

35-00053 with projected quarter-quarter lines in T07S, R31E, S31, M.S. No. 1407



Place of use for irrigation

NESW 5.2 acres
SWSW 0.1 acres
SESW 0.5 acres



Map prepared by: Carter Fritschle
Date prepared: 07/15/98

AJ0743NP
(000-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/15/98 12:42:49
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Water Right Number - R35-00053

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - DEPT OF FISH & GAME
2 - PO BOX 25
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip- 83720

*** K - ALSO KNOWN AS ***
FISH & GAME

1 -
2 -
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip- 83720

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/27/1925 15 EASTERN D - DECREED

Source - - - - - +
RUEGER SPRINGS

Tributary - - - - -
SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 31E 31 NE SW (77) POWER

+ - - - - Description Period from Period to Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code

19 - FISH PROPAGATION 01/01 12/31 5.000
01 - IRRIGATION 04/01 10/31 0.120

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - - +
5.000 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
07S	31E	31	NE SW		5.2	01	IRRIGATION	(77) POWER	
07S	31E	31	SW SW		0.1	01	IRRIGATION	(77) POWER	
07S	31E	31	SE SW		0.5	01	IRRIGATION	(77) POWER	
07S	31E	31	NE SW			19	FISH PROPAGATION	(77) POWER	

Total Acres: 5.8

+ - - Diversion Means - ENCLOSED SPRING - ROCK AND TILE LINE COLLECTION, PIPELINE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 35-02916

04
7-15-98

Court Report Filing	- 00/00/0000	Field Inspection Made	- 09/29/1993	Civil Case Number	- 39516
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/28/1990	Last Amended Date	- 11/05/1993	Temporary Right	- P
		Receipt Number	- C018457	Water District	- 01
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

RECEIVED

NOV 18 1993

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-00053

Date Received: 9/28/1990

Receipt No: C0184574 CO2 9027

Received By: ju

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: STATE OF IDAHO
Address: DEPT OF FISH & GAME
PO BOX 25
BOISE ID

83720

2. Date of Priority: MAR 27, 1925

3. Source: RUEGER SPRINGS

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	31E	31	NE	NW	SW		POWER

5. Description of diverting works:

ENCLOSED SPRING - ROCK AND TILE LINE COLLECTION, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	5.000		
IRRIGATION	04/01	10/31	0.120		

7. Total Quantity Appropriated is:

5.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

19.5 Acre Feet Per Annum.

9. Non-irrigation uses:

FISH PROPAGATION, 20 RACEWAYS 8' X 110' X 3'

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	31E	31	NE	SW		IRR	1.9
			NW	SW		FISH	

A35-00053

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Date: 11/11/93

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	31E	31	NW	SW		IRR	3.9
			SW	SW		IRR	0.7
Section Acres							6.5
Total Acres							6.5

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-02916

14. Remarks:

THIS IS A FINAL ORDER OF CONDEMNATION #432.
THE MAIN USE OF THIS WATER IS FISH PROPAGATION.
AS PER TRANS. #1051.

THIS CLAIM AMENDED TO INCLUDE IRRIGATION USE ALLOWED ON TRANSFER
#1051. EXPANSION OF IRRIGATED ACREAGE FROM 5 ACRES TO 6.5 ACRES
IS CLAIMED PURSUANT TO IDAHO CODE SECTION 42-1416(1).

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 3/27/1925

U. S. A.
Decree Plaintiff

CHARLES RUEGER, ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Assistant Director, Planning/Admin. of
Title
IDAHO DEPT. OF FISH & GAME, that I have signed the foregoing

Organization
document in the space below as Acting Director of
Title
IDAHO DEPT. OF FISH & GAME and that the statements contained in the

Organization
foregoing document are true and correct.

Samuel Price
Signature of Authorized Agent

IDAHO DEPT. OF FISH & GAME
Title and Organization

November 15, 1993
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of November 19 93

Nancy Baker
Notary Public

Seal

Residing at Leimont Idaho

My Commission Expires October 31, 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-00053
Date Received:
Receipt No: C018457
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

2. Date of Priority: MAR 27, 1925

3. Source: RUEGER SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	31E	31	NW	SW			POWER

5. Description of diverting works:
ENCLOSED SPRING - ROCK AND TILE LINE COLLECTION, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	5.000		

7. Total Quantity Appropriated is:
5.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH/14 VATS 4' X 4' X 18', 10 RACEWAYS 3.5' X 8' X 200'

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	31E	31	NW	SW		FISH	

11. Place of use in counties: POWER

A35-00053

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Date: 08/16/90

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-2249.

14. Remarks:

THIS IS A FINAL ORDER OF CONDEMNATION #432.
THE MAIN USE OF THIS WATER IS FISH PROPAGATION.
AS PER TRANS. #1051.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

U. S. A.

Decree Plaintiff

vs

CHARLES RUEGER, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

\$100⁸

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-00053
Date Received: 2/15/1989
Receipt No: _____
Received By: _____
C# 2-15-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUL 31 1990

Department of Water Resources

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83707

2. Date of Priority: MAR 27, 1925

3. Source: RUEGER SPRINGS

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	31E	31	NW	SW			POWER

5. Description of diverting works: *Enclosed spring - rock and tile line
collection system with pipeline to hatchery.*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	5.000		
IRRIGATION					
<i>Fish Propagation</i>	01/01	12/31	5.00		

7. Total Quantity Appropriated is:
5.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses: *Fish propagation 14 Vats 4'x4'x18'*
10 Raceways 3.5'x8'x200'

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	31E	31	NW	SW			

11. Place of use in counties:

A35-00053

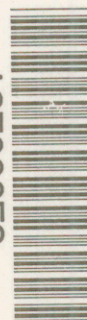
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Date: 02/15/89

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DEC 09 1992

A3500053



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-2249.

14. Remarks:

THIS IS A FINAL ORDER OF CONDEMNATION #432.
THE MAIN USE OF THIS WATER IS FISH PROPAGATION.
AS PER TRANS. #1051.
~~P/U INCOMPLETE.~~

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

U. S. A.
Decree Plaintiff

vs

CHARLES RUEGER, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Director of

IDAHO DEPT. OF FISH & GAME, that I have signed the foregoing
Organization

document in the space below as Director of

IDAHO DEPT. OF FISH & GAME and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Director, IDAHO DEPT. OF FISH & GAME
Title and Organization

June 20, 1990
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of June 19 90

[Signature]
Notary Public

Seal

Residing at Emmett, Idaho

My Commission Expires October 31, 1991
3 Date: 02/15/89

A35-00053

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DEC 09 1992