

RECEIVED

AUG 22 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

8-18-05

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-7113					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Antone + Zula Drnjevic

Salmon ID 83467

4. New Owner/Claimant(s)

Franklin N. Denjevic

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3705 Arctic #1193

City, State and ZIP Code

Anchorage AK 99503

New Telephone Number

907. 243-11225

5. Date you acquired the property

11-6-98

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Franklin N. Jones*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *M* Date 8-22-05 Fee *\$25.00*
 Received by *M* Date 8-22-05 Receipt No. *C078936*
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received, ZULA ELAINE DRNJEVIC, a widow, of Rte. 1, Box 224 - 9, Salmon, Idaho 83467 does hereby grant, bargain, sell and convey unto FRANKLIN N. DRNJEVIC, a single man, of 3705 Arctic # 1193, Anchorage, Alaska the following described real estate located in Lemhi County, Idaho to wit:

All of Lot 1 of Sal Mountain Meadows Subdivision as the same is shown in the Official Plat filed in the records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever, And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises. That said property is free from all other encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Lemhi County, Idaho and that she will warrant and defend the same from all lawful claims whatsoever.

DATED: As of This sixth day of November, 1998.

Zula Elaine Drnjovic
ZULA ELAINE DRNJEVIC

County of Lemhi) SS No. **238632**
This instrument was filed for record at the request
of Franklin N. Drnjovic
at 2:43 o'clock P.m. 11-6 1998
and duly filmed and indexed in the records of Lemhi
County
Alberta Wiederrick
Ex-Officio Recorder
By Brenda Armstrong Deputy
For 6⁰⁰
Return to Franklin N. Drnjovic

STATE OF IDAHO)
 :SS
County of Lemhi)

On this sixth day of November, 1998, before me, a Notary Public in and for said State, personally appeared ZULA ELAINE DRNJEVIC, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.



A handwritten signature in cursive script, likely belonging to the Notary Public, written over a horizontal line.

Notary Public for Idaho
Residing at Salmon, Idaho
My Commission Expires: 8/31/99

WARRANTY DEED

Order No. 307000138L-C

FOR VALUE RECEIVED

Gary Louis Moser and Paula E. Moser, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Franklin N. Drnjevic, a single person

whose current address is

3705 Artic #1193
Anchorage, AK 99503

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 5 of Sal Mountain Meadows, according to the official plat thereof, filed in Book 4 of Plats at Page(s) 64 Official Records of Lemhi County, Idaho.

Together with an easement for access to the spring with well located on Lot 4, Section 9, Township 20 North, Range 22 East, B.M., Lemhi County, Idaho, about 500 feet on the Sal Mountain Meadows Subdivision Road, due east, outside of Lot 5 of said subdivision. For the benefit of and appurtenant to said Lot 5 of Sal Mountain Meadow Subdivision.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 1/10/1999

Gary Louis Moser
Gary Louis Moser

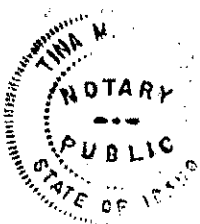
Paula E. Moser
Paula E. Moser

State of Idaho }
County of Lemhi } ss.

On this 10 day of January, in the year 2000, before me, a Notary Public in and for said state, personally appeared Gary Louis Moser & Paula E. Moser

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that ~~he/she~~ they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Tina M. Salmon

Notary Public for the State of Idaho
Residing at: SALMON, ID
Commission Expires: 2/6/2004

243145

County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Alhanna Little
at 11:51 o'clock P m. 1-10 2000
and duly filed and indexed in the records of Lemhi
County Tami J. Morton
Ex-Officio Recorder
By TE Deputy
Fee 3.00
Return to A.T.

Idaho Department of Water Resources Receipt

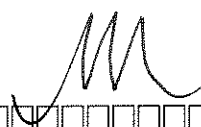
Receipt ID C078936

Payment Amount \$25.00 Date Received 8/22/2005 12:54:08 PM Region State Status
 Payment Type Check Check Number 1545

Payer FRANKLIN N. DRNJEVIC
 Comment OWNERSHIP CHANGE FOR #75-7113

Fee Detail

Amount Description Fund FD PCA SO
 \$25.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 56140 1155


 A series of 30 small square boxes for a signature line.

Signature Line (Dept. Representative)