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AUG 05 2005

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
75-14238
8-5-05
C078782
d.o. 8-26-05, 10NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 26 2005

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Rosalie A. Colston Phone (208) 756 3754Mailing Address PO Box 154 Carmen Idaho Zip 834622. Date of Priority (Only one (1) per claim) April 1 18943. Source of water supply (a) Salmon River
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 20 N Range 22 E Section 5,NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of LemhiAdditional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Rock wing to cement head gate to ditch to flood
irrigation.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April 1 to Nov 1 amount .04 or _____

For livestock purposes from April 1 to Nov 1 amount .01 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .05 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 4 horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21 N	22 E	19		1															

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Flow carried by Minzer Runsten Ditch

Last Name Colston Ident No. 75-14238

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Township 21N Range 22E

A 20x20 grid of graph paper. A dashed line starts at the intersection of the 7th vertical line and the 19th horizontal line, extends vertically down to the 10th horizontal line, then curves left and down to the 11th horizontal line, and finally curves left and down to the 12th horizontal line. Handwritten notes include "19" at the intersection of the 6th vertical line and the 19th horizontal line, "township 20 N 22 E" at the intersection of the 10th vertical line and the 19th horizontal line, and an "X" at the intersection of the 10th vertical line and the 12th horizontal line.

Last Name Colston

Ident No. 75-14238

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X 750 00039
If applicable provide IDWR Water Right Number 750 00039
Court 1st 6 Case Number _____ Decree Date 6-24-1915
Plaintiff vs Defendant H.V. Ferguson vs. Thomas Ferguson

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Roake A. Colston Date 8-2-05

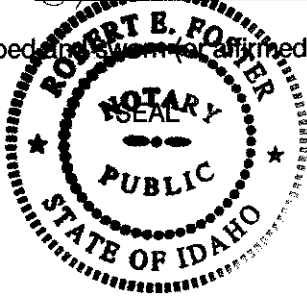
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn to (or affirmed) before me this 2nd day of July 192005



Notary Public Robert E. Foster

Residing at Salmon Id

My Commission Expires 02-16-07

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Colston Ident. Number 75 14238



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

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AUG 26 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2005

ROSALIE A COLSTON
PO BOX 154
CARMEN ID 83462

75-14238

RE: Snake River Basin Adjudication (SRBA)
Incomplete Notice of Claim to a Water Right -- Lemhi County

Dear Claimant:

We are returning the Notice of Claim to a Water Right you filed for your property in Lemhi County.

At Item #6, please add the dates water is used for stock.

Please initial any changes you make to your claim and return it to me as soon as possible. You may want to make a copy of your claim before returning it to me.

Please call me at 208/287-4922 if you have any questions or concerns.

Sincerely,

Roxanne Brown
Sr. Water Resource Agent
Adjudication Technical Section

for

RB:ss:region

Enclosures:

Incomplete Notice of Claim to a Water Right
Receipt #C078783

Dear Roxanne,

Please find here an answer that you wanted in regards to my writing a check for this paid by Rose Carr, that is my married name, but this property is being kept in my former name of Rosalie Colston. Please apply that check to this water right, Thank you -

ck # 1772 amount of \$51.00

Rosalie Colston - Carr