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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
AUG 22 2005	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcases: 41-8C (Taysom); 41-8D (Weston)
	)	41-8F (7UD Ranches)
	)	
Case No. 39576	)	CHALLENGE SCHEDULING ORDER
_____	)	

On July 29, 2005, and *Order Denying 7UD Ranches Motion to Alter or Amend* was filed by Special Master Terrence A. Dolan in the above-captioned subcases. A *Notice of Challenge* was timely filed, through counsel, by 7UD Ranches, on August 12, 2005.

The time period for filing notices of challenge has now expired. Pursuant to *AOI*, section 13, this *Challenge Scheduling Order* will govern this challenge. Further, the time computation provisions of I.R.C.P. 6(a) shall apply and should be referred to by the parties in the event that any of the dates herein fall on a Saturday, Sunday or legal holiday.

LODGING OF TRANSCRIPTS

Transcripts are to be lodged on or before September 16, 2005.

BRIEFING SCHEDULE

It is hereby ordered that the following briefing schedule shall apply:

Challenger's Opening Brief due byOctober 7, 2005

Respondent's Responsive Brief due byOctober 28, 2005

Challenger's Rebuttal Brief (optional) due byNovember 14, 2005

Parties shall take notice that this briefing schedule modifies the schedule set forth in *AOI*, section 13(e).

All briefs shall be limited to 25 pages and shall be served on all parties to the subcase(s), including any party filing a *Notice of Challenge*.

ORAL ARGUMENT

Pursuant to *AOI*, section 13(e)(4), only those parties who filed briefs will be allowed oral argument. Oral argument will be heard on December 1, 2005, at 1:30 p.m. (MDT), at the Snake River Basin Adjudication Courthouse, 253 - 3rd Avenue North, Twin Falls, Idaho.

IT IS SO ORDERED.

DATED August 22, 2005.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the CHALLENGE SCHEDULING ORDER was mailed on August 22, 2005, with sufficient first-class postage to the following:

7 U D RANCHES

Represented by:
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A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".