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MAY - 6 2003

Department of Water Resources

May 5, 2003

DIRECTORS

DON K. WEILMUNSTER
President
1977 - 2003

FRED D. HARDER
Vice President
1981 - 2004

JOHN BARCLAY
Secretary/Treasurer
1981 - 2003

H. LARRY LEASURE
1975 - 2004

SHIRLEY V. MIX
1977 - 2003

TERRY GESTRIN
1996 - 2004

DEAN D. THORNTON
1997 - 2003

C.M. "CHUCK" RICE
1997 - 2003

DOUGLAS PORTER
1999 - 2004

CHARLES F. McDEVITT
1999 - 2004

JAMIE ANDERSON
2000 - 2004

TONY VARILONE
2001 - 2004

SHARON HUBLER
Executive Director

State of Idaho Dept. of Water Resources
Adjudication Bureau
1301 North Orchard Street
P.O. Box 83720
Boise, Idaho 83720-0098

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #A37-00457B,
A63-17034 & A85-02086A
Change of Address

Dear Department:

There is a small change to the address for the Idaho Foundation for Parks and Lands; it is a zip code change from 83712 to 83716-8700.

Thank you for changing your records accordingly.

Sincerely,

Sharon Hubler
Sharon Hubler

ADVISORY BOARD

SHERMAN AKERS, POCA TELLO
J. ROBB BRADY, IDAHO FALLS
RONALD F. DALY, BOISE
GOVERNOR ROBERT E. SMY LIE
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JERRY L. WRAY, BOISE

SCANNED

MAY 06 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

March 10, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

IDAHO FOUNDATION FOR PARKS AND LAND
5657 WARM SPRINGS AVE
BOISE ID 83712

RE: ADDRESS UPDATES - A37-00457B, A63-17034, A85-02086A

Dear Sir or Madam:

IDWR has recently tried to send a letter to you which was returned as undeliverable. Enclosed is that letter for your attention.

Please be aware that adjudication claim and water right holders are required under Idaho laws to keep IDWR informed of ownership and address changes. A cursory perusal of our database turned up three rights which may be owned by your group, see the attached list. Please complete the enclosed address change form listing these claims. I can assist you with the address change for all of these claims, but may need to refer you to other offices for more detailed assistance.

If you have obtained other properties and appurtenant rights you may need to file ownership change forms or file late claims. I recommend that you contact the regional office for the areas in which you may need further assistance. I have enclosed a Guide to Services to help you with departmental programs. Please contact me if you have questions about the Southern Region claim, A37-00457B, and the matter contained in the letter.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor
Southern Adjudication Unit

cc: file - A37-00457B
A. Merritt



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MAR 26 1997

IDWR

IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

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MAR 31 1997

Department of Water Resources

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

MAR 21 1997

Department of Water Resources
Southern Region

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

- ☐ Water Right Number(s): A37-00457B
A63-17034
A85-02086A
- ☐ Old Mailing Address: 1020 W. Franklin St
BOISE ID 83702
- ☐ New Mailing Address: 5657 Warm Springs Ave
BOISE ID 83712
- ☐ New Telephone Number: () -
- ☐ Signature of Claimant(s): Sharon Hubler
Executive Director
- Date: 3-19-97

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date: <u>04-01-97</u>	By: <u>S. Shannon</u>
Further Action Needed:	<u>none</u>
Further Action Taken	
Date: <u>none</u>	By:
Final Review and Data Entry	
Date: <u>4/1</u>	By:

• changes made.
• & 'R' Records
DO 04-01-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 3, 1997

KARL J. DREHER
DIRECTOR

SHARON HUBLER
EXECUTIVE DIRECTOR
IDAHO FOUNDATION FOR PARKS AND LAND
5657 WARM SPRINGS AVE
BOISE ID 83712

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #A37-00457B,
A63-17034 & A85-02086A
Change of Address

Dear Claimant:

Thank you for notifying us of the change in address of the Notices of Claim referenced above. Our records have been changed accordingly.

If the ownership of the property to which the water rights referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region

Copies forwarded to Western & Northern



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

MAR 21 1997

Department of Water Resources
Southern Region

☐ Water Right Number(s):

A37-00457B

A63-17034

A85-02086A

☐ Old Mailing Address:

1020 W. Franklin St

BOISE ID 83702

☐ New Mailing Address:

5657 Warm Springs Ave

BOISE ID 83712

☐ New Telephone Number: () -

☐ Signature of Claimant(s):

Sharon Hubler

Executive Director

Date:

3-19-97

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

24

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00457B
Date Received: 10/26/1988
Receipt No: C003065
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: IDAHO FOUNDATION FOR PARKS AND LAND 208-344-7141
Address: 1020 WEST FRANKLIN ST.
BOISE, ID 83702

2. Date of Priority: MAY 01, 1883

3. Source: TRAIL CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	7	SE	SW	SE		BLAINE

5. Description of diverting works:
CONCRETE DIVERSION STRUCTURE WITH FLASHBOARDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.800		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/30 COW-CALF PAIRS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	19	NE	NW		IRR	40.0
			SE	NW		IRR	40.0

Section Acres 80.0

A37-00457B

Page 1

Date 04/19/89

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization document in the space below as _____ of
_____,
Title and that the statements contained in the
_____,
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-00457B

Date Received

10-26-88

Receipt Number

C003065

RECEIVED

OCT 26 1988

Hand-Delivered
Department of Water Resources

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Idaho Foundation for Parks & Lands Phone (208) 344-7141Mailing Address 1020 W. Franklin St., Boise, Idaho Zip 837022. Date of Priority (Only one (1) per claim) May 1, 18833. Source of water supply (a) Trail Creek
which is tributary to (b) Big Wood River4. a. Location of existing point of diversion is: Township 4N Range 18E Section 7,
SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot, B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Concrete Diversion Structure with Flashboards

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FEB 22 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr. 1 to Nov 1 amount 4.8 or _____

For Stockwatering purposes from Jan. 1 to Dec. 31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 200.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 30 cow-calf pairs

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	18E	19				40				40									80

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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FEB 22 1993

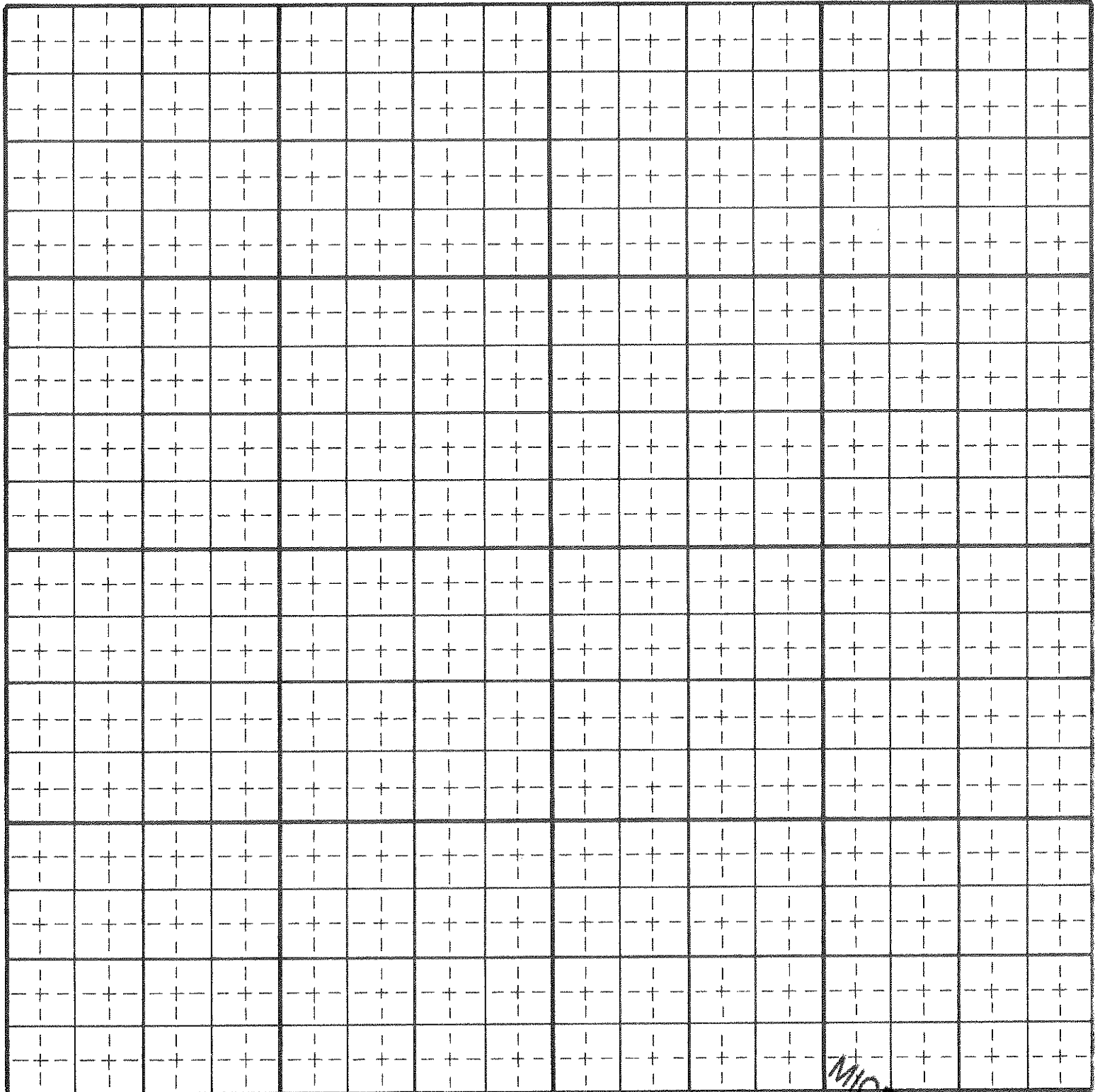
Last Name FOUND. FOR PARKS Ident No. _____
AND LANDS

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See Attachments "A" and "B"



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FEB 22 1993

Last Name FOUND for PARKS Ident No. _____
& Lands

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X

If applicable provide IDWR Water Right Number 37-0457 (part)

Court 4th Jud. District Case Number _____ Decree Date Dec. 13, 1909

Plaintiff vs Defendant S.C. Frost, et al vs. Alturas Water Co., et al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President
Title

of Idaho Foundation for Parks & Lands, that I have signed the foregoing
Organization

document in the space below as Vice President of Idaho Found. for Parks & Lands
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Vice Pres., Idaho Foundation for Parks & Lands Date Oct. 26, 1988

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26th day of October 1988

SEAL

Notary Public Delores Gore

Residing at Boise Id

My Commission Expires 10/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
FEB 22 1993

Last Name FOUND. FOR PARKS AND LANDS Ident. Number _____

Copies White-State, Yellow-Claimant

10/4/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Idaho Foundation CLAIM IDENT. NO. A37-00457BDATE RECEIVED 10-26-88 CK # 1564 AMOUNT \$ 130-

1. Is the name and address complete with zip code? ☒ YES ☐ NO
2. Is a priority date entered? ☒ YES ☐ NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

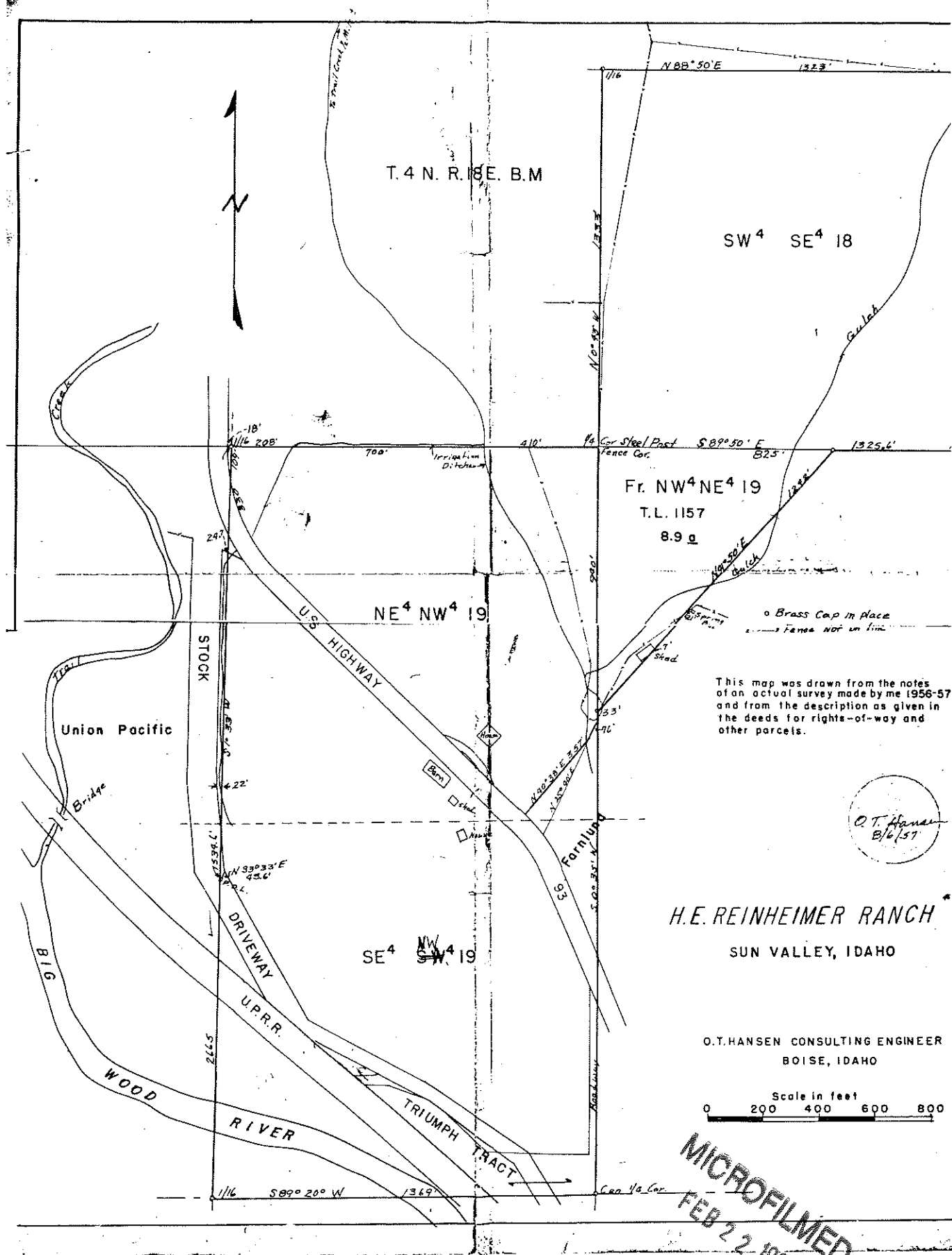
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

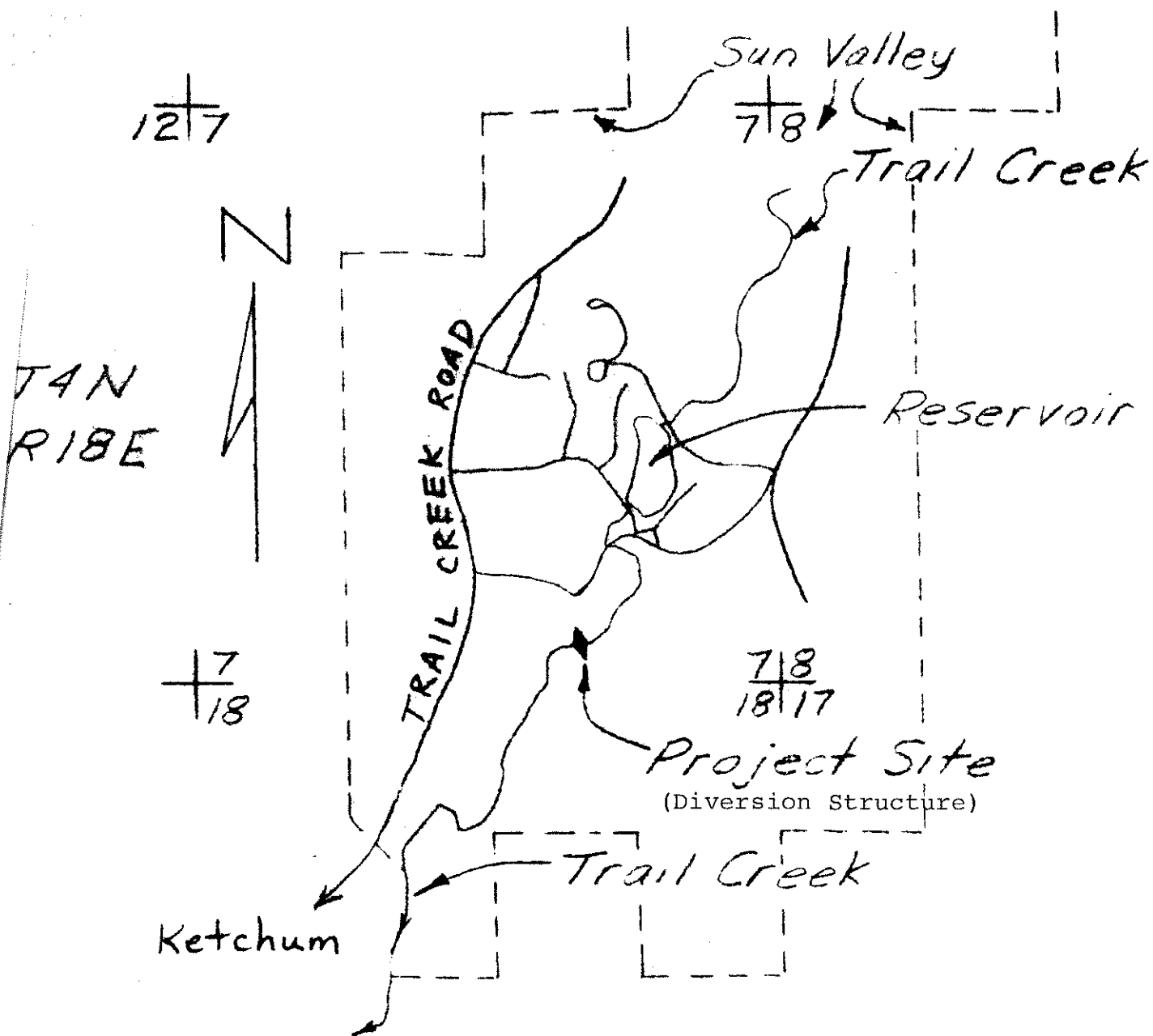
3. (a) Is a source entered? ☒ YES ☐ NO
- (b) Is a tributary to entered? (if required) ☐ N/A ☒ YES ☐ NO
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☐ N/A ☒ YES ☐ NO
- Is the consumptive use correct? ☐ N/A ☒ YES ☐ NO
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. ☒ YES ☐ NO
10. Is (are) the place(s) of use entered? ☒ YES ☐ NO
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" checked? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ N/A ☒ YES ☐ NO
15. Is the basis of the claim checked? ☒ YES ☐ NO
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO
- Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO
- Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO
- Is the fee enclosed correct? ☒ YES ☐ NO
- If this claim is based on an existing water right, has the identification number been entered? ☐ N/A ☒ YES ☐ NO
- Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by: 

Comments: _____

MICROFILMED
FEB 22 1993





LOCATION MAP

Scale: 1" = 2,000ft.