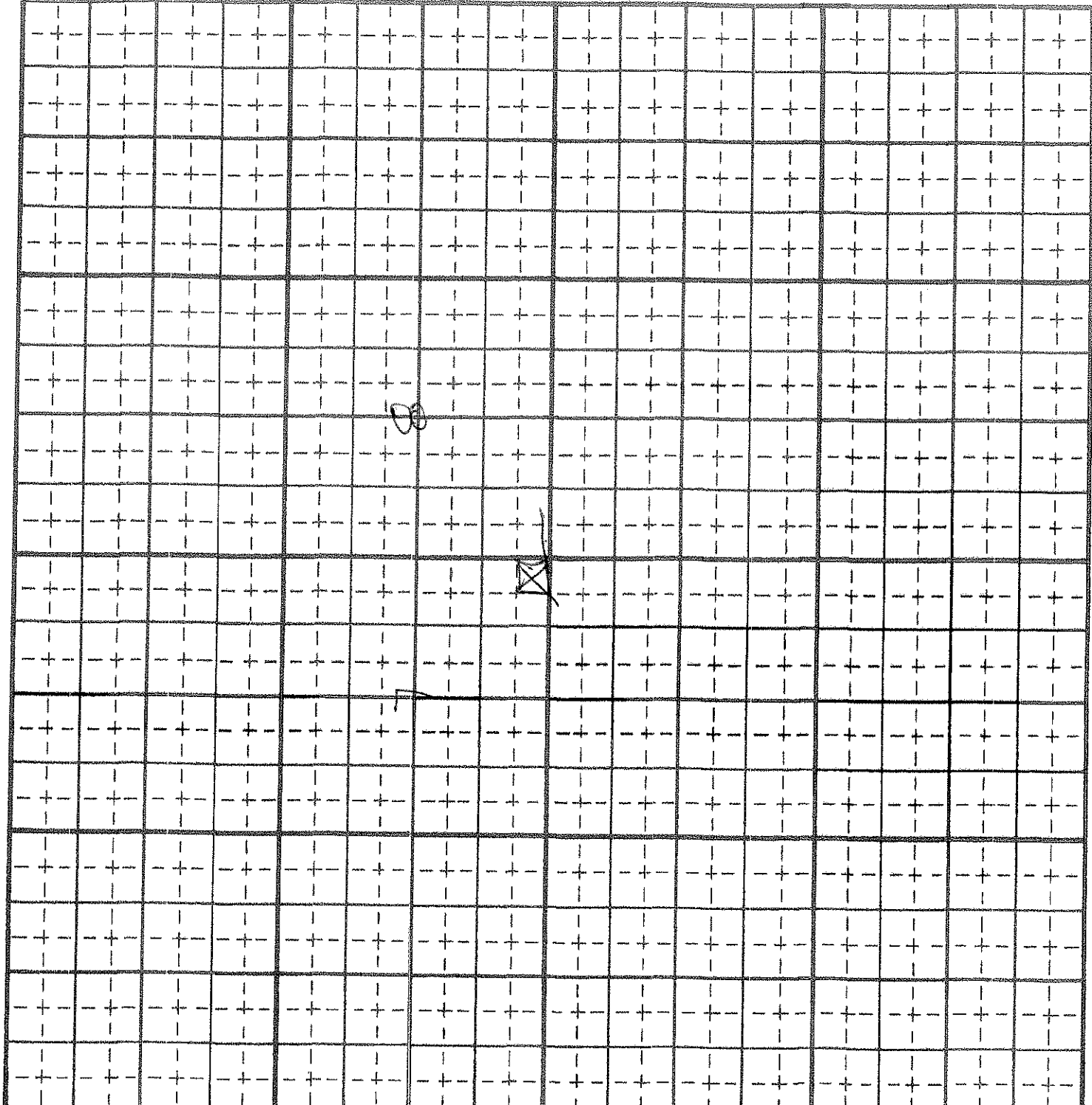
14. Remarks:

14. Remarks:

Last Name Franning Ident No. 75-4230

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Froemming Ident No. 15-14230

Beneficial use

15. Basis of Claim (check one) Beneficial Use _____ Decree _____ Posted Notice _____ License _____ Permit _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s) _____

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Russell Froemming

Date

6-8-05

Dianne Froemming

Date

6-8-05

For Organizations: I do solemnly swear or affirm that I am _____

Title

_____ of _____, that I have signed the foregoing document in the space below as _____ of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____

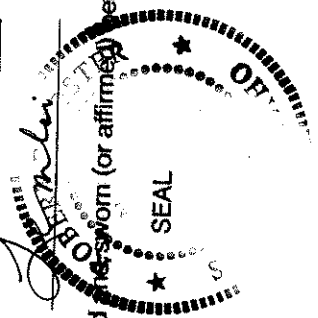
County of Franklin) SS. _____

Subscribed and sworn (or affirmed) before me this _____ day of _____

gth day of June
Notary Public Robert E. Gork

Residing at Salem Id

182000



My Commission Expires 02-16-07

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____

_____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Froemming Ident. Number 75-14230

This indenture, made this twenty-fourth day of March, in the year of our Lord one thousand eight hundred and ninety-two, Between Thomas J. Andrews, of the County of Siskiyou, State of Oregon, the party of the first part, and George C. Conley of the same County, the party of the second part,

Witnesseth, That the said party of the first part, for and in consideration of the sum of One Thousand Three Hundred Dollars, in hands paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, remised, released, alienated and confirmed, and by these presents does grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described lot piece or parcel of land, situated in the County of Siskiyou and State of Oregon, known and described as follows, to wit:

The South East Quarter of Section Seven, in Township Twenty-one North, of Range Twenty-two East, of Boise Meridian, containing One Hundred and Sixty acres, according to the Government survey thereof.

And the following described water rights and ditches, and no others are hereby in like manner conveyed with the said lands, to wit:

All the waste water from four hundred and forty acres of land, owned by the said party of the first part, and situated on or in the vicinity of the so called Cemetery Bar; Also, one ditch, without water right therewith, extending from a point near the south-east corner of the South-east quarter of the South-west quarter of section nine, in Township twenty-one North of Range twenty-two East, to and upon said land hereby conveyed - the said party of the first part reserving the right to deep water into said ditch from his ditch immediately above said ditch hereby conveyed.

And also, that certain ditch to catch waste water, extending about one half mile between the lands of the said party of the first part and lands of William J. Bryan, and to the lands hereby conveyed.

To have with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and remainder, right, title, interest, claim or demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with all hereditaments and appurtenances.

To have and to hold the said premises above bargained and described, with the appurtenances, unto the said party of the second part his heirs, and assigns forever. And the said party of the first part, for his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, his heirs and assigns, that at the time of signing and delivery of these presents is well seized of the premises above conveyed, as of a good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and has good right, full power and lawful authority to grant bargain, sell and convey the same in name and form aforesaid; and that the same are free and clear of all former or other grants, claims, demands, liens, mortgages, judgments, debts, or other

Idaho Department of Water Resources Receipt

Receipt ID C078444

Payment Amount \$55.00 Date Received 7/1/2005 10:55:54 AM Region State Status

Payment Type Check Number 794

Payer FROEMMING, RUSSELL / DIANNE

Comment NOTICE OF CLAIME TO A WATER RIGHT 75-14230

Fee Detail

Amount Description Fund FD PCA SO
\$55.00 ADJUDICATION FILING FEE 0337 41503 1155

Signature Line (Dept. Representative)

COPY
FOR YOUR FILES
DO NOT RETURN