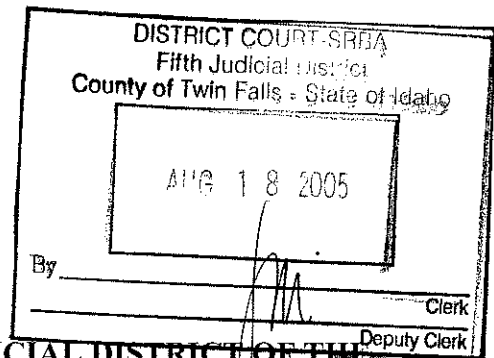




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED
AUG 19 2005
DEPARTMENT OF
WATER RESOURCES

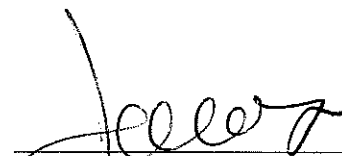
In Re SRBA	)	Subcase No. 83-07030
	)	
Case No. 39576	)	ORDER GRANTING MOTION TO FILE
	)	LATE NOTICE OF CLAIM

On May 31, 2005, Claimant Ahsahka Water & Sewer District filed a *Motion to File Late Notice of Claim*. Hearing was held on the *Motion* on August 16, 2005. This *Motion* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**. The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action.

IT IS SO ORDERED.

Dated August 17TH, 2005.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on August 18, 2005, with sufficient first-class postage to the following:

AHSAHKA WATER & SEWER DIST.
PO BOX 37
AHSAHKA, ID 83520

LARRY KAUFMAN
PO BOX 55
AHSAHKA, ID 83520
Phone: 208-476-4813

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the "Deputy Clerk" text.

165-00
w/ late fee

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

83-7030

Date Received

8-19-05

Receipt Number

CD 78918

RECEIVED

AUG 19 2005

Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

*1. Name of Claimant (s) AHSAHKA Water & Sewer Dist. Phone (208) 476-7749

Mailing Address P.O. Box 37 Ahsahka, Idaho Zip 83520

2. Date of Priority (Only one (1) per claim) 7/10/1979

3. Source of water supply (a) North Fork Clearwater River
which is tributary to (b) Clearwater River

4. a. Location of existing point of diversion is: Township 37N Range 1E Section 34,

1/4 of NW 1/4 of SE 1/4, Govt. Lot, B.M., County of Clearwater

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 30 HP Pump to 100,000 gallon tank

and then to homes

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 1/1 to 12/31 amount 0.65 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.65 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Municipal

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
			Within service area of Ahsekka water & sewer District																

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Clearwater

12. Do you own the property listed above as place of use? Yes _____ No ☒
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: Place of use is within Ahsekka water & sewer District

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 83-7030
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

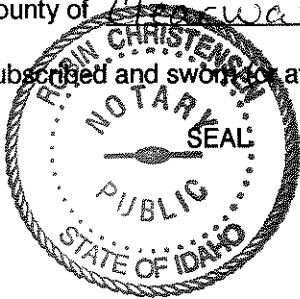
Signature of Claimant (s) _____ Date _____
_____ Date _____

* For Organizations: I do solemnly swear or affirm that I am Chairman Title
of Ahsahka Water & Sewer Dist. Organization, that I have signed the foregoing
document in the space below as Chairman Title of Ahsahka Water & Sewer Dist. Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Larry Kaufman
Title and Organization Chairman Ahsahka Water & Sewer Dist. Date 05/26/05

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn to (or affirmed) before me this 25th day of May 2005
Notary Public Robin Christensen
Residing at Orofino
My Commission Expires 1-6-2006



Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Idaho Department of Water Resources Receipt

Receipt ID C078918

Payment Amount	\$165.00	Date Received	8/19/2005 12:48:43 PM	Region	State	Status
Payment Type	Check	Check Number	2182			

Payer	AHSAHKA WATER & SEWER DISTRICT
Comment	NOTICE OF CLAIM TO A WATER RIGHT

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$165.00	ADJUDICATION FILING FEE	0337		41503	1155

[illegible]

Signature Line (Dept. Representative)